



# State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

RECEIVED  
JUL 22 2005  
DEPT OF ECOLOGY

For Ecology Use  
Fee Paid 10  
Date 22 July 05

FEE PAID 5361

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name FTGA Timberlands, LLC Home Tel: ( ) -  
Mailing Address 2987 Griffin Ave. Work Tel: (360) 802-5581  
City Enumclaw State WA Zip+4 98022 + FAX: (360) 825-3492

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Julie Stangell Home Tel: ( ) -  
Mailing Address SAA Work Tel: ( ) -  
City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ + FAX: ( ) -  
Relationship to applicant Land Manager, Hancock Forest Management, senior forester

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 100 <sup>.223 cfs</sup> ( gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of not to exceed 5000 gallons per day for commercial forest management. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.  
Estimate a maximum annual quantity to be used in acre-feet per year: 0.05 acre feet per year

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

## Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Unnamed tributary to Ten Creek</u> Number of diversions: <u>1</u>	A permit is desired for _____ well(s).
Source flows into (name of body of water): <u>Ten Creek</u>	Size & depth of well(s):

**LOCATION**  
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 2150 feet south and 1250 feet west of NE corner section 10

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SE</u>	<u>NE</u>	<u>10</u>	<u>24N</u>	<u>08E</u>	<u>King</u>			

For Ecology Use Date Received: 7/22/2005 Priority Date: 7/22/2005  
SEPA: Exempt/Not Exempt FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
Date Accepted As Complete 7/22/05 By DSJ Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 7

Appl. No.: S1-28269

**Section 5. GENERAL WATER SYSTEM INFORMATION**

A. Name of system, if named: None

B. Briefly describe your proposed water system. **(See instructions.)**

Water will be drawn from at bridge or culvert using portable pump to fill a tank truck. Water will be used for vegetation control project to allow continued commercial forest management of property totaling more than 100,000 acres. Water will not be required from this source every year.

C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
PROVIDE DOCUMENTATION.

**Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
*(Completed for all domestic/public supply uses.)*

A. Number of "connections" requested: \_\_\_\_\_ Type of connection \_\_\_\_\_  
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system?  YES  NO  
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
*(Complete for all irrigation and agriculture uses.)*

A. Total number of acres to be irrigated: \_\_\_\_\_

B. List total number of acres for other specified agricultural uses:

Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_

C. Total number of acres to be covered by this application: \_\_\_\_\_

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)  
Add up the acreage in which you have a controlling interest, including only:

- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
- ‡ Acreage proposed to be irrigated under this application;
- ‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 6000 acres?  YES  NO

2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO

If yes, enter permit no: \_\_\_\_\_

E. Farm uses:  
Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?

YES  NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.

Highway 202 to Mill Pond Road to Mainline road to Gate 4. Please note a key and permit are required for access. Mainline road to 31000 road, approx. 1 1/2 mile to bridge across stream.

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?  YES  NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Does the applicant own the land on which the water source is located?  YES  NO  
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Julie Staget  
Applicant (or authorized representative)

7.22.05  
Date

Same  
Landowner for place of use (if same as applicant, write "same")

\_\_\_\_\_  
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity and Affirmative Action employer.

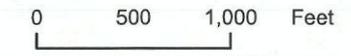
To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

- Roads**  
 — Highways  
 — Mainline  
 - - - Secondary  
 + Railway
- Streams**  
 — 1, 2, 3  
 - - - 4  
 - - - 0, 5, 8, 9
- Contours**  
 — 100 Ft  
 - - - 20 Ft  
 □ 2004 Stands
- Lake  
 ■ Stream  
 ▨ Swamp

Updated thru 3rd Quarter 2004

O Diversion  
 -100- Distance to corner(ft)

1:12,000



TypeID	MBFAc	MSpp	BRYP	NetAc	DF	OC	OH	EC	% Spp Vol.
03159	4.7	DF	1983	64.5	84	2	14		
03175	2.2	DF	1985	31.2	93	7	0		
03227	1.5	MX	1990	62.2	99	0	1		
03234	39.6	WB	1934	4.7	23	18	9	49	
03272	42.6	WB	1925	0	9	9	65	17	
03278	8.1	DF	1981	112.8	90	4	6	0	
03279	0	WD	0	0	0	0	0	0	
03304	5.4	DF	1985	41.6	100	0	0	0	
03310	0	WD	0	4	0	0	0	0	
03310	0	DF	1996	22.5	0	0	0	0	
03318	2.7	DF	1984	22.7	89	4	7	0	
03333	5.2	DF	1987	33.6	100	0	0	0	
03334	0.4	OH	1984	5.6	97	0	3	0	
03345	4.7	WB	1035	3.7	0	49	5	46	
03363	4.8	DF	1986	28.9	27	0	73	0	
03371	0.7	DF	1987	16	100	0	0	0	
03375	6.9	DF	1981	6.7	97	3	0	0	
03378	15.8	WB	1928	26.6	31	42	11	16	
03391	2.2	DF	1984	32.1	99	1	0	0	
03392	12.3	WB	1928	0	75	10	9	6	
03399	0	WD	0	0	0	0	0	0	
03403	5.3	DF	1985	36.1	100	0	0	0	
03414	2.9	DF	1982	45.5	80	20	0	0	
03432	0	WD	0	0	0	0	0	0	
03435	0.7	MC	1988	14.7	94	6	0	0	
03437	9.3	DF	1981	115.5	95	1	4	0	
03456	0	DF	1989	21.8	0	0	0	0	
03461	5.5	DF	1980	9.2	94	0	6	0	
03480	0.8	DF	1985	19.8	60	38	2	0	
03501	20.2	DF	1970	39.6	84	10	1	5	
03503	19.5	DF	1970	34.9	83	11	1	5	
03504	3.7	DF	1982	54.9	93	1	6	0	
03512	0	DF	1989	25.9	0	0	0	0	

