



RECEIVED

MAR 28 2006

DEPT. OF ECOLOGY

State of Washington

Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid \$50.00 pd

Date 3/28/06

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name ERIK GOLUBIATNIKOV Home Tel: 360 756-2038
Mailing Address 976 SIDDEN VALLEY Work Tel: (425) 377-9708
City BELLINGHAM State WA Zip+4 98229 + FAX: (425) 377-0709

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Home Tel: () -
Mailing Address Work Tel: () -
City State Zip+4 + FAX: () -
Relationship to applicant

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than ONE (X gallons per minute or
cubic feet per second) from a X surface water source or ground water source (check only one) for the purpose(s)
of SINGLE FAMILY RESIDENTIAL USE ATTACH A "LEGAL"
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not
sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 1.54 ACRE FT / YEAR

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From / / to / /

Section 4. WATER SOURCE

Form with sections: If SURFACE WATER, If GROUNDWATER, LOCATION, and For Ecology Use. Includes handwritten entries like 'RAINWATER CATCHMENT', 'LAKE SAMISH', and '196 SUMMERLAND ROAD, WHATCOM COUNTY'.

Appl. No.: 51-28424

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: GOLUBJATNIKOV RESIDENCE
- B. Briefly describe your proposed water system. (See instructions.)
 COLLECTION : 3,100 SF METAL STANDING SEAM ROOF
 CONTAINMENT: (2) EA 10000 GALLON BURIED TANKS
 FILTRATION : NSF ULTRAVIOLET SYSTEM + CARBON BLOCK FILTER
 DISTRIBUTION: 1/2 HP PUMP.
- C. Do you already have any water rights or claims associated with this property or system? YES NO
 PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
 (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: ONE Type of connection SINGLE FAMILY RESIDENCE
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- NA C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
 (Complete for all irrigation and agriculture uses.)

- NA A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
 Use _____ Acres _____
 Use _____ Acres _____
 Use _____ Acres _____
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
 Add up the acreage in which you have a controlling interest, including only:
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 ‡ Acreage proposed to be irrigated under this application;
 ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? YES NO
 2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
 If yes, enter permit no: _____
- E. Farm uses:
 Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
 Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE (2) 10000 GALLON CONCRETE TANKS.

Will you be using a dam, dike, or other structure to retain or store water? YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.
INTERSTATE #5 TO NULLE RD EXIT (10 M. SOUTH OF BELLINGHAM)
EXIT 242. PROCEED WEST. GO PAST LAKE SAMISH
WATER DISTRICT OFFICE. PROCEED STRAIGHT THROUGH
4 WAY INTERSECTION. "NULLE" TURNS INTO "SUMMERLAND"
AT INTERSECTION. RESIDENCE IS 1/2 MILE UP THE
ROAD ON RIGHT. FIRST DRIVEWAY AFTER 4 WAY.

Section 10. REQUIRED MAP

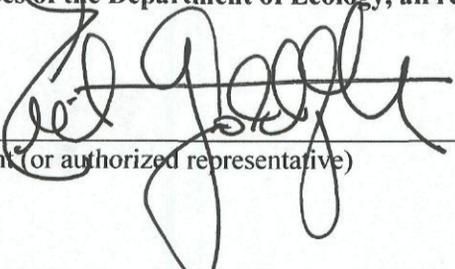
A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? YES NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? YES NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.



Applicant (or authorized representative)

MAR 28, 2006

Date

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

27 26

34

BLOEDEL T-L DEV. CO.

BLOEDEL T-L DEV. CO.

C. HAULRIG

HAULRIG
SHORT PLAT

NO. 1 A. S. 90-

NO. 2 A. S. 117.00-

5354
7316

L.L.A.

TO

EL REPOSA

PLACE

LOT 1
32.97-A

R. SMITH

LAKE SAMISH

FOR DETAIL
SEE MAP NO. 02

E.L. CRAPE

5.22-A

LOT 2
47.03-A

5.23-A

5.30-A

McMILLANS (UNREC)

FR. LAKE (PRIV.)

