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DEPT OF ECOLOGY

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For Ecology Use
Fee Paid 10
Date 13 May 03

WASHINGTON STATE DEPARTMENT OF ECOLOGY

State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Robert F. & Madeleine R. Smith Home Tel:(360) 733 - 1444

Mailing Address 618-W-Lake Samish Dr. Work Tel:(360) 941 - 3333

City Bellingham State WA Zip+4 98229 + 9370 FAX:(360) 733 - 1445

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name _____ Home Tel:(____)____ - _____

Mailing Address _____ Work Tel:(____)____ - _____

City _____ State____ Zip+4_____+_____ FAX:(____)____ - _____

Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 0.01 (☐ gallons per minute or ☒ cubic feet per second) from a ☐ surface water source or ☐ ground water source (check only one) for the purpose(s) of Domestic Supply Continously. **ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE.** (**See instructions.**) *NOTE: A tax parcel number or a plat number is not sufficient.*

Estimate a maximum annual quantity to be used in acre-feet per year: 0.5

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: Number of diversions: 1	A permit is desired for _____ well(s).
Source flows into (name of body of water): Lake Samish - Tributary of Friday Creek	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 1800 feet north and 90 feet west of South quarter corner of Section 26

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below: Lot	Block	Subdivision
NE¼	SW¼	26	37	3E	Whatcom	4		Lake Samish View

For Ecology Use Date Received: 5/13/03 Priority Date: 5/13/03

SEPA: Exempt/Not Exempt FERC License #_____ Dept. Of Health #_____

Date Accepted As Complete 5/13/03 By DD Date Returned_____ By_____ WRIA:_____

Appl. No.: 51-28182

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: _____

B. Briefly describe your proposed water system. **(See instructions.)**

2" pipe for with drawal

3/4 horse pump

New withdrawal site

C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION. S1-22148C, S1-26191C + S1-26192C

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: 1 Type of connection Home
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: _____

B. List total number of acres for other specified agricultural uses:

Use_____Acres_____
Use_____Acres_____
Use_____Acres_____

C. Total number of acres to be covered by this application: _____

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no: _____

E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. Exit I-5 at 242 Exit (Nulle Road, S. Lake Samish) proceed west along Nulle Road to West Lake Samish Drive and then North 1.5 miles to 618 on lake shore

Section 10. REQUIRED MAP

A. Attach a map of the project. **(See instructions.)**

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Robert F. Smith — May 10, 2003
Applicant (or authorized representative) — Date

same — May 10, 2003
Landowner for place of use (if same as applicant, write "same") — Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ *(date).*	

Ecology staff_____ Date_____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

