RECEIVED
APR 13 2006
DEPT. OF ECOLOGY

WASHINGTON STATE DEPARTMENT OF ECOLOGY

State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use
Fee Paid $50.00 pd
Date 4/13/06 AH

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Norman C. DesRosiers Home Tel:(360)527-9805

Mailing Address Box 246 Work Tel:(____)____-____

City Everson State WA Zip+4 98247+ FAX:(____)____-____

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ **Same as above**

Name____ Home Tel:(____)____-____

Mailing Address____ Work Tel:(____)____-____

City____ State____ Zip+4____+____ FAX:(____)____-____

Relationship to applicant____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 12 gl/min. .03 cfs (☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☐ ground water source (check only one) for the purpose(s) of Domestic / Public Supply. **ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE.** (**See instructions**.) *NOTE: A tax parcel number or a plat number is not sufficient.*

Estimate a maximum annual quantity to be used in acre-feet per year: .09 acre-Feet/year

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: Rain Water Number of diversions: ____	A permit is desired for ____ well(s).
Source flows into (name of body of water): Saars Creek	Size & depth of well(s):

Appl. No.: S1-28430

LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
SW	SW.	17	40 N.	5 E.	Whatcom			

For Ecology Use Date Received: 4/13/06 Priority Date: 4/13/06

SEPA: Exempt/Not Exempt FERC License #_____ Dept. Of Health #_____

Date Accepted As Complete 4/13/06 By DD Date Returned_____ By_____ WRIA: 1

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: Rainwater Catchment System

B. Briefly describe your proposed water system. (**See instructions.**)

Rain Water collection from a 900 square ft. catchment area. (Roof) Storage in 5-two thousand gallon concrete tanks. The distrabution to household will be from a ½ horsepower pump and pressure tank. All water-conserving appliances will be used.

C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: 1 Type of connection HOME
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☒ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? ☐ YES ☒ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: _____

B. List total number of acres for other specified agricultural uses:

Use _____ Acres_____
Use _____ Acres_____
Use _____ Acres_____

C. Total number of acres to be covered by this application: _____

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 6000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no:_____

E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☒ YES ☐ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Take I5 to the Sunset / Mnt. Baker Highway Exit. Go Rt. and Straight towards Mnt. Baker. 10+ miles out take left on Kendall Hwy. Stay on Kendall Hwy going N. towards Sumas for 4+ miles. Take Left on S. Pass Rd. and Follow for 2+ mi. Take left on Paradise Valley Rd. Gravel Rd. now stay Rt. @ the "Y" and go up steep grade to 1st drive on Rt. 8625 Paradise Valley Rd.

Section 10. REQUIRED MAP

A. Attach a map of the project. (**See instructions.**)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Applicant (or authorized representative) — Date 4/9/06

Same
Landowner for place of use (if same as applicant, write "same") — Date 4/9/06

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ *(date).*	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