L. SMITH
T. NICHOLET

NO. 1 A. S. 223

NO. 2 A. S. 207

LOT 3
36.30-A

7.50-A

15.82-A

x 360

y 250

x 420

y 250

5.10-A

3.38-A

C. RANDALL JR.

3.72-A

x 360

y 208

x 449

y 212

6.80-A

x 360

y 159

7.08-A

O.S. SCOTT

x 380

y 113

8.08-A

NO. 1 A. S. 152

NO. 2 A. S. 152

x 460

y 101

C187

7048

x 338

y 108

5.00-A

0.84-A

x 304

y 104

x 287

y 018

1.25-A

1.72-A

375-A

x 360

y 108

2.0-A

x 304

y 104

x 304

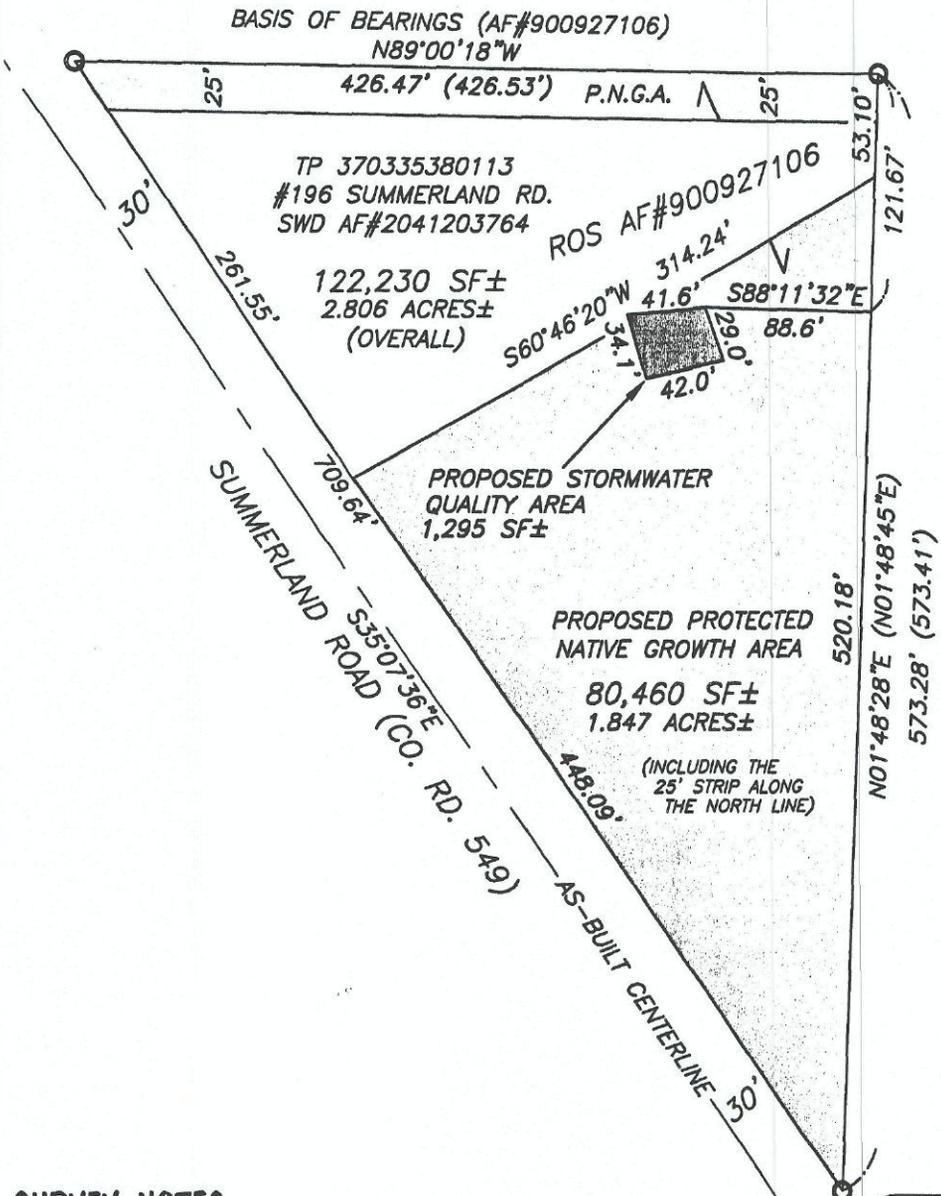
PROTECTED NATIVE GROWTH AREA & STORMWATER FACILITY LOCATION

