



RECEIVED

APR 01 2005

For Ecology Use
Fee Paid _____
Date _____

State of Washington DEPT OF ECOLOGY
 Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Brian Holm Home Tel: (425) 745-7717
 Mailing Address 627 143rd Pl. SW Work Tel: (206) 543-1616
 City Lynnwood State WA Zip+4 98037 + 6428 FAX: (574) 966-2489

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name _____ Home Tel: () - _____
 Mailing Address _____ Work Tel: () - _____
 City _____ State _____ Zip+4 _____ + _____ FAX: () - _____
 Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than .01 (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of Single Domestic Supply - Continuously. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: .5

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
 From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

IF SURFACE WATER	IF GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Lake Samish</u>	A permit is desired for _____ well(s).
Number of diversions: <u>1</u>	
Source flows into (name of body of water): <u>Friday Creek</u>	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 600 feet North and 750 feet West of the E 1/4 corner of Section 35

1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
		<u>35</u>	<u>37</u>	<u>3E</u>	<u>Whatcom</u>			

For Ecology Use Date Received: 4/1/2005 Priority Date: 4/5/2005
 SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
 Date Accepted As Complete 4/5/2005 By [Signature] Date Returned _____ By _____ WRIA: 13

Appl. No.: SI-28247

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.)
1 1/2 hp pump, 1 1/2" intake, 10 gallon pressure tank.
- C. Do you already have any water rights or claims associated with this property or system? YES NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 1 Type of connection Home
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? No YES NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 0
- B. List total number of acres for other specified agricultural uses:
Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 6000 acres? YES NO
2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

Section #5.

My parents own the waterfront lot in front of Lot # 5. My sister owns Lot # 4 which currently makes use of a water right. Extraction from Lake Samish passes through 344 W. Lake Samish (Parents) onto my Lot # 5 and is passed to Lot # 4 by Easement. Water access Easement through 344 W. Lake Samish for Lot # 4 & #5 are recorded.

A separate diversion at the landing point on Lot #5 for Lot #5 is hereby requested.

We are returning your application for the following reason(s):	
<input type="checkbox"/> Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
<input type="checkbox"/> Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. I-5, South Lake Samish Exit. West on Nulle Rd. to West Lake Samish Drive. North on W. Lake Samish Drive 1 mile to location on left.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

YES NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

YES NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Ben Miller
Applicant (or authorized representative)

3/28/05
Date

Same
Landowner for place of use (if same as applicant, write "same")

Date



Department of Ecology
Bellevue, WA 98008

Attention: Dorothy Glenn

Here is the \$10 application fee for the water permit I submitted to you recently. My apologies for not including it with my application.