Mode: INQUIRY Real Property Auto Roll: OFF
Omit DL: OFF

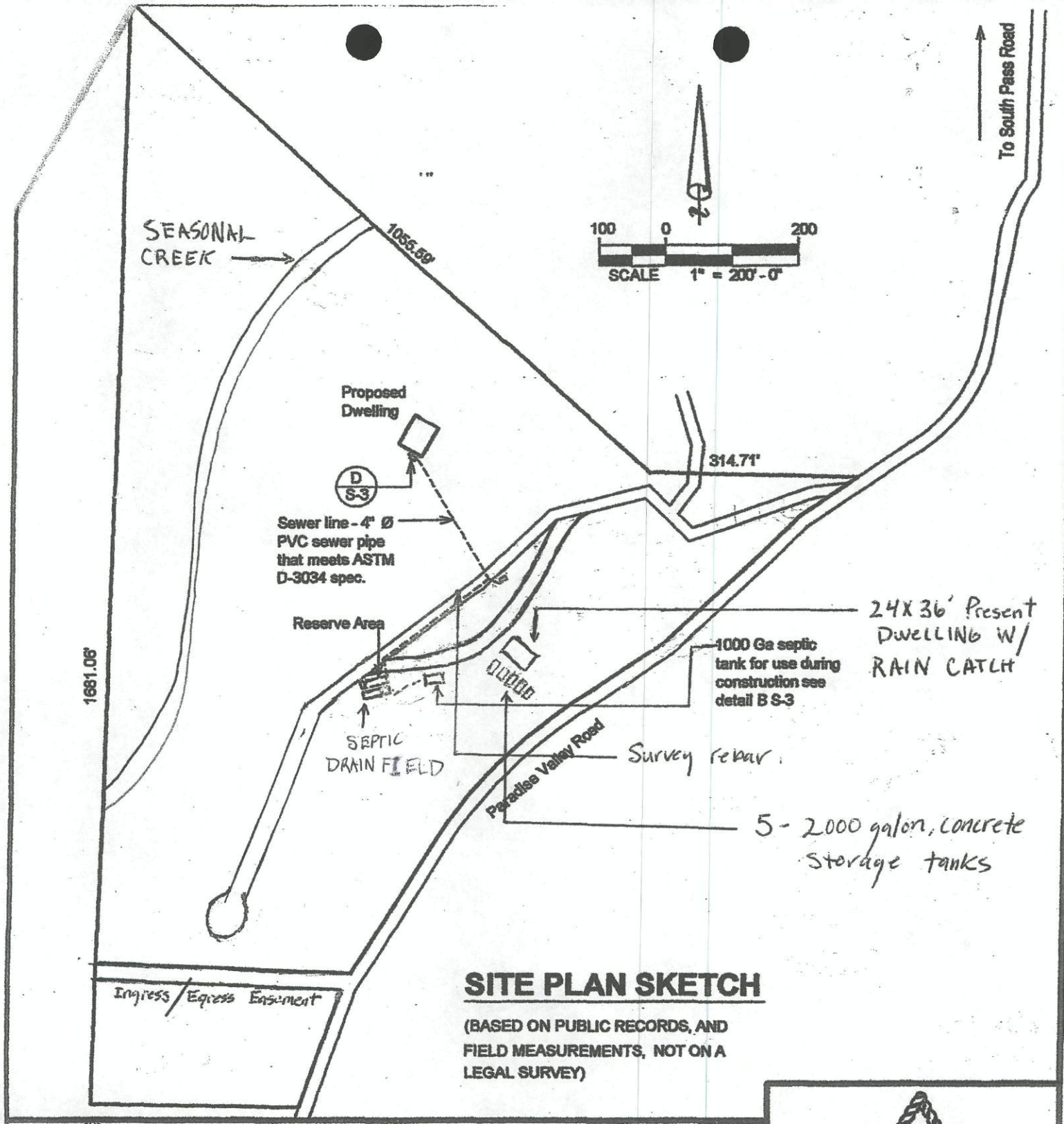
Parcel # 400517 035145 0000 Tax Yr 2005
* Taxpayer # DESR 4050 DESROSIERS, NORMAN C Date 4/01/04 By JJUD
* Title Owner # DESR 4050 DESROSIERS, NORMAN C Name Chg Reason EXC
* Contract Own # Loan #
Plat/Condo Type Code Blk Lot Unit Dock
Description THAT PTN OF SW 1/4 DAF-BEG AT NW COR OF SW 1/4-TH S 01 DEG 33'20" W ALG W LI OF SW 1/4 312.07 FT TO TPOB-TH S 46 DEG 37' 12" E 1055.59 FT-TH S 88 DEG 18'10" E 312.71 FT TAP ON WLY R/W OF PARADISE

Chg Date 10/19/04
Chg By KWIL
Chg Rs FL

Tax Code 6048 506 EMS14 Land Use 8800 DESIG FOREST
Zoning Code RF RURAL FORESTRY Tax Stat TX TAXABLE Reval B
Chg Rs FL FOREST REVALUATION F/P? Y Ac 2011 20.11

Land:	Improved	Unimp	Timber	Total Land	Improvement	Total_AV
Acres			20.11	20.11		
Taxable			2990	2990		2990
Market						

New/C O/AV Mob Home AV ? Sub Cd Int%
Sr Cit Cd Reg Taxable 2,990
Lien DF Date 10175 AF # 75 1186699 As-Tx Yr 1975 1976 App # Agr #
ROS AF 1980702887



SITE PLAN SKETCH

(BASED ON PUBLIC RECORDS, AND FIELD MEASUREMENTS, NOT ON A LEGAL SURVEY)

WHITSON-consulting
2807 E. Crestline Dr.
Bellingham, WA 98226
Phone/FAX 360-671-9429
Philip S. Whitson
State of Washington Licensed
Engineering Geologist &
On-Site Wastewater Treatment System Designer

PROJECT No.: 04-1718
DRAWN BY: PSW
DATE: 12/15/04
SCALE: AS SHOWN
REVISIONS:

CLIENT:
Norman DesRosiers
PROPERTY OWNER:
Norman DesRosiers
PROPERTY ADDRESS:
8625 Paradise Valley Rd.
Sumas, WA
PROJECT:
OSS Design
PARCEL #:
400517-035145

Philip S. Whitson 12/15/04
5100209
PHILIP S. WHITSON
LICENSED DESIGNER
EXPIRES 12/12/05