PACIFIC SURVEY & ENGINEERING INC
 1812 CORNWALL AVE, BELLINGHAM, WA 98225 PHONE: 671.7387 FAX: 671.4685

EMAIL: pse@pseurvey.com
 BELLINGHAM @ BOTHELL
 www.pseurvey.com



PROPOSED PROTECTED NATIVE GROWTH AREA EXHIBIT



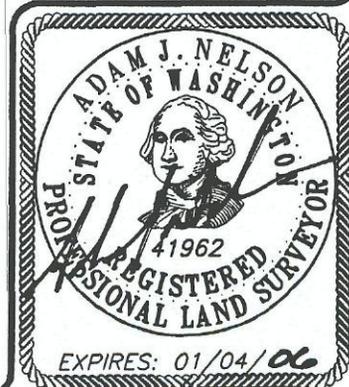
SURVEY NOTES

- 1) DATA FOR THIS SURVEY WAS GATHERED BY FIELD TRAVERSE UTILIZING ELECTRONIC DATA COLLECTION IN DEC. OF 2005.
- 2) HORIZONTAL DATUM: ASSUMED (LOCAL)
 BASIS OF BEARINGS: THE MONUMENTED NORTH LINE OF TP 370335380113 PER ROS AF#900927106. BEARING: N89°00'18"W
- 3) PURPOSE OF SURVEY: TO RECOVER EXISTING MONUMENTS AND DEPICT THE PROPOSED PROTECTED NATIVE GROWTH AND STORMWATER QUALITY AREAS.

PSE NO. 2005220

DWG: marshbank_pnga100x.dwg

12/7/05





2060201210

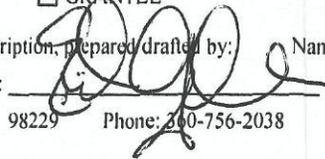
Page: 1 of 4
2/08/2006 4:30 PM
DEED \$35.00
Whatcom County, WA

Request of: ERIK GOLUBJATNIKOV

Mail after recording to: PREPARER GRANTEE

Send Tax Statements to: GRANTEE

PREPARER: This document, including legal description, prepared/drafted by: Name: ERIK GOLUBJATNIKOV

Address: 976 SUDDEN VALLEY Signature: 
City/State/Zip: BELLINGHAM, WASHINGTON 98229 Phone: 360-756-2038

Tax Parcel/Lot Identifier Number: 370335 380113 0000

SW¹/₄ SE¹/₄ Section 35, Township 37, Range 3E

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS THAT:

THIS QUITCLAIM DEED, executed this 3RD day of FEBRUARY, 2006, by and between

GRANTOR	GRANTEE
DAVID MARSHBANK , an individual, <input checked="" type="checkbox"/> married <input type="checkbox"/> unmarried	ERIK GOLUBJATNIKOV , an individual, <input checked="" type="checkbox"/> married <input type="checkbox"/> unmarried
Tax/Mailing Address: PO BOX 97 / 3304 OLD HARTFORD ROAD LAKE STEVENS, WASHINGTON 98258	Tax/Mailing Address: 976 SUDDEN VALLEY BELLINGHAM, WASHINGTON 98229

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, That the Grantor, for good consideration and for the sum of **ONE Dollars (\$1.00)** in hand paid, by Grantee, the receipt of which is hereby acknowledged, does hereby convey and forever quitclaim unto the Grantee all the right, title, interest and claim which the Grantor has in that certain lot or parcel of land situated in the City of **BELLINGHAM/LAKE SAMISH**, County of **WHATCOM**, State of Washington to wit: **SEE ATTACHED DESCRIPTION OF PROPERTY**

Previously referenced as follows: Book/Volume _____, Page/Folio _____ of the Recorder of WHATCOM County.