"Legal" Description - See Map attached

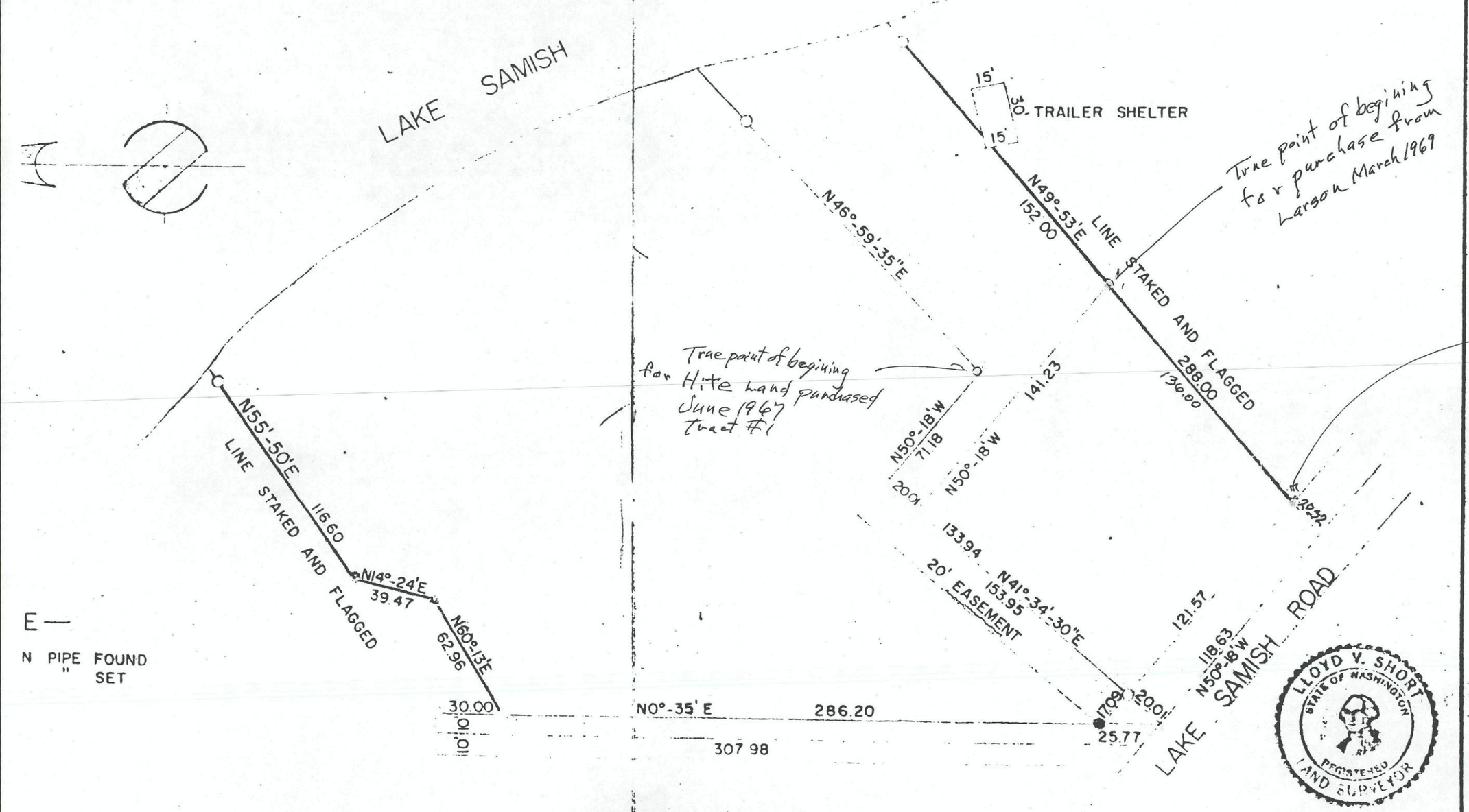
A tract of land in Gov't Lot 6, Section 26, Township 37 North, Range 3 East. W.M., Whatcom County, Washington, described as follows;
Beginning at the most Northerly monument on the center line of Lake Samish Road as shown on the "Plat of El Reposa Place," Whatcom County,Washington, as per the map thereof, recorded in Book 7 of Plats, page 7, in the Auditor's office of said county and state; thence North 38° 50' 00" West along the center line of Lake Samish Road, 134.29 feet; thence North 50° 18' 00" West, 164.74 feet; thence North 41° 34' 30" East, 173.96 feet; thence South 50° 18' 00" East, 71.18 feet to the true point of beginning; thence North 50° 18' 00" West, 71.18 feet; thence South 41° 34' 30" West, 153.95 feet to the Northeasterly line of Lake Samish Road; thence North 50° 18' 00" west along said Northeasterly line, 17.09 feet; thence North 0° 35'00" East, 286.20 feet; thence North 60° 13' 00" East, 62.96 feet; thence North 14° 24' 00" East, 39.47 feet; thence North 55° 50' 00" East to the shore of Lake Samish; thence Southeasterly along the shore of Lake Samish to a point which bears North 46° 59' 35" East of the true point of beginning; thence South 46° 59' 35" West to the true point of beginning.

ALSO: A tract of land in Government Lot 6, Section 26, Township 37 North, Range 3 East, W.M., Whatcom County, Washington, described as follows;
Beginning at the most Northerly monument on the center line of Lake Samish Drive as shown on the "Plat of El Reposa Place," Whatcom County, Washington as per the map thereof, recorded in Book 7 of Plats, page 7, in the Auditor's office of said county and state; thence North 38° 50' 00" West along the center line of Lake Samish Drive, 134.29 feet; thence North 50° 18' 00" West, 46.11 feet; thence North 49° 53' 00" East, 20.32 feet to the Northeasterly line of Lake Samish Drive and the true point of beginning; thence North 49° 53' 00" East, 136.00 feet; thence North 50° 18' 00" West, 141.23 feet; thence South 41° 34' 30" West, 133.94 feet to the Northeasterly line of Lake Samish Drive; thence South 50° 18' 00" East, 121.57 feet along said line to the true point of beginning.
ALL LESS roads, situate in Whatcom County, Washington.
Subject to easements of record.