Sincerely,
Brian Holm
627 143rd Place SW
Lynnwood, WA 98037
425-745-7717

RECEIVED
APR 04 2005
DEPT OF ECOLOGY

FEE PAID 10-
#5965
24 April 05

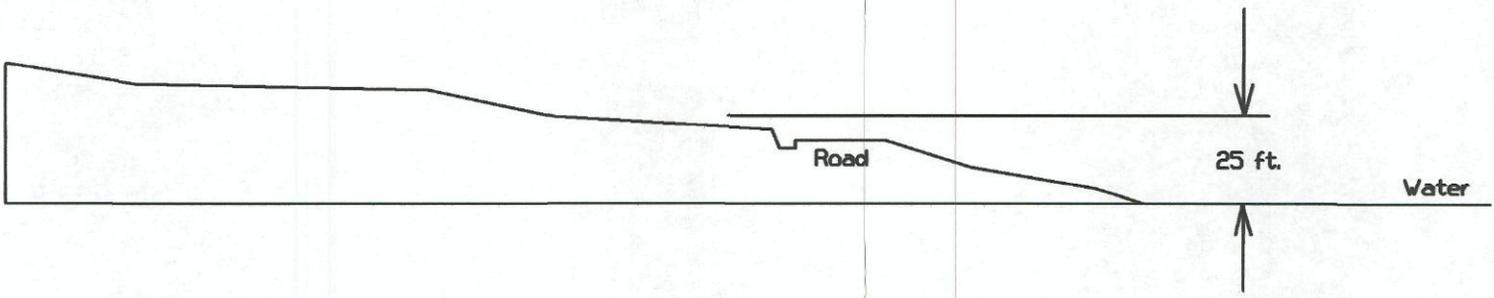
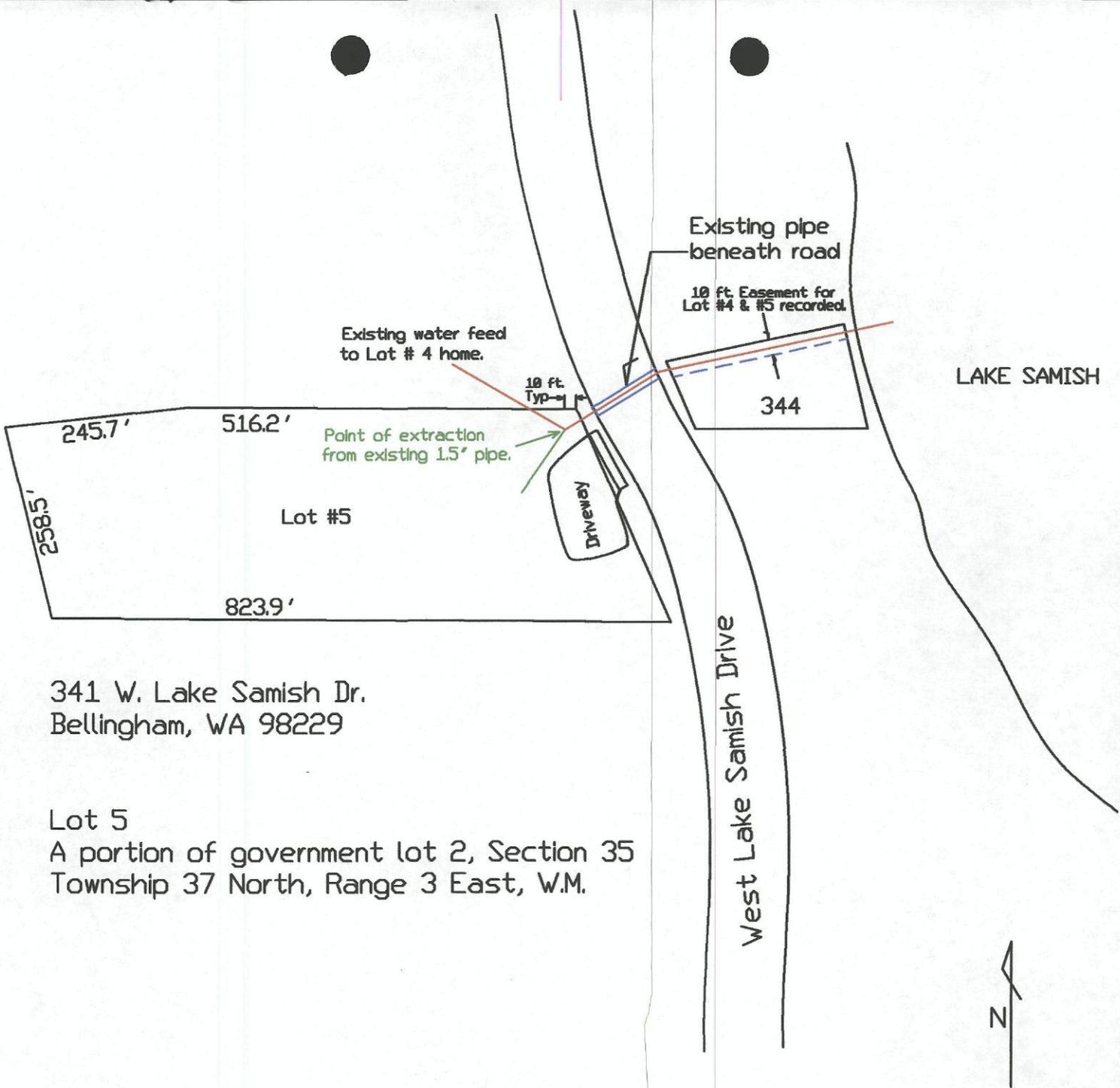
Tax Parcel ID No. 370335 430338 0000

