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OCT 1 2002 State of Washington

DEPT OF Ecology Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

FEE PAID

For Ecology Use
Fee Paid 10
Date 03 Oct 02

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name JOLES KINTOR Home Tel: (360) 853-7288
Mailing Address P.O. Box 29 Work Tel:
City ROCKPORT State WA Zip+4 98263+ FAX:

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Home Tel:
Mailing Address Work Tel:
City State Zip+4 FAX:
Relationship to applicant

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 100 0.223 cfs (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of HYDROELECTRIC POWER ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 161.3

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From / / to / /

Section 4. WATER SOURCE

Table with 2 columns: If SURFