



RECEIVED

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For Ecology Use

Fee Paid 10.00

Date 8/13/04

State of Washington DEPT OF ECOLOGY Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name GENERAL CHEMICAL LLC. (ROBERT BURNS) Home Tel: () -
Mailing Address 8579 NORTH TEXAS ROAD Work Tel: (360) 293-2171 (EXT) 135
City ANACORTES WA State WA Zip+4 98221 + FAX: (360) 293-5622

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name _____ Home Tel: () -
Mailing Address _____ Work Tel: () -
City _____ State _____ Zip+4 _____ + FAX: () -
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 75 (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of _____ ATTACH A "LEGAL"

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 121.05

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER						If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.						A permit is desired for <u>1</u> well(s).		
Number of diversions: _____								
Source flows into (name of body of water): <u>FIDALGO BAY</u>						Size & depth of well(s): <u>6" DIA. FROM 2+FT TO 168 FT.</u>		
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NE</u>	<u>NW</u>	<u>8</u>	<u>34</u>	<u>2E</u>	<u>SKAGIT</u>			
For Ecology Use Date Received: <u>7/31/04</u> Priority Date: <u>8/13/04</u>								
SEPA: <input checked="" type="checkbox"/> Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete <u>8/13/04</u> By <u>DRB</u> Date Returned _____ By _____ WRIA: <u>3</u>								

App. No.: 61-28217

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. **(See instructions.)**

- C. Do you already have any water rights or claims associated with this property or system? YES NO
 PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
 If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
 Use _____ Acres _____
 Use _____ Acres _____
 Use _____ Acres _____
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
 Add up the acreage in which you have a controlling interest, including only:
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 ‡ Acreage proposed to be irrigated under this application;
 ‡ Acreage proposed to be irrigated under other pending application(s).
 1. Is the combined acreage greater than 6000 acres? YES NO
 2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
 If yes, enter permit no: _____
- E. Farm uses:
 Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
 Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

TAKE I-5 TO EXIT 230 (ANACORTES SAN JUAN FERRY EXIT) TAKE HWY 20 WEST FOR APOX 15 MILES TO SOUTH MARCH POINT ROAD. TURN RIGHT ON SOUTH MARCH POINT ROAD GO APOX 1.5 MILES TO NORTH TEXAS ROAD, TURN RIGHT GO UP HILL GENERAL CHEMICAL IS AT THE TOP OF THE HILL ON YOUR LEFT.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? YES NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

(GENERAL CHEMICAL LLC)

B. Does the applicant own the land on which the water source is located? YES NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Robert Burns

(GENERAL CHEMICAL LLC.) ROBERT BURNS

Applicant (or authorized representative)

7/13/04
Date

SAME

Landowner for place of use (if same as applicant, write "same")