"PARCEL 5": A PORTION OF GOVERNMENT LOT 2, SECTION 35, TOWNSHIP 37 NORTH, RANGE 3 EAST W.M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID GOVERNMENT LOT 2; THENCE SOUTH $89^{\circ}34'22''$ EAST, ALONG THE SOUTH LINE OF SAID GOVERNMENT LOT 2, A DISTANCE OF 1023.89 FEET; THENCE NORTH $13^{\circ}41'30''$ WEST, 297.23 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH $13^{\circ}41'30''$ WEST 258.46 FEET; THENCE NORTH $83^{\circ}48'09''$ EAST, 245.65 FEET; THENCE SOUTH $89^{\circ}34'22''$ EAST, 516.20 FEET TO A POINT LYING ON THE WESTERLY RIGHT-OF-WAY OF WEST LAKE SAMISH DRIVE; THENCE SOUTH $33^{\circ}46'34''$ EAST, ALONG SAID EASTERLY RIGHT OF WAY, A DISTANCE OF 6.55 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 605.04 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF $12^{\circ}54'23''$, FOR AN ARC DISTANCE OF 136.29 FEET; THENCE SOUTH $20^{\circ}52'12''$ EAST, CONTINUING ALONG SAID RIGHT-OF-WAY, A DISTANCE OF 164.45 FEET; THENCE LEAVING SAID RIGHT-OF-WAY, NORTH $89^{\circ}34'22''$ WEST ALONG A LINE PARALLEL TO THE AFOREMENTIONED SOUTH LINE OF SAID GOVERNMENT LOT 2, A DISTANCE OF 823.90 FEET TO THE POINT OF BEGINNING. CONTAINING 5.06 ACRES. SITUATE IN COUNTY OF WHATCOM, STATE OF WASHINGTON.

An easement for utilities installation and maintenance is hereby reserved unto the grantors over, under and across the Northerly 10 feet, the Southerly 10 feet and the Westerly 10 feet of the above described parcel.

TOGETHER WITH AND SUBJECT TO all easements, restrictions, covenants and agreements of record.



RECORDED AT THE REQUEST OF AND
WHEN RECORDED RETURN TO:

Gregory J. Lawless
The Lawless Partnership
6018 Seaview Ave. NW
Seattle, WA 98107

(Space above this line for recorder's use only)

EASEMENT AGREEMENT

This easement agreement (the "Agreement") is made this 28th day of May, 1997, 1997, by and between ANTON E. HOLM AND GUDRUN HOLM, husband and wife, ("The Holms") and MICHAEL MATTHEW WIITALA AND ANITA JENNY WIITALA, husband and wife, ("The Wiitalas").

RECITALS

A. The Holms own certain real properties located on Lake Samish Drive West in Whatcom County, Washington, (the "Holm Properties") more particularly described as:

"PARCEL A": THAT PORTION OF GOVERNMENT LOT 2, SECTION 35, TOWNSHIP 37 NORTH, RANGE 3 EAST W.M., DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE EASTERLY MARGIN OF THE WEST LAKE SAMISH ROAD AND THE SOUTH LINE OF EL REPOSA PLACE (SAID SOUTH LINE HAVING A BEARING OF 89° 35' 06" EAST); THENCE SOUTH 0° 16' 23" WEST ALONG THE EASTERLY MARGIN OF WEST SAMISH ROAD A DISTANCE OF 60.43 FEET TO THE BEGINNING OF A CURVE TO THE LEFT HAVING A RADIUS OF 372.44 FEET; THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 7° 37' 33" AN ARC DISTANCE OF 49.57 FEET TO THE NORTHWEST CORNER OF THAT CERTAIN TRACT OF LAND CONVEYED BY GIFT DEED TO ROBERT E. CARNEY, MARILYN L. CARNEY, RICHARD N. MILLER, AND MILDRED JEAN MILLER, RECORDED JANUARY 10, 1979 UNDER AUDITOR'S FILE NO. 1312394 RECORDS OF WHATCOM COUNTY, WASHINGTON; THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 16° 55' 20" AN ARC DISTANCE OF 110 FEET TO THE SOUTHWEST CORNER OF SAID CARNEY AND MILLER TRACT; THENCE CONTINUE ALONG SAID ROAD CURVE (HAVING A RADIUS OF 372.44 FEET) THROUGH A CENTRAL ANGLE OF 9° 30' 05" AN ARC DISTANCE OF 61.76 FEET TO A POINT OF TANGENCY; THENCE SOUTH 33° 46' 35" EAST ALONG SAID ROAD MARGIN A DISTANCE OF 100.93 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 645.05 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 2° 36' 18" AN ARC DISTANCE OF 29.33 TO THE TRUE POINT OF BEGINNING; THENCE CONTINUE ALONG SAID ROAD CURVE THROUGH A