ALSO: A tract of land in Government Lot 6, Section 26, Township 37 North, Range 3 East of W.M., Whatcom County,Washington, described as follows;
Beginning at the most Northerly monument on the centerline of Lake Samish Drive as shown on the "Plat of El Reposa Place," Whatcom County, Washington, as per the map thereof, recorded in Book 7 of Plats, page 7, in the Auditor's office of said county and state; thence North 38° 50' 00" West along the centerline of Lake Samish Drive, 134.29 feet; thence North 50° 18' 00" West; 46.11 feet; thence North 49° 53' 00" East, 156.32 feet to the true point of beginning; thence North 50° 18' 00" West, 141.23 feet; thence North 41° 34' 30" East, 20.01 feet; thence South 50° 18' 00" East, 71.18 feet; thence North 46° 59' 35" East, 175 feet more or less to the shore of Lake Samish; thence Southeasterly along the shore of Lake Samish to a point which bears North 49° 53' 00" East of the true point of beginning; thence South 49° 53' 00" West to the true point of beginning.

ALSO: An easement 20.00 feet wide, being situated 10.00 feet on each side of the following described centerline in said Government Lot 6 of Section 26, Township 37 North, Range 3 East of W.M.
Beginning at the most Northerly monument on the centerline of Lake Samish Drive as shown on the "Plat of El Reposa Place," as herebefore designated; thence North 38° 50' 00" West along the centerline of the Lake Samish Drive, 134.29 feet; thence North 50° 18' 00" West, 46.11 feet; thence North 49° 53' 00" East, 156.32 feet; thence North 50° 18' 00" West, 141.23 feet; thence North 41° 34' 30" East, 20.01 feet; thence North 48° 25' 30" West, 10.00 feet to the true point of beginning of the easement; thence South 41° 34' 30" West, 154.0 feet more or less to the Northeasterly line of Lake Samish Drive,
ALL LESS roads, situate in Whatcom County, Washington.

