

RECEIVED

JUN 03 2004

WASHINGTON STATE DEPARTMENT OF ECOLOGY

DEPT OF ECOLOGY

State of Washington

Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

#1869 For Ecology Use

**FEE PAID** Fee Paid 10

Date 03 June 04

CK#1869

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name MARIANI WATER SYSTEM INC #51675C Home Tel: (360) 825-9218

Mailing Address RICHARD ROBERTSON PO BOX 725 Work Tel: (360) 825-9219 OR 253 740 0722

City GRUMICIAW State WA Zip+4 98022+ FAX: ( ) -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name \_\_\_\_\_ Home Tel: ( ) -

Mailing Address \_\_\_\_\_ Work Tel: ( ) -

City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ + FAX: ( ) -

Relationship to applicant \_\_\_\_\_

Section 3. STATEMENT OF INTENT

INCREASE INSTANTANEOUS DEMAND BY 50 GPM TO SUPPLY 65 CONNECTIONS APPROVED 1970 BY DOH

The applicant requests a permit to use not more than 150 gpm (  gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of INCREASE INSTANTANEOUS FROM 100 gpm to 150 ATTACH A "LEGAL"

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 14 ACRE FEET

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From \_\_\_ / \_\_\_ / \_\_\_ to \_\_\_ / \_\_\_ / \_\_\_

Section 4. WATER SOURCE

IF SURFACE WATER	IF GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>WELL FIELD</u> well(s).
Number of diversions: _____	<u>2 WELLS ABA 849 &amp; 850</u>
Source flows into (name of body of water):	<u>MWS INC # 51675C</u>
	Size & depth of well(s):
	<u>8" 80' &amp; 83' DEEP</u>

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

WELL FIELD 503 KC PARCEL # 032107-9049

1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SE</u>	<u>NW</u>	<u>3</u>	<u>21</u>	<u>7E</u>	<u>KING</u>			
<u>SE</u>	<u>NW</u>	<u>3</u>	<u>21</u>	<u>7E</u>	<u>KING</u>			

For Ecology Use Date Received: 6/9/2003 Priority Date: 6/9/2003

SEPA: Exempt/Not Exempt PERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_

Date Accepted As Complete 6/9/03 By DB Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 9

Appl. No.: 61-28232

**Section 5. GENERAL WATER SYSTEM INFORMATION**

A. Name of system, if named: MARIANI WATER SYSTEM INC #51675C

B. Briefly describe your <sup>EXISTING</sup> ~~proposed~~ water system. (See instructions.)  
PLEASE SEE DOCUMENTS SUBMITTED 2/10 2003.

C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
PROVIDE DOCUMENTATION.

**Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: <sup>APPROVED</sup> 65 Type of connection RESIDENTIAL  
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? I AM THE APPROVED W.S.  YES  NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.  
APPROVED FOR 65 BY DOH.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? IN PROGRESS  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? IN PROGRESS  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 0

B. List total number of acres for other specified agricultural uses:

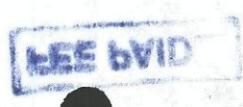
Use _____	Acres _____
Use _____	Acres _____
Use _____	Acres _____

C. Total number of acres to be covered by this application: \_\_\_\_\_

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 6000 acres?  YES  NO  
2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
If yes, enter permit no: \_\_\_\_\_

E. Farm uses:  
Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_



**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?

YES  NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.

SOUTH FROM RENTON ON HWY 169, EAST ON KUNTRANGLEY RD (AT 4 CORNERS), SOUTH ON KANASKAT KANGLUM RD TO SE 301<sup>ST</sup> WEST ON SE 301<sup>ST</sup> TO WELL FIELD AND PUMP HOUSE ON THE NORTH SIDE AT THE END OF THE ROAD APPROX 1200 FT.

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

ENCLOSED APPLICATION INFORMATION REPORT

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?

YES  NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

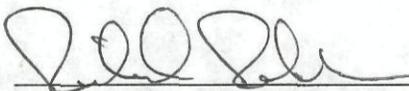
IN APPLICATION INFORMATION REPORT

B. Does the applicant own the land on which the water source is located?

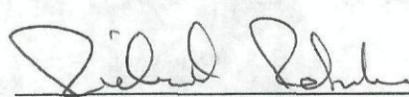
YES  NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

 OPERATOR # 8948  
Applicant (or authorized representative)

5/27 2004  
Date

 #51675C  
MWS INC  
Landowner for place of use (if same as applicant, write "same")

5/27 2004  
Date

PURVEYOR

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

PLEASE REFER TO INFORMATION AND KING COUNTY  
 COMPREHENSIVE PLAN SENT TO DOE FEB, 10 2003,  
 ALSO LETTER SENT TO JANET JORG DATED 4/26/2004  
 WITH ADDITIONAL INFORMATION CONCERNING  
 PART A-1 REMARKS # 3.

THANKS-  
 R. ROBERTSON

We are returning your application for the following reason(s):	
Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity employer. To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
April 21, 1978	G1-23088	G1-23088P	G1-23088C

NAME			
Hernando Chaves / Mariani Water System			
ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
920 South 310th Place	Federal Way	Washington	98003

*This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.*

PUBLIC WATER TO BE APPROPRIATED

SOURCE
2 wells
TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
	100	27.0

QUANTITY, TYPE OF USE, PERIOD OF USE  
Community domestic supply - continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL  
1040' north and 530' east of S $\frac{1}{4}$  corner of Section 3.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.I.A.	COUNTY
SE $\frac{1}{4}$	3	21	7E	9	King

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

That portion of Section 3 and 10, T.21N., R.7E., W.M. known as Mariani's Addition as recorded in Volume 95, page 25 of the book of plats of King County, Washington.

PROVISIONS

All water wells constructed within the state shall meet the minimum standards for construction and maintenance as provided under RCW 18.104 (Washington Water Well Construction Act of 1971) and Chapter 173-160 WAC (Minimum Standards for Construction and Maintenance of Water Wells).

Installation and maintenance of an access port as described in Ground Water Bulletin No. 1 is required. An air line and gauge may be installed in addition to the access port.

*The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.*

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Redmond Washington, this 17th day of January, 1989.

Department of Ecology

ENGINEERING DATA

OK 

by   
Herman H. Huggins, Water Resources Section Head

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