CENTRAL ANGLE OF $7^{\circ}59'39''$ AN ARC DISTANCE OF 90.00 FEET TO A POINT ON CURVE ON THE EASTERLY MARGIN OF WEST LAKE SAMISH ROAD WHICH INTERSECTS WITH A LINE WHICH IS PARALLEL WITH AND 480 FEET NORTH (AS MEASURED AT RIGHT ANGLES) OF THE SOUTH LINE OF GOVERNMENT LOT 2; THENCE SOUTH $89^{\circ}34'22''$ EAST ALONG SAID LINE A DISTANCE OF 160 FEET; MORE OR LESS, TO THE ORDINARY HIGH WATER LINE OF LAKE SAMISH; THENCE NORTHWESTERLY ALONG SAID ORDINARY HIGH WATER LINE TO THE INTERSECTION OF A LINE WHICH BEARS NORTH $83^{\circ}32'$ EAST FROM THE TRUE POINT OF BEGINNING; THENCE SOUTH $83^{\circ}32'$ WEST 172 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING.

SITUATE IN COUNTY OF WHATCOM, STATE OF WASHINGTON

Tax Parcel ID No. 370335 480350 0000

"PARCEL B": A PORTION OF GOVERNMENT LOT 2, SECTION 35, TOWNSHIP 37 NORTH, RANGE 3 EAST W.M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID GOVERNMENT LOT 2; THENCE SOUTH $89^{\circ}34'22''$ EAST, ALONG THE SOUTH LINE OF SAID GOVERNMENT LOT 2, A DISTANCE OF 1023.89 FEET; THENCE NORTH $13^{\circ}41'30''$ WEST, 297.23 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH $13^{\circ}41'30''$ WEST 258.46 FEET; THENCE NORTH $83^{\circ}48'09''$ EAST, 245.65 FEET; THENCE SOUTH $89^{\circ}34'22''$ EAST, 516.20 FEET TO A POINT LYING ON THE WESTERLY RIGHT-OF-WAY OF WEST LAKE SAMISH DRIVE; THENCE SOUTH $33^{\circ}46'34''$ EAST, ALONG SAID EASTERLY RIGHT OF WAY, A DISTANCE OF 6.55 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 605.04 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF $12^{\circ}54'23''$, FOR AN ARC DISTANCE OF 136.29 FEET; THENCE SOUTH $20^{\circ}52'12''$ EAST, CONTINUING ALONG SAID RIGHT-OF-WAY, A DISTANCE OF 164.45 FEET; THENCE LEAVING SAID RIGHT-OF-WAY, NORTH $89^{\circ}34'22''$ WEST ALONG A LINE PARALLEL TO THE AFOREMENTIONED SOUTH LINE OF SAID GOVERNMENT LOT 2, A DISTANCE OF 823.90 FEET TO THE POINT OF BEGINNING. CONTAINING 5.06 ACRES. SITUATE IN COUNTY OF WHATCOM, STATE OF WASHINGTON.

Tax Parcel ID No. 370335 430338 0000

B. The Wiitalas own certain real property located in Whatcom County, Washington, (the "Wiitala Property") more particularly described as:

"PARCEL C": A PORTION OF GOVERNMENT LOT 2, SECTION 35, TOWNSHIP 37 NORTH, RANGE 3 EAST, W.M., DESCRIBED AS FOLLOWS: COMMENCING AT