7/13/04
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

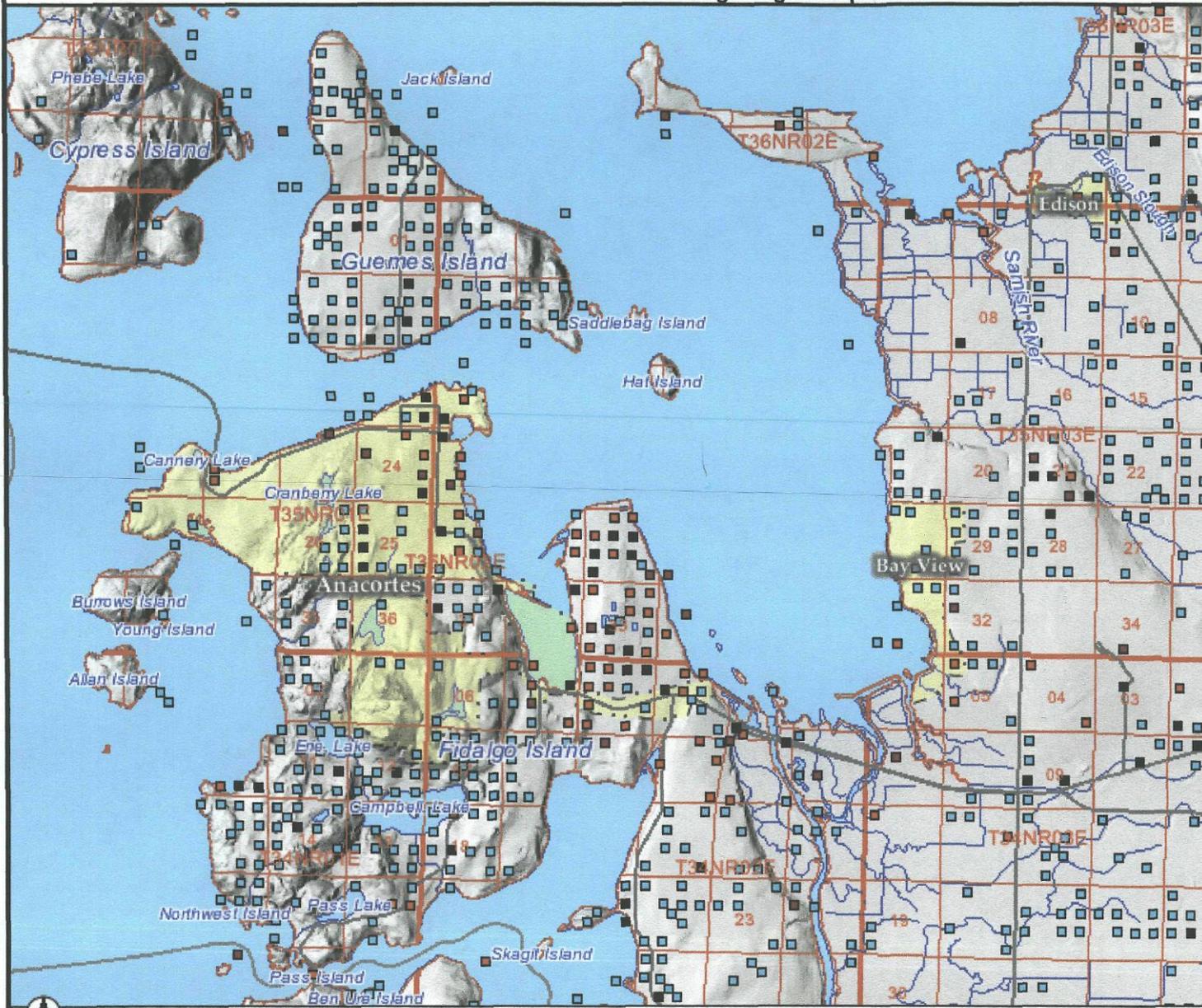
Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

APPLICATION

Property Description TAX 22 PTN N1/2 SW1/4 NE1/4 BEG ON NLY LI OF N TEXAS RD SD PT IS 15.68FT N &
194.49FT E OF SW C SD SUB WH WLY LI SUB BEARS N 1-12-30 E TH N 1-34 E 639.7FT ALG BDY OF SHELL OIL
CO TAP ON N LI SD SUB TH S 88-49-15 E ALG N LI SD SUB & BDY OF SHELL OIL CO 1116.68FT TAP NOW MRK
BY A PIPE ON WLY R/W LI BETTERTON R DEXT TH S 0-57 W ALG SD WLY R/W LI 641.5 FT TAP MRK BY PIPE ON
NLY R/W LI SD N TEXAS RD TH N 88-43-37 W ALG SD N R/W LI 1123.58FT TPOB

