WASHINGTON STATE DEPARTMENT OF ECOLOGY

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NOV 13 2006
DEPT. OF ECOLOGY

For Ecology Use
Fee Paid $50.00
Date 11/13/06

State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name: North Kitsap Little League Home Tel:(360) 697 - 2391

Mailing Address PO Box 1476 Work Tel:(360) 779 - 7555

City Poulsbo State WA Zip+4 98370 + FAX:(360) 297 - 8446

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☑ **Same as above**

Name Home Tel:( ) -

Mailing Address Work Tel:( ) -

City State Zip+4 + FAX:( ) -

Relationship to applicant

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 44 (☑ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☑ ground water source (check only one) for the purpose(s) of **Domestic use and irrigation**. **ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE.** (**See instructions**.) *NOTE: A tax parcel number or a plat number is not sufficient.*

Estimate a maximum annual quantity to be used in acre-feet per year: 8

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: Number of diversions:	A permit is desired for 1 well(s).
Source flows into (name of body of water):	Size & depth of well(s): 6" Well 248' Deep

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: The well is 132' north and 71' west of the East ¼ corner of section 3, T26N, R1E WM.

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
SE ¼	NE ¼	3	26	1E	Kitsap			

For Ecology Use Date Received: 11/13/06 Priority Date: 11/13/06

SEPA: Exempt/Not Exempt FERC License # Dept. Of Health #

Date Accepted As Complete By Date Returned By WRIA: 15

ECY 040-1-14
Rev. 7/97 * * f

APPLICATION

Appl. No.: G1-28470

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: **Snider Park Water System**

B. Briefly describe your proposed water system. (**See instructions.**)

The water system is existing, and has been in use since the mid 1950's and serves the Snider Park little league baseball fields. The old well had become unreliable and a new well was drilled in 2004. The old system used a steel storage tank and a 7.5 hp booster pump.

During parts of the year there is very little water use and the water in the storage gets very little turnover. We feel that the system would have better water quality if the storage tank were eliminated and the system was pumped directly from the well. The new well has the capacity for this and we

C. Do you already have any water rights or claims associated with this property or system? ☑ YES ☐ NO
PROVIDE DOCUMENTATION. **See Attached**

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: **5** Type of connection **ERU's**
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? ☑ YES ☐ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.* ***The CWSP does not apply because this is an existing system, since the mid 1950's***

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: **6**

B. List total number of acres for other specified agricultural uses:

Use_____ Acres_____
Use_____ Acres_____
Use_____ Acres_____

C. Total number of acres to be covered by this application: 6

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 6000 acres? ☐ YES ☑ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☑NO
If yes, enter permit no:_____

E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☑ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

FromBremerton head north on SR-3. Take the SR-305 Exit headed East. Go left at Viking Way headed North. Continue north the road ends and becomes the entrance to The ball Park. There is a locked gate. Please contact Jim Heins at 360-779-7716

Section 10. REQUIRED MAP

A. Attach a map of the project. **(See instructions.)**

See Attached

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☑ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☑ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Applicant (or authorized representative) — Date: 11/8/06

Landowner for place of use (if same as applicant, write "same") — Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ *(date).*	

Ecology staff_____ Date_____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

APPLICATION

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STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION

WATER RIGHT CLAIM

RECEIVED
DEPARTMENT OF ECOLOGY
MAY 27 74 107548
CASH ___ OTHER ___ NONE ___

1. NAME North Kitsap Little League, Inc.

ADDRESS Box 207

Kingston, Washington ZIP CODE 98346

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Ground Water (SURFACE OR GROUND WATER)

W.R.I.A. 15 (LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS A Well

B. IF SURFACE WATER, THE SOURCE IS

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 30 gpm PRESENTLY USED 30 gpm (CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 6 Acre Foot PRESENTLY USED 6 Acre Foot (ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED 3 Acres PRESENTLY IRRIGATED 3 Acres

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: Domestic 12 mos. Irrigation 6 mos. May thru Oct.

4. DATE OF FIRST PUTTING WATER TO USE: MONTH May YEAR 1969

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 2430 FEET South AND

FEET ___ FROM THE No. East (N E) CORNER OF SECTION 3

BEING WITHIN S E ¼ of the N E ¼ OF SECTION 3 T. 26 N., R. 1 E (E.~~W.~~) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT ___ BLOCK ___ OF

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED:

That portion of the So. ½ of the So. ½ of the No. East ¼ of Section 3, together with that portion of the No. ½ of the No. ½ of the So. East ¼ of said Section 3, all lying Easterly of Primary State Highway No. 21, in Township 26 North, Range 1 E. W. M.

COUNTY Kitsap

7. PURPOSE(S) FOR WHICH WATER IS USED: Domestic supply and Irrigation

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriation

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER-USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO.

DEC 19 74 096941

John Biggs
DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

X Bud D. Howerton
PRESIDENT

DATE 25 MAY 1974

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW

☐ ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE.

A FEE OF $2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH CARBONS INTACT, ALONG WITH YOUR FEE TO:
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION
OLYMPIA, WASHINGTON 98504

ORIGINAL DWR

Printed by ViewDirector ActiveX 2.0 Demo using ViewDirector Version 4.110b.

Legal Description for Assessor's Account Number 032601-4-004-2000

That portion of the south half of the south half of the northeast quarter of Section 3, together with that portion of the north half of the southeast quarter of said Section 3, all lying easterly of Primary State Highway No. 3, in Township 26 North, Range 1 East, W.M., situate in Kitsap County, Washington.

