



RECEIVED

OCT 07 2005

State of Washington DEPT OF ECOLOGY Application for a Water Right

For Ecology Use

Fee Paid 50

Date 10/7/05

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Ryan A Peterson Home Tel: (425) 931-6813
Mailing Address 53007 S Riverside Rd Work Tel:
City Gold Bar State WA Zip+4 98251 + FAX:

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Home Tel:
Mailing Address Work Tel:
City State Zip+4 + FAX:
Relationship to applicant

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 70 (0.0016 cfs) gallons per minute or cubic feet per second from a surface water source or ground water source (check only one) for the purpose(s) of Domestic Use. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. Estimate a maximum annual quantity to be used in acre-feet per year: 1.1 acre foot / year
Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

Section 4. WATER SOURCE

Table with 2 columns: If SURFACE WATER, If GROUNDWATER. Includes fields for Name the water source, Number of diversions, Source flows into, and Size & depth of well(s).

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 800 FT South & 50 FT West of NE corner of

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NE</u>		<u>28</u>	<u>27</u>	<u>10E</u>	<u>Snohomish</u>	<u>138</u>	<u>F</u>	<u>MTI Diversities</u>

For Ecology Use _____ Date Received: _____ Priority Date: 10/7/05

SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____

Date Accepted As Complete 10/7/05 By [Signature] Date Returned _____ By _____ WRIA: 7

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.)
use a Household sump pump of 1/3 HP to pump water from River thru a garden hose to well for holding and distribution
- C. Do you already have any water rights or claims associated with this property or system? YES NO
 PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
 (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: one Type of connection Home
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 - ‡ Acreage proposed to be irrigated under this application;
 - ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? YES NO
2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
If yes, enter permit no: _____
- E. Farm uses:
- | | | |
|---------------------------------------|---------------------|------------------------------|
| Stockwater - Total # of animals _____ | Animal type _____ | (If dairy cattle, see below) |
| Dairy - # Milking _____ | # Non-milking _____ | |

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. Hwy 2 East from Everett to mile post 35. Turn right on Mt. Index road. Main road past grocery store about 1 3/4 mile in. Around large pool below sunset falls. Up switch back and pick up power pole numbers at top of switchback. Poles are consecutively numbered with MSVJ numbers. Property is at 'MSVJ 100' power pole. It is about 4 1/2 miles off Highway 2.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

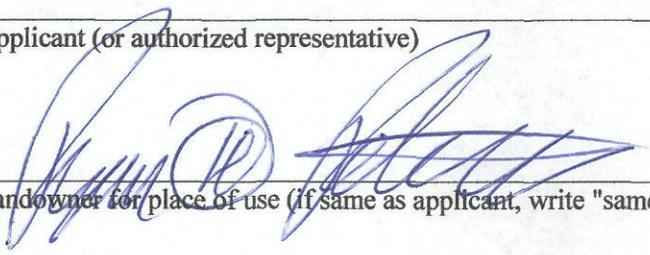
A. Does the applicant own the land on which the water will be used? YES NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? YES NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Applicant (or authorized representative)

Date



9/21/05

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____

Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

CHICAGO TITLE INSURANCE COMPANY
A.L.T.A. COMMITMENT
SCHEDULE A
(Continued)

Order No.: 669248
Your No.: ALLSOP

LEGAL DESCRIPTION EXHIBIT
(Paragraph 4 of Schedule A continuation)

ALL THAT PORTION OF LOT 138, BLOCK "E", ASSESSORS PLAT OF MOUNT INDEX RIVERSITES DIVISION NO.2, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME 17 OF PLATS, PAGES 105 TO 115, INCLUSIVE, LYING WESTERLY OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 138;
THENCE SOUTH 73°34' EAST ALONG THE SOUTH LINE OF SAID LOT FOR 50 FEET TO THE TRUE POINT OF BEGINNING;
THENCE NORTH 14°11'50" EAST TO THE SOUTH BANK OF THE SOUTH FORK OF THE SKYKOMISH RIVER;