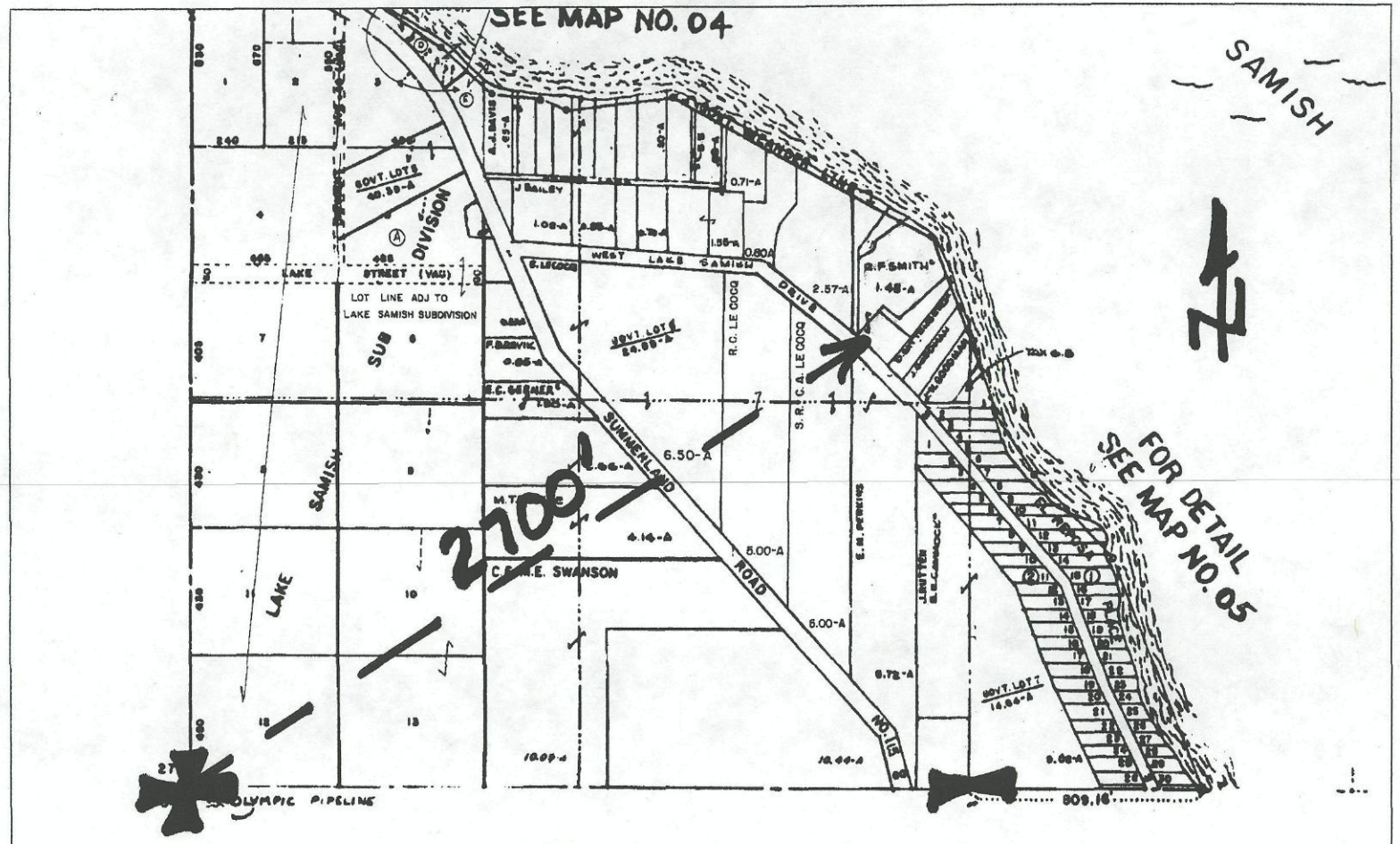
S122148

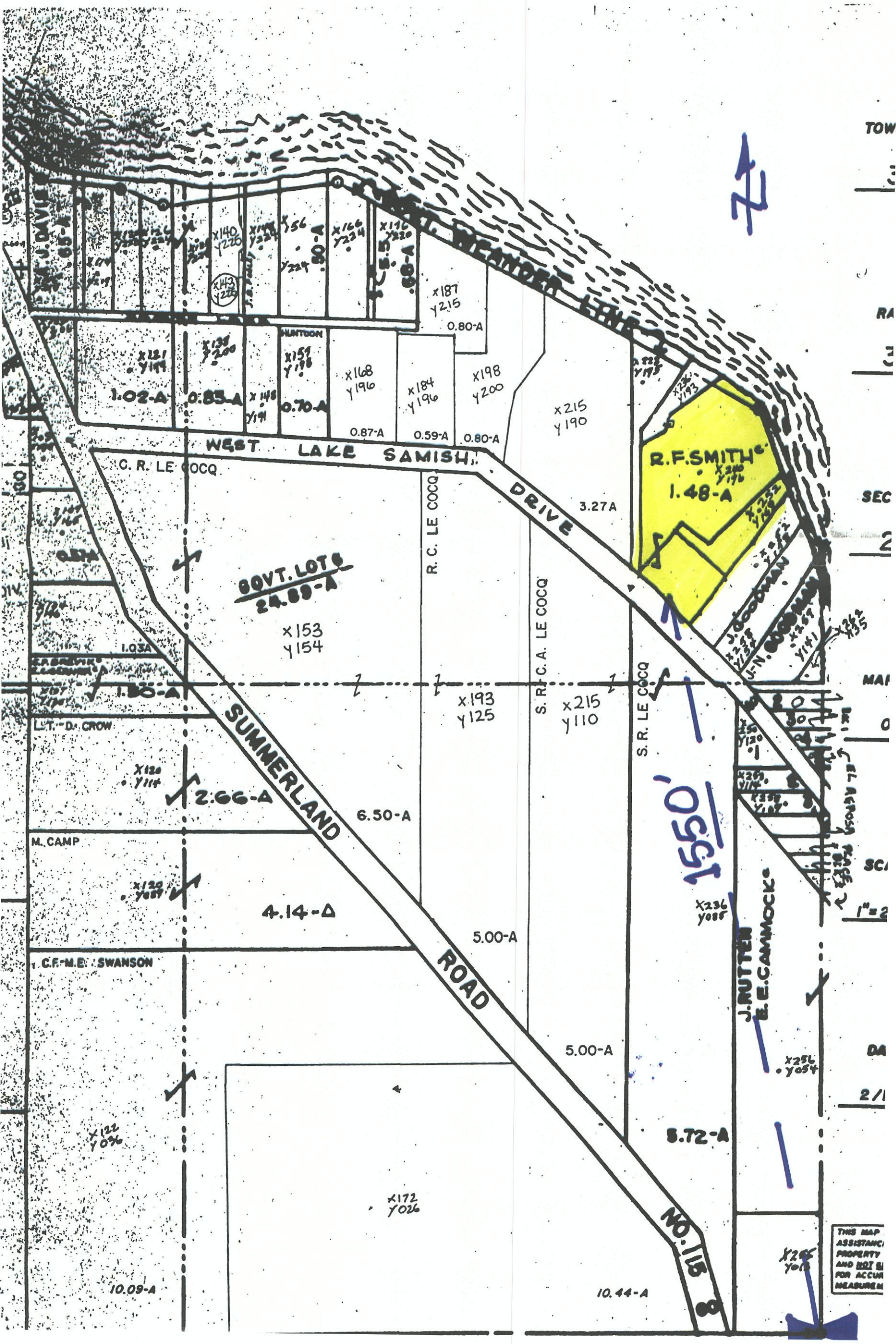


FRED W. McELMON ASSOCIATES
SURVEYORS - ENGINEERS
[redacted]
BELLINGHAM, WASHINGTON 98225

CLIENT DR. ROBERT SMITH

PROJECT LOT SURVEY
PART OF GOVT. 6,
SEC. 26, T37N. R3E. W M


SEE MAP NO. 04
SAMISH
FOR DETAIL
SEE MAP NO. 05
LAKE SAMISH SUB DIVISION
LAKE STREET (VAC)
LOT LINE ADJ TO
LAKE SAMISH SUBDIVISION
WEST LAKE SAMISH DRIVE
SUMMERLAND ROAD
R.C. LE COCQ
S.R.C.A. LE COCQ
E.M. PERKINS
C.E.M.E. SWANSON
J. BAILEY
R.F. SMITH
E.C. GERNER
2700'
6.50-A
5.00-A
6.00-A
2.57-A
0.71-A
0.80A
809.16'
OLYMPIC PIPELINE



WEST LAKE SAMISH DRIVE
SUMMERLAND ROAD
NO. 115
WEANDER LINE
C. R. LE COCQ
R. C. LE COCQ
S. R. C. A. LE COCQ
S. R. LE COCQ
R.F.SMITH
1.48-A
GOVT. LOT 6
24.89-A
1.02-A
0.85-A
0.70-A
0.87-A
0.59-A
0.80-A
0.80-A
3.27A
1.03A
1.30-A
L.T.-D. CROW
2.66-A
6.50-A
M. CAMP
4.14-A
5.00-A
C.F.-M.E. SWANSON
5.00-A
5.72-A
10.09-A
10.44-A
J.RUTTEN
E.E.CAMMOCK
1550'
x140 y226
x143 y226
x156 y224
x166 y224
x176 y220
x187 y215