Well Log Images Map

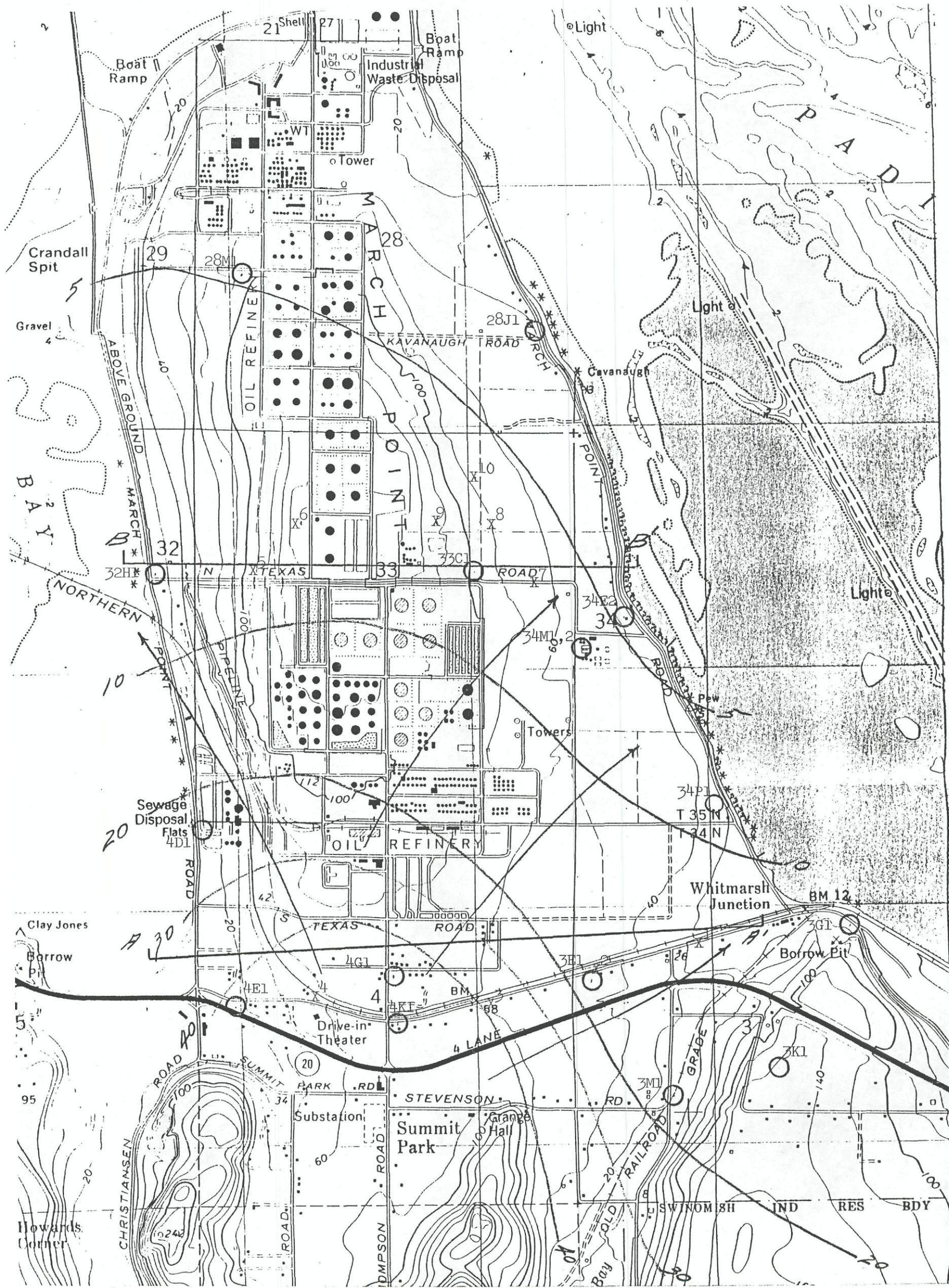


Well Log Locations

- Water Supply
- Resource Protection
- Decommissioned
- Multiple Well Types
- Major Roads
- Sections
- Cities
- Counties
- Water Bodies**
- Reservoir
- Glacier
- Marsh
- Rock
- Island
- Water
- Streams

Map created by the WA State Dept of Ecology

0 3mi



LEGEND

- X⁹ Location of electrical resistivity surveys.
- 4K1 Wells penetrating into or through the lower sand unit.
- Alignment of subsurface sections.
- ~ Piezometric water level elevations, lower sand unit. Arrows illustrate directions of movement.

MARCH POINT
 GROUND-WATER INVESTIGATION
 ALLIED CHEMICAL
 CORPORATION

SCALE: 1" = 1400'