

RECEIVED

JUN 23 2005

WASHINGTON STATE DEPARTMENT OF ECOLOGY

DEPT OF ECOLOGY

State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

SEE PAID For Ecology Use #12039 Fee Paid 10 Date 23 June 05

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Steve Bodine Home Tel: (206) 300-888031 Mailing Address: 5311 - 217th Ave SE Work Tel: (425) 778-2557 City: Woodinville State: Wa Zip+4: 98072+ FAX: (425) 492-9327

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Home Tel: Mailing Address Work Tel: City State Zip+4 FAX: Relationship to applicant

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than ( gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year:

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From Summer only irrigation Household Supply.

Section 4. WATER SOURCE

Table with 2 columns: If SURFACE WATER, If GROUNDWATER. Includes fields for Name, Number of diversions, Source flows into, and Size & depth of well(s).

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: This is a one acre lot ??

Table with 6 columns: % of SW, % of NW, Section, Township, Range(E/W), County. Includes a sub-table for location of source: Lot, Block, Subdivision.

LEGAL DESCRIPTION (Additional Legal Description lines may be on file)

SEC 27 TWP 27 RGE 05 N 150FT OF N1/2 NE1/4 SW1/4 NW1/4 EXC E 30FT FOR CO RD & EXC E1/2 LESS N 20FT THOF OF REMAINDER PER BLA #96-104795 REC AF NO 9608060059

For Ecology Use Date Received: 6/23/05 Priority Date: 6/23/05 SEPA: Exempt/Not Exempt FERC License # Dept. Of Health # Date Accepted As Complete: 6/23/05 By: DK Date Returned: By: WRIA: 8

**Section 5. GENERAL WATER SYSTEM INFORMATION**

A. Name of system, if named: \_\_\_\_\_

B. Briefly describe your proposed water system. (See instructions.)

~~Domestic~~ Domestic/Irrigation

C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
PROVIDE DOCUMENTATION. Don't know ??

**Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: \_\_\_\_\_ Type of connection \_\_\_\_\_  
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system?  YES  NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department. No reason except cost

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: Less than 1 acre

B. List total number of acres for other specified agricultural uses:

Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_

C. Total number of acres to be covered by this application: \_\_\_\_\_

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 6000 acres?  YES  NO  
2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
If yes, enter permit no: \_\_\_\_\_

E. Farm uses:  
Stockwater - Total # of animals 1 horse, chickens Animal type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_



**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?

YES  NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.

Property address its easy to find. well is under the dogwood tree in front of home

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?

YES  NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

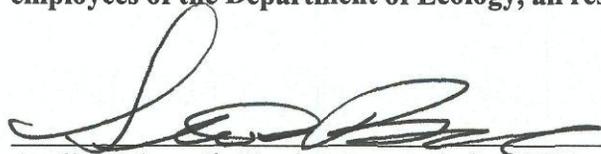
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Does the applicant own the land on which the water source is located?

YES  NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

  
\_\_\_\_\_  
Applicant (or authorized representative)

7/10/04  
\_\_\_\_\_  
Date

\_\_\_\_\_  
Landowner for place of use (if same as applicant, write "same")

\_\_\_\_\_  
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

This is an existing well installed 40-50 years ago. I have replace the pump Pump/Well has never run out of water. This well serve the house 3 bedroom, irrigation, Lot Size is 1 acre.

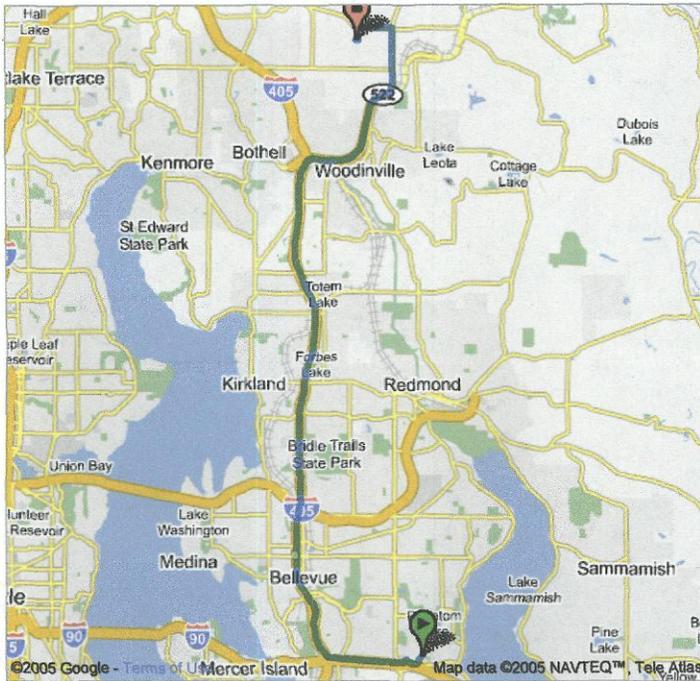
We are returning your application for the following reason(s):	
Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity employer. To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).