THE SOUTHWEST CORNER OF SAID GOVERNMENT LOT 2; THENCE NORTH 02°7' 49" EAST, ALONG THE WEST LINE OF SAID GOVERNMENT LOT 2, A DISTANCE OF 1146.74 FEET TO THE NORTHWEST CORNER OF "PARCEL A" AS CONVEYED BY QUITCLAIM DEED RECORDED UNDER AUDITOR'S FILE NO. 1458235; THENCE SOUTH 89°35' 06" EAST, ALONG THE NORTH LINE OF SAID "PARCEL A", A DISTANCE OF 952.58 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID LINE SOUTH 89°35' 06" EAST 360.79 FEET TO A POINT LYING ON THE WESTERLY BOUNDARY OF BLOCK 4, "PLAT OF EL REPOSA PLACE", WHATCOM COUNTY, WASHINGTON, AS PER THE MAP RECORDED IN VOLUME 7 OF PLATS, PAGE 7, IN THE AUDITOR'S OFFICE OF SAID COUNTY AND STATE; THENCE SOUTH 06°45' 13" EAST, ALONG SAID WESTERLY BOUNDARY OF "EL REPOSA PLACE", A DISTANCE OF 211.64 FEET TO THE SOUTHWEST CORNER OF SAID PLAT; THENCE CONTINUING SOUTH 06°45' 13" EAST, 100.73 FEET; THENCE SOUTH 89°35' 06" EAST, 139.66 FEET TO A POINT LYING ON THE WESTERLY RIGHT OF WAY OF WEST LAKE SAMISH DRIVE AND A NON-TANGENT CURVE TO THE LEFT, WHOSE RADIUS POINT BEARS NORTH 84°47' 19" EAST, 412.44 FEET; THENCE SOUTHERLY ALONG SAID CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 28°33' 54" FOR AN ARC DISTANCE OF 205.62 FEET; THENCE SOUTH 33°46' 33" EAST, ALONG SAID RIGHT OF WAY 94.38 FEET; THENCE LEAVING SAID RIGHT OF WAY NORTH 89°34' 22" WEST, 516.20 FEET; THENCE NORTH 13°41' 30" WEST, 592.23 FEET TO THE POINT OF BEGINNING. SITUATE IN THE COUNTY OF WHATCOM, STATE OF WASHINGTON.

Tax Parcel ID No. 370335 430375 0000

C. As part of the use, enjoyment and development of the Wiitala Property, the Wiitalas require an easement for water.

D. The Holms and the Wiitalas want to provide for an easement on the Holm Properties (PARCELS A & B) to permit the Wiitalas to access to and to use of water over, upon and through the Holm Properties.

AGREEMENT

NOW THEREFORE, in consideration of the mutual covenants herein and other good and valuable consideration, the receipt and sufficiency of which the parties hereby acknowledge, The Holms and the Wiitalas agree as follows:

1. *Grant of Easement.* The Holms hereby grant and convey to the Wiitalas and their successors and assigns a non-exclusive perpetual easement for access to and to use of water over under, in or on Parcels A and B as follows: Beginning at the low water mark of Lake Samish at the Northeast Corner of Parcel A, thence West along the property line approximately 23 feet to

the pumphouse; thence West approximately 154 feet along the property line to a point at the Northwest corner of said Parcel A; thence West under the right of way for West Lake Samish Road approximately 34 feet to a point on Parcel B which is approximately 12 feet West of the right of way for West Lake Samish Road and 35 feet South of the Northeast Corner of said Parcel B; thence North approximately 35 feet parallel to West Lake Samish Road to a point on Parcel C approximately 12 feet West of the Southeast corner of Parcel C as per attached Exhibit A ("the Easement").

2. *Purpose of Easement.* The easement is granted for the purpose of access to and use of water, and the maintenance, repair and installation of water lines and pumps on Parcels A and B to ensure a continuous and uninterrupted water supply for Parcel C.

3. *Easement Appurtenant: Covenant Running with the Land.* The Easement is for the benefit of and is appurtenant to the Wiitala property, and shall run with the land.

4. *Repair and Maintenance.* the parties desire to enter into an agreement regarding the allocation of responsibilities and costs for the maintenance and repair of the Easement, and therefore, agree, covenant, and stipulate as follows:

(a) *Right of Entry.* The owners of the Wiitala Property (Parcel C) shall have the right to enter the Holm Properties (Parcel A and Parcel B) for the purpose of inspection, maintenance, and repair.