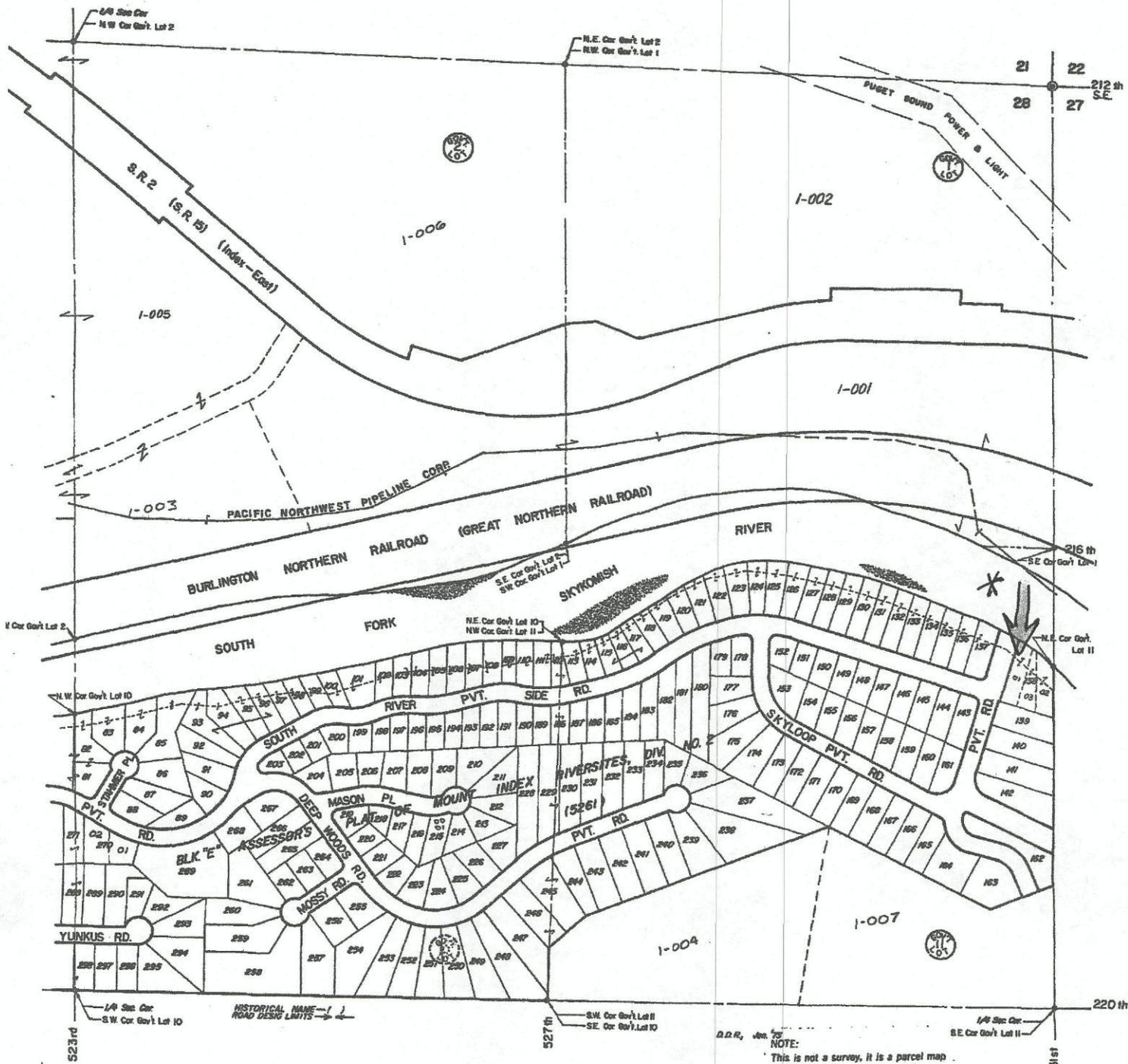
TOGETHER WITH THE EASTERLY 25 FEET OF THE PRIVATE ROAD RIGHT-OF-WAY IMMEDIATELY ADJACENT TO THE WESTERLY LINE OF SAID LOT 138, EXCEPT THE SOUTH 20 FEET, THEREOF.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

N.E. 1/4, SEC. 26, T. 27, R. 10E.

1" = 200'

BM 4121000



D.D.R., Jan. 75
NOTE:
This is not a survey, it is a parcel map
used for location of property only