x121 y199
x138 y200
x148 y191
x157 y198
x168 y196
x184 y196
x198 y200
x215 y190
x193 y125
x215 y110
x120 y114
x120 y087
x122 y036
x172 y026
x236 y085
x256 y054
x255 y013

x6

Easement For Lot 2

Approximate

Dock

121.92'

LAKE

Shed

39.47'

House

LOT 1
0.68 Acres

162.6'

62.96'

Shed

Garage

40.00'

Gravel

140.02'

Shoreline

106.2'

SAMISH

72.00'

144.00'

LOT 3
0.66 Acres

Withdrawal
Lot # 4

308.07'

West easement line follows
Lot 2 starting from a point 43.50
from easterly most prop cor.

114.43'

43.50'

Gravel

LOT 2
0.56 Acres

96.4'

S00°35'00"W

246.20'

277.79'

30' Easement

110.00'

LOT 4
0.68 Acres

44.00'

Gravel

302.84'

(IN FEET)
0 50 10

SCALE: 1" = 50'

56.00'

Garage

S49°53'00"W

94.00'

Easement

N50°18'00"W

LAKE

20.3'

SHORT PLAT
for
ROBERT SMITH

177.62'

SAMISH

20' 20'

134.29'

DRIVE

portion of NE 1/4, SW 1/4
Section 26 T37N R3E

North Line of Plat of El Reposa Place

ARRY STEELE & ASSOCIATES
LAND SURVEYORS

SUITE 104
1323 LINCOLN ST.
BELLINGHAM, WA 98226

0-676-9550