(b) *Allocation of Maintenance Costs.* The owners of the Holm Property (Parcel A) and the Wiitala Property (Parcel C) shall each share in the cost of maintenance of the Easement on the Holm Property (Parcel A) as follows:

(i) The owners of the Holm Property (Parcel A) shall bear Fifty-percent (50%) of the cost of maintenance of the area covered by the Easement on the Holm Property (Parcel A);

(ii) The owners of the Wiitala Property (Parcel C) shall bear Fifty-percent (50%) of the cost of maintenance of the area covered by the Easement on the Holm Property (Parcel A);

(iii) The owners of the Wiitala Property (Parcel C) shall bear one-hundred percent (100%) of the cost of maintenance of the area covered by the Easement on the Wiitala Property (Parcel C) and the other Holm Property (Parcel B);

(iv) In the event that any lot is subdivided, each new lot created thereby shall bear its proportionate share of the original property's obligation based upon the ratio of the area of the new lot to the area of the original property. It is the intention of the parties that the subdivision of one property shall not increase the maintenance obligation of the other property.

(c) *Maintenance Work and Payment.* Any party may incur maintenance costs if in that party's reasonable judgment the maintenance is necessary to maintain the area covered by the Easement in good working order and neat and clean condition, or to prevent injury to persons or

damage to the property of either party or any third party. Any party that undertakes such maintenance shall cause it to be performed in accordance with all applicable laws. Prior to incurring any reimbursable maintenance costs, the party undertaking the maintenance shall give the other party ten (10) days written notice of the proposed maintenance. The party incurring such costs shall promptly provide a written invoice for the other party's share of said costs to the other party, who shall pay such invoice within thirty (30) days.

5. *Severability.* The invalidation by any court of any reservation, covenant, restriction, limitation or agreement herein contained shall remain in full force and effect.

6. *Conflicts.* To the extent this agreement modifies any prior documents of record affecting the Properties, this Agreement shall control.

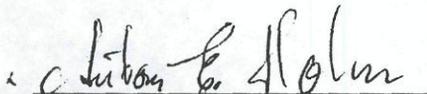
7. *Runs With the Land.* This agreement constitutes a covenant running with the land affecting the Wiitala Property (Parcel C) and the Holm Properties (Parcel A and Parcel B) and shall be binding upon and inure to the benefit of the respective owners and their heirs, successors, and assigns.

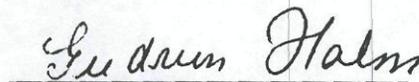
8. *Attorneys' Fees.* If any party brings a legal proceeding to enforce or obtain a declaration of its rights under this Agreement the prevailing party in such legal proceeding shall be entitled to recover its reasonable costs and attorneys' fees from the nonprevailing party.

9. *Unity of Title.* It is the intention of the parties that the rights and obligations hereunder shall not be extinguished or terminate solely by reason of existing or future common ownership of the Properties.

10. *Entire Agreement.* This Agreement states all the terms and conditions for the Easement. All exhibits attached hereto are incorporated herein by this reference. Modification or waiver of any of the provisions of the Agreement shall be effective only if made in writing and executed with the same formalities as this Agreement.

DATED this 28th day of MAY, 1999.


ANTON E. HOLM


GUDRUN HOLM


ANITA JENNY WIITALA


MICHAEL MATTHEW WIITALA

STATE OF WASHINGTON)
COUNTY OF Whatcom)ss.

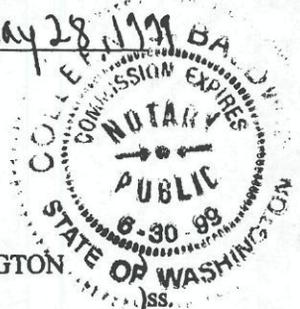
I certify that I know or have satisfactory evidence that ANTON E. HOLM signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in this instrument.

DATED May 28, 1999


Colleen C. Baldwin
Name: Colleen C. Baldwin
NOTARY PUBLIC in and for the
State of Washington.
Residing at Bellingham
Commission Expires 6-30-99

STATE OF WASHINGTON)
COUNTY OF Whatcom)ss.

I certify that I know or have satisfactory evidence that GUDRUN HOLM signed this instrument and acknowledged it to be her free and voluntary act for the uses and purposes mentioned in this instrument.

DATED May 28, 1999


Colleen C. Baldwin
Name: Colleen C. Baldwin
NOTARY PUBLIC in and for the
State of Washington.
Commission Expires 6-30-99
Residing at Bellingham

STATE OF WASHINGTON)
COUNTY OF ~~KING~~ Whatcom)ss.

I certify that I know or have satisfactory evidence that ANITA JENNY WIITALA signed this instrument and acknowledged it to be her free and voluntary act for the uses and purposes mentioned in this instrument.