Driving directions  
from 3190 160th Ave Se, Bellevue, WA 98008  
to 5419 217th ST SE Woodinville, Wa. 98072



Start address: 3190 160th Ave SE Bellevue, WA 98008  
End address: ~~5419~~ 217th St SE Woodinville, WA 98072  
Distance: 20 mi (about 25 mins)

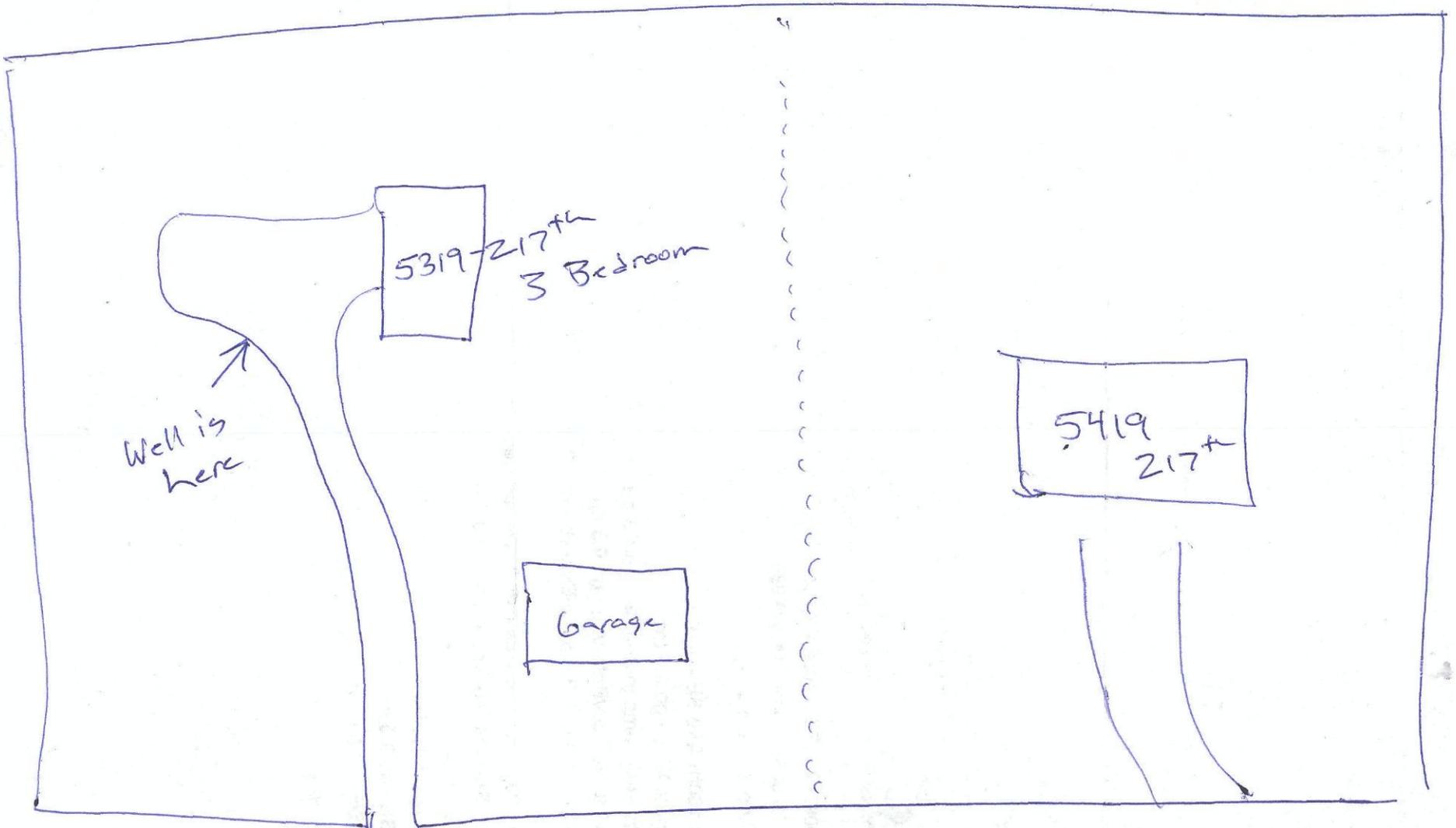
5319

1. Head southwest from 160th Ave SE - go 0.2 mi
2. Turn right at SE Eastgate Way - go 0.3 mi
3. Turn left into the I-90 W entry ramp to Seattle - go 1.3 mi
4. Take the I-405 S exit 10 to Renton/Bellevue - go 0.3 mi
5. Bear right onto the I-405 N ramp to Bellevue/Everett - go 12 mi
- ...
6. Take the WA-522 E exit 23 to Woodinville (US-2)/Wenatchee - go 3.1 mi
7. Take the WA-9 N exit to Snohomish/Arlington - go 0.2 mi
8. Turn left at WA-9 - go 1.7 mi
9. Turn left at Maltby Rd - go 0.7 mi
10. Turn left at 55th Ave SE - go 0.3 mi
11. Turn right at 217th St SE - go 0.0 mi

These directions are for planning purposes only. You may find that construction projects, traffic, or other events may cause road conditions to differ from the map results.

2nd Driveway right side, well is under a dogwood tree with an Elec Box, close to edge of driveway

Over



Well is here →

5319-217th  
3 Bedroom

Garage

5419  
217th

217th gravel road

55th Ave SE →

North ↑