



State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

RECEIVED

JUL 22 2005

DEPT OF ECOLOGY

For Ecology Use

Fee Paid 10

Date 22 July 05

FEE PAID #4361

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name FTGA Timberlands, LLC Home Tel: () -
 Mailing Address 2987 Griffin Ave. Work Tel: (360) 802-5581
 City Enumclaw State WA Zip+4 98022 + FAX: (360) 825-3492

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Julie Stangell Home Tel: () -
 Mailing Address SAA Work Tel: () -
 City _____ State _____ Zip+4 _____ + FAX: () -
 Relationship to applicant Land Manager, Hancock Forest Management, senior forester

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 100 .223 cfs (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of not to exceed 5000 gallons per day for commercial forest management. **ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.)** NOTE: A tax parcel number or a plat number is not sufficient.
 Estimate a maximum annual quantity to be used in acre-feet per year: 0.05 acre feet per year

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
 From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER						If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Unnamed pond</u>						A permit is desired for _____ well(s).		
Number of diversions: <u>1</u>								
Source flows into (name of body of water): <u>Youngs Creek</u>						Size & depth of well(s):		
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>Diversion 1: 1440 feet south and 1100 feet west of NE corner section 3</u>								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NE</u>	<u>NE</u>	<u>3</u>	<u>26N</u>	<u>08E</u>	<u>King</u>			
For Ecology Use Date Received: _____ Priority Date: <u>7/22/2005</u> SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____ Date Accepted As Complete <u>7/22/05</u> By <u>DD</u> Date Returned _____ By _____ WRIA: <u>7</u>								

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: None
- B. Briefly describe your proposed water system. **(See instructions.)**

Water will be drawn from at bridge or culvert using portable pump to fill a tank truck. Water will be used for vegetation control project to allow continued commercial forest management of property totaling more than 100,000 acres. Water will not be required from this source every year.
- C. Do you already have any water rights or claims associated with this property or system? YES NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:

Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 6000 acres? YES NO
2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Highway 202 to Mill Pond Road to Mainline road to Gate 4. Please note a key and permit are required for access.

Approx 16 miles up mainline to green bridge, left on 25000 road, right on 25300 road, turns into 23000 road, left on 23300 road, approx 3 miles to short spur to left to access pond

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

YES NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

YES NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Julie Stegall
Applicant (or authorized representative)

7.22.05
Date

same
Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

APPLICATION

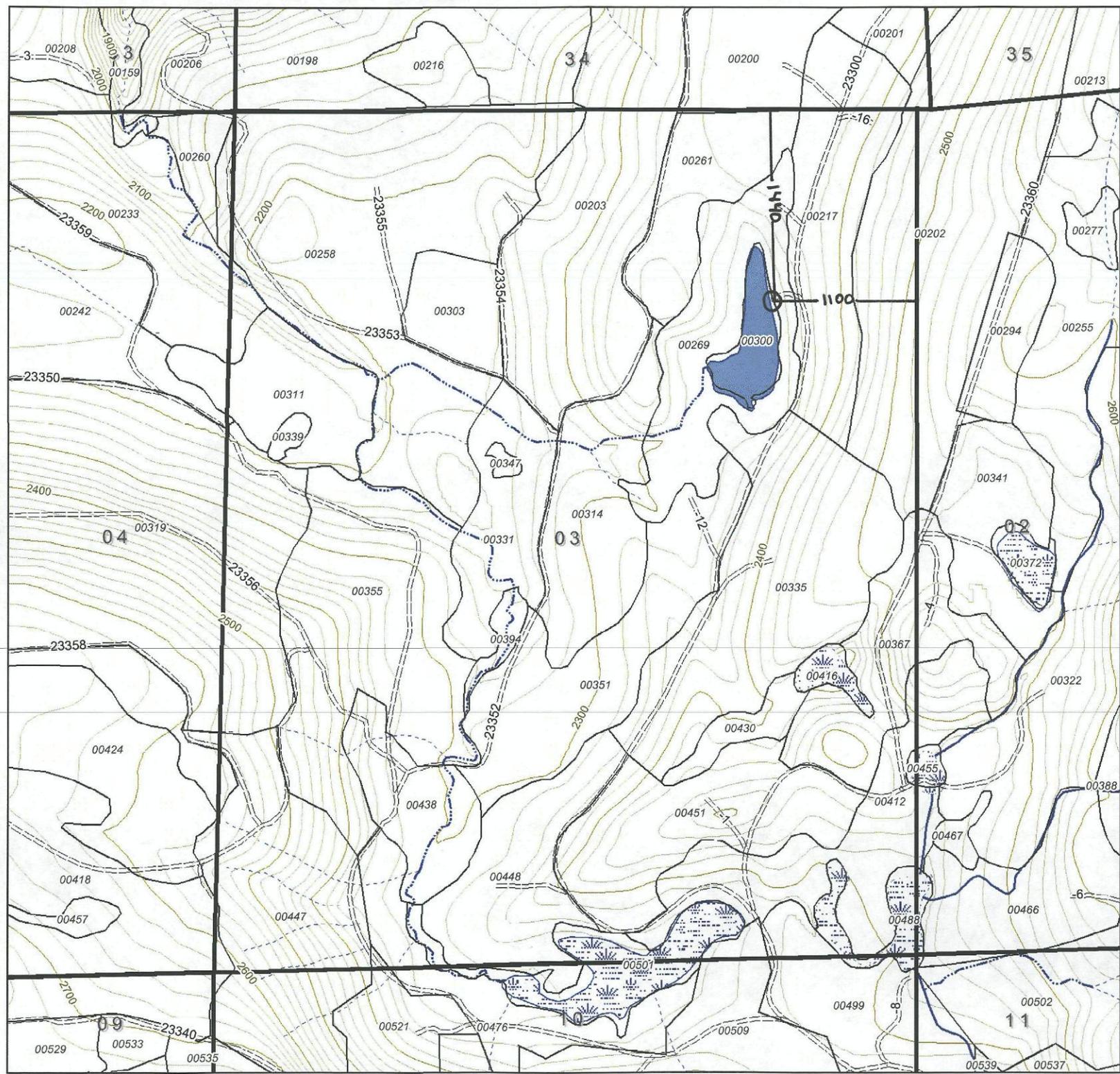
- Roads**
 Highways
 Mainline
 Secondary
 Railway
- Streams**
 1, 2, 3
 4
 0, 5, 8, 9
- Contours**
 100 Ft
 20 Ft
 2004 Stands
- Lake
 Stream
 Swamp