DATED May 28, 1999


Colleen C. Baldwin
Name: Colleen C. Baldwin
NOTARY PUBLIC in and for the
State of Washington.
Commission Expires 6-30-99
Residing at Bellingham

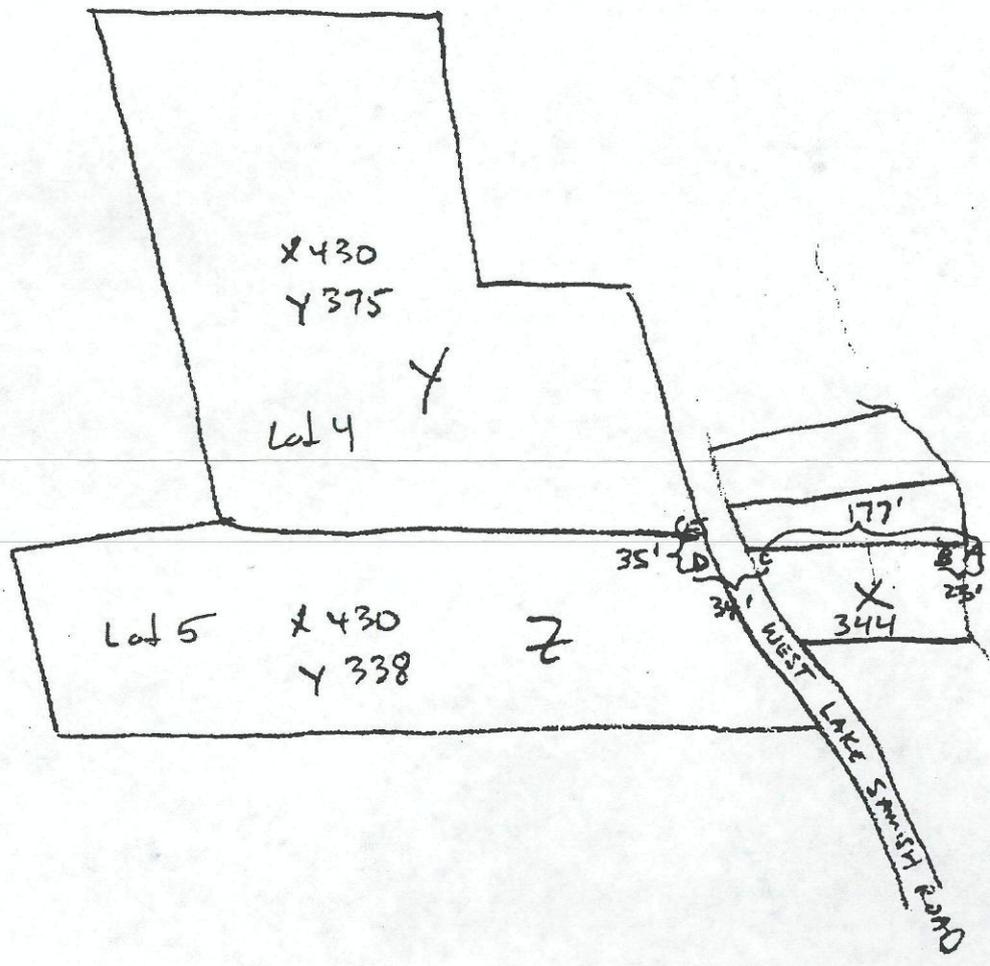
STATE OF WASHINGTON)
)ss.
COUNTY OF ~~KING~~ Whatcom)

I certify that I know or have satisfactory evidence that MICHAEL MATTHEW WIITALA signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in this instrument.

DATED May 28, 1999



Colleen C. Baldwin
Name: Colleen C. Baldwin
NOTARY PUBLIC in and for the
State of Washington.
Commission Expires 6-30-99
Residing at Bellingham



- A = SHORE LINE
- B = PUMP HOUSE
- C = SPOT WHERE WATER LINE STOPS UNDER ROAD
- D = SPOT WHERE WATER LINES COMES OUT ON OTHER SIDE OF ROAD
- E = PROPERTY LINE

LAKE SAMISH

- X = ANITA'S PARENTS HOME SITE.
- Y = 5+ ACRE PARCEL WE ARE BUYING
- Z = SEPARATE 5+ ACRE PARCEL OWNED BY X.
Brian Holm