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For Ecology Use

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Date

27 June 05

WASHINGTON STATE DEPARTMENT OF ECOLOGY

DEPT OF ECOLOGY

State of Washington

Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name SANDBERG WATER SYSTEM Home Tel: () - Mailing Address 1135 Sandberg Lane Work Tel: () - City Coupeville State WA Zip+4 98239 FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Jim Dinehart Home Tel: (360) 678-0954 Mailing Address Same as above Work Tel: same City State Zip+4 FAX: Relationship to applicant System Manager

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 20 (X gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of Municipal Supply. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. Estimate a maximum annual quantity to be used in acre-feet per year: 14

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed: From / / to / /

Section 4. WATER SOURCE

Table with 2 columns: IF SURFACE WATER and IF GROUNDWATER. Includes fields for water source name, number of diversions, and well details.

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 1144 ft south, 920 feet west of East quarter of Section 18

Table with 7 columns: 1/4 of, 1/4 of, Section, Township, Range(E/W), County, and If location of source is platted, complete below: (Lot, Block, Subdivision).

Administrative fields: For Ecology Use, Date Received, Priority Date (6/27/2005), SEPA Exempt/Not Exempt, FERC License #, Dept. Of Health #, Date Accepted As Complete (6/27/05), By, Date Returned, WRIA: C

Appl. No.: 61-28261

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: *SANDBERG WATER SYSTEM*
- B. Briefly describe your proposed water system. (See instructions.)

The existing system consists of one 25,000 gallon above ground concrete reservoirs, two wells and pump house, all located on a Purveyor owned lot. The distribution system consists of approximately 6,900 feet of mains ranging in size from 2 to 6-inch diameter. System has WA Department of Health approval to supply 36 customers (ERUs).

- C. Do you already have any water rights or claims associated with this property or system? YES NO
 PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: *36* Type of connection *SF Residential*
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? *NA* YES NO
 If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
 Use _____ Acres _____
 Use _____ Acres _____
 Use _____ Acres _____
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
 Add up the acreage in which you have a controlling interest, including only:
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 ‡ Acreage proposed to be irrigated under this application;
 ‡ Acreage proposed to be irrigated under other pending application(s).
 1. Is the combined acreage greater than 6000 acres? YES NO
 2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
 If yes, enter permit no: _____
- E. Farm uses:
 Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
 Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

From Town of Coupeville, south on SR 520 approximately 7 miles, then left on Race Road approximately 2 mile, then right on Sandberg Lane approximately 800 feet to lot containing reservoir and wells.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

YES NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

Service area of system.

B. Does the applicant own the land on which the water source is located?

YES NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

James R. Sinehart
Applicant (or authorized representative)

6-22-05
Date

NA

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE July 30, 1981	APPLICATION NUMBER G1-23895	PERMIT NUMBER G1-23895P	CERTIFICATE NUMBER G1-23895C
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NAME Louis R. Sandberg			
ADDRESS (STREET) P. O. Box 5	(CITY) Freeland	(STATE) Washington	(ZIP CODE) 98249

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATER TO BE APPROPRIATED

SOURCE Well			
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TRIBUTARY OF THE SURFACE WATERS

MAXIMUM CUBIC FEET PER SECOND 11	MAXIMUM GALLONS PER MINUTE 11	MAXIMUM ACRE-FEET PER YEAR 14.0
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QUANTITY, TYPE OF USE, PERIOD OF USE
Community domestic supply - continuously (36 services)

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
#1 - 1144 feet south and 920 feet west from E₁ corner - Sec. 18

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE $\frac{1}{4}$ SE $\frac{1}{4}$	SECTION 18	TOWNSHIP N. 31	RANGE 1E OR W. W.M. 2E	W.R.P.A. 6	COUNTY Island
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

The SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 18, T. 31N., R. 02E.W.M.; Also, that portion of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 18 lying south of the County Road right of way No. 220. Also, Gov't lot 4, Sec. 17, T. 31N., R. 02E.W.M., and that portion of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 17, lying south of the County Road right of way No. 220.

PROVISIONS

Installation and maintenance of an access port as described in Ground Water Bulletin No. 1 is required. An air line and gauge may be installed in addition to the access port.

Permittee or its successor(s) shall submit in writing to the Department of Ecology, Northwest Regional Office, Redmond, Washington, during the months of April and August each year, the chloride concentration of the water pumped and static water level (pump off) of the well authorized by this permit. Depending on the results of this data collection, the withdrawal of ground water under this permit may be limited, or other appropriate action may be required, by Department of Ecology order, to prevent seawater intrusion into the subject aquifer.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Redmond Washington, this 15th day of April, 1985.

Department of Ecology