Snider Park Water System
ERU Calculation

Based upon ADD

People per day		GPCD	
M-f	160	5	800
Sat	600	5	3000
Sun	300	5	1500
			5300

Say 8 months out of the year or 32 weeks

169600 Gallons per Year

365

464.6575 gpd

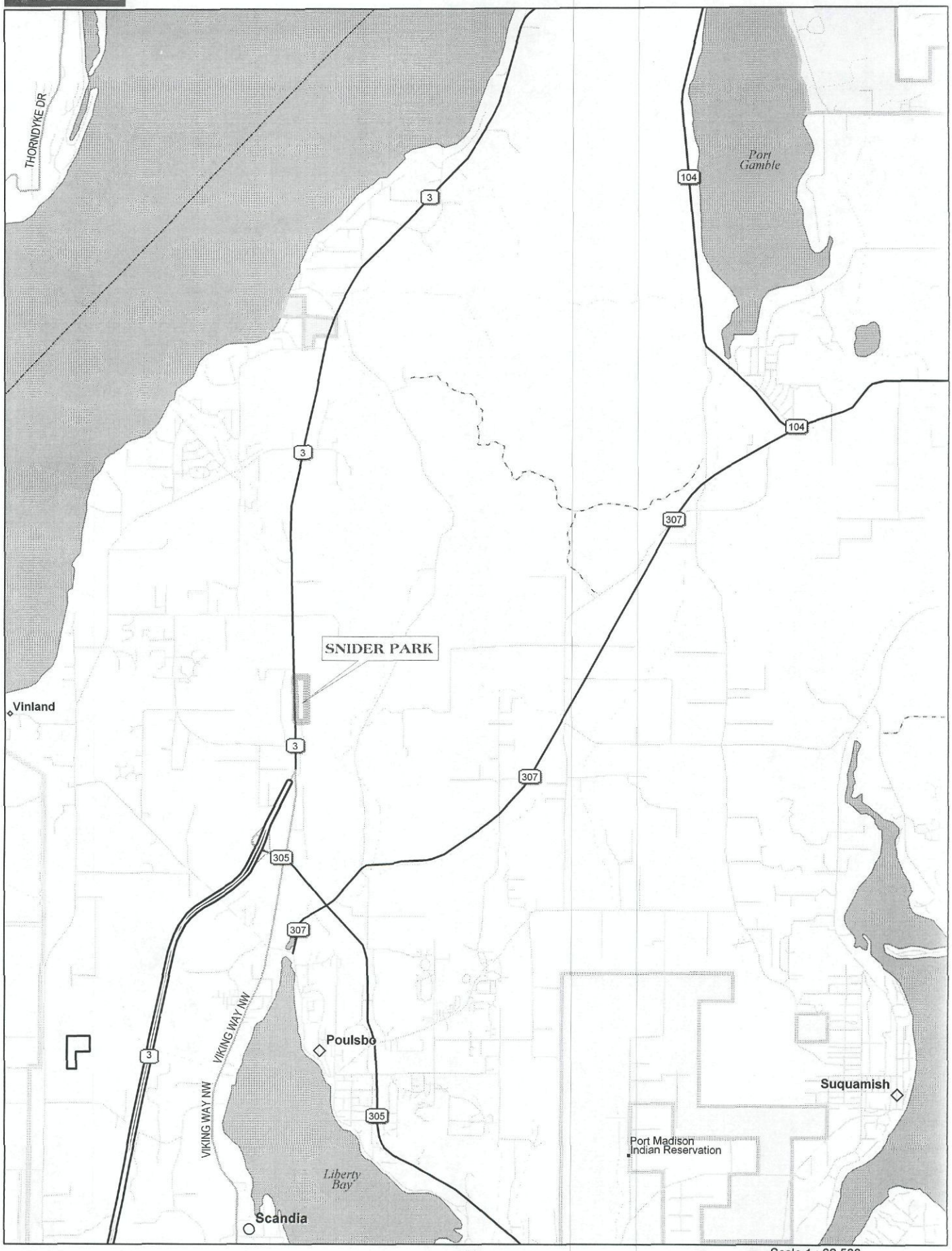
Divide by say 200 gpd/ERU ADD

2.323288

Say 3 ERU's

Based upon PHD
23 gpm = PHD

From Sizing Gudlines Table 1
will suport 5 ERU's



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TN
MN (0.0°E)

Scale 1 : 62,500
0 ½ ½ ¾ 1 mi
0 ½ 1 1½ 2 km
1" = 5,208.3 ft
Data Zoom 11-6

DOVE LN NW
NW BEAVER RDG
MOORGATE PL NW
WARWICK PL NW
EQUESTRIAN DR
3
SNIDER PARK
NW HERMIT RIDGE LN
BIG VALLEY RD NE
NE SAWDUST HILL RD
RYEN DR NW
HOLGAR CT NE
NW THOMPSON RD
PARNELL PL NW
VIKING WAY NW
NW COLEMAN CT
NW ACRE LN
PARNELL PL NW
NW COMMERCE ST
NW VETTER RD
VETTER RD NE
URDAHL RD NW
305
307
KASTER RD NW
NW RASMUSSEN CT
NW KARKAINEN LN
STAFFORDSHIRE LN
TERASSE DR NW
1ST AVE NE
NE BERNT RD
NE GENES LN
LITTLE VALLEY RD NE
NE FOREST ROCK LN
NORDIC PL

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TN
MN (0.0°E)

Scale 1 : 17,600
0 400 800 1200 1600 2000 ft
0 160 320 480 640 800 m
1" = 1,466.7 ft
Data Zoom 13-5