Updated thru 3rd Quarter 2004

O Diversion
 -100- Distance to Section Line (ft)

1:12,000

0 500 1,000 Feet



TypeID	MBFac	MSpp	BRYR	NetAc	DF	OC	OH	BC
00200	18	WH	1968	63.9	11	86	0	
00202	9.8	WH	1965	103.4	0	100	0	
00203	18	WH	1968	81	11	89	0	
00217	18.3	WH	1965	35.8	0	84	0	16
00233	7.1	MC	1967	55.8	41	59	0	0
00242	13.1	WH	1971	148	10	90	0	0
00258	17.4	DF	1971	96.3	49	51	0	0
00260	0.8	WH	1967	6	60	40	0	0
00261	8.2	WH	1967	20.7	10	89	0	1
00269	0.8	MC	1900	29.7	0	60	0	40
00300	0	WO	0	0	0	0	0	0
00303	12.6	DF	1971	12.4	53	47	0	0
00311	4.3	WH	1968	22.2	42	58	0	0
00314	6.4	WH	1967	29.4	14	86	0	0
00319	14.6	WH	1970	226.6	5	95	0	0
00331	9.4	MC	1967	21.3	41	57	0	2
00335	12	WH	1958	60.7	0	94	0	6
00339	0	WO	0	1.5	0	0	0	0
00347	0	WO	0	0.9	0	0	0	0
00351	7.2	MC	1967	39.7	12	88	0	1
00355	8.6	MC	1968	59.1	22	78	0	0
00367	10.7	WH	1961	28.6	0	98	0	2
00394	0	WO	0	1.9	0	0	0	0
00412	9	WH	1959	33.6	0	97	0	3
00416	0	WO	0	0.4	0	0	0	0
00418	5.2	WH	1969	100.7	5	95	0	0
00424	5.2	WH	1969	39	5	95	0	0
00430	7.5	WH	1958	6.1	0	86	0	14
00438	5.7	WH	1975	16.8	25	75	0	0
00447	12.7	WH	1971	75.9	5	95	0	0
00448	13.2	WH	1964	28.8	3	97	0	0
00451	22.6	WH	1961	36.6	15	85	0	0
00455	0	WO	0	0.4	0	0	0	0
00476	6.8	SF	1966	19.4	0	100	0	0
00488	0	WO	0	1.1	0	0	0	0
00499	17.8	WH	1960	22.1	0	100	0	0
00501	0	WO	0	1.4	0	0	0	0
00509	14.1	WH	1962	77.5	0	99	0	0
00521	7.9	WH	1975	18.8	10	88	0	2