THE TOTAL DOLLAR VALUE OF THE CONSIDERATION paid for the property described herein is **\$1.00.**

THE PROPERTY DESCRIBED HEREIN: a) is not a part of the homestead of Grantor. b) is a part of the homestead of Grantor, and if Grantor is married, the conveyance is joined by both Grantor and Grantor's spouse who hereby release all rights of dower.

TO HAVE AND TO HOLD the same unto Grantee with all appurtenances thereunto belonging.

And Grantor covenants with Grantee that Grantor and any other person, persons, entity or entities in Grantor's name and behalf or claiming under Grantor shall not or will not hereafter claim or demand any right or title to the premises or any part thereof, but they and each of them shall be excluded and forever barred therefrom except as herein set forth. Right, title, interest and claim hereinabove described is subject to the following exceptions:

ALL EASEMENTS, RIGHTS-OF-WAY, MINERAL RESERVATIONS OF RECORD AND PROTECTIVE COVENANTS, IF ANY.

NOT TO INCLUDE ANY GAS, OIL AND/OR MINERALS, WHICH ARE HEREBY RESERVED BY GRANTOR.

IN WITNESS WHEREOF, The said Grantor has caused these presents to be signed by its duly authorized officer on the day and year first above written.

[Handwritten Signature]

Signature of Grantor
DAVID MARSHBANK
(Print name of Grantor)

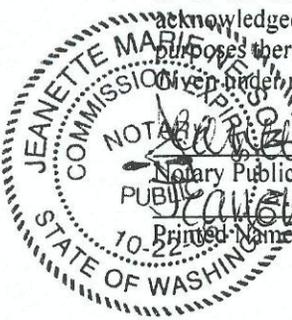
[Handwritten Signature]
Signature of Witness
Rachelle Estonningham
Print name of Witness

[Handwritten Signature]
Signature of Witness
Angie Gaynor
Print name of Witness

State of Washington
County of Snohomish

On this day personally appeared before me David Marshbank (signer), to me known to be the individual, or individuals described in and who executed the within and foregoing instrument, and acknowledged that he/she/they signed the same as his/her/their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 2 day of February, 2006.



[Handwritten Signature]
Notary Public (Signature)
Jeanette Marie Nelson
Printed Name of Notary

Title _____ (Seal)
My Commission Expires: 10/22/06

**DESCRIPTION OF PROPERTY
FOR QUITCLAIM DEED DATED
FEBRUARY 3, 2006**

Grantor: DAVE MARSHBANK Grantee: ERIK GOLUBJATNIVOV

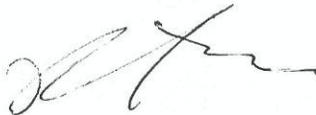
196 Summerland Road.

That portion of the North half of the Southwest quarter of the Southeast quarter of Section 35,
Township 37 North, Range 3 East of W.M., lying Northeasterly of Summerland Road.

Situate in Whatcom County.

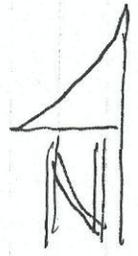
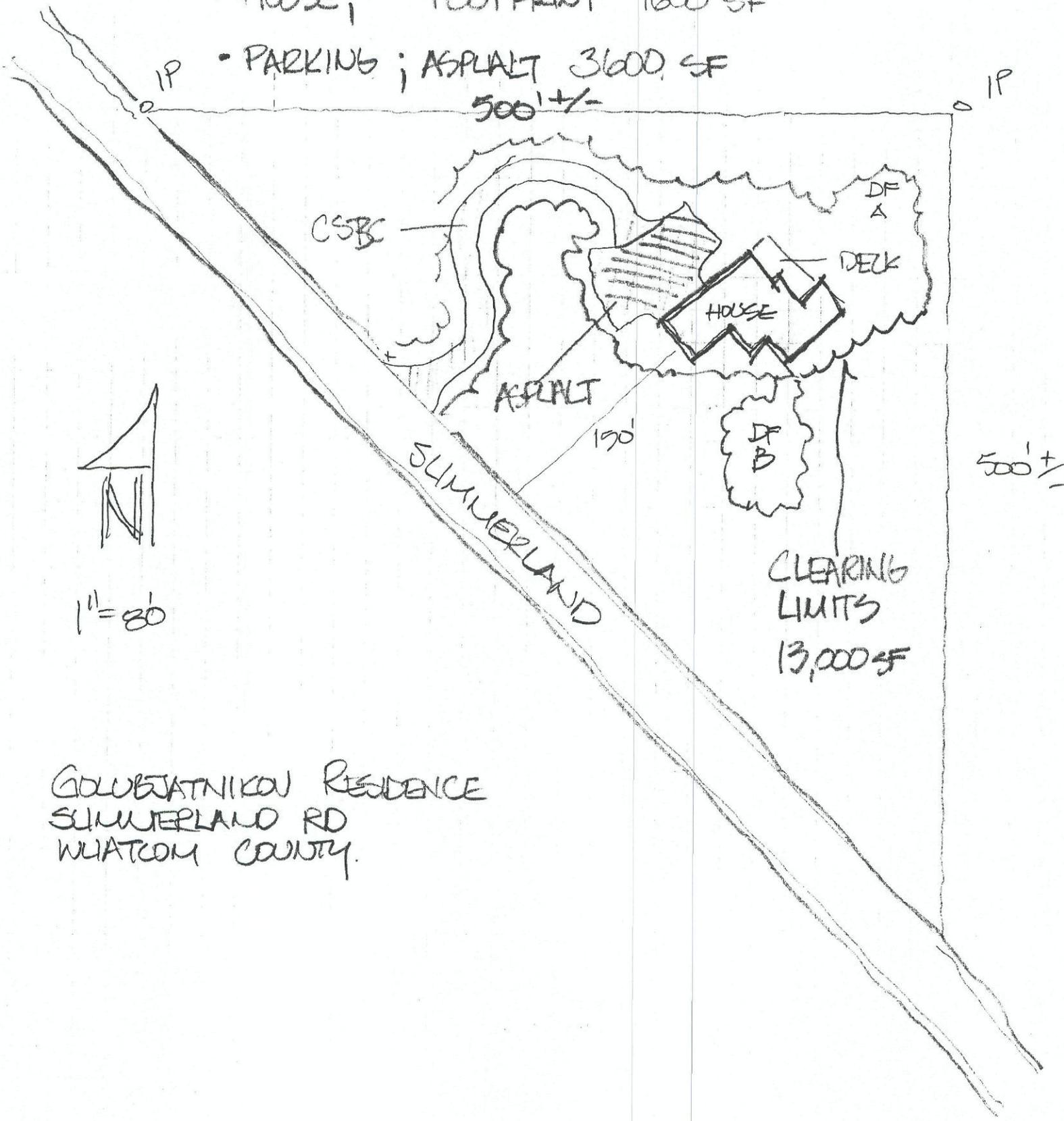
Subject to exhibit "A" and "B" attached hereto and by this reference made a part hereof.

Grantor: _____



(Signature)

- DRIVEWAY; 250' x 20' CSTC, OVER PITTLIN
- HOUSE; FOOTPRINT 1600 SF
- PARKING; ASPHALT 3600 SF



1" = 80'

GOLUBJATNIKOV RESIDENCE
SUMMERLAND RD
WYATCOM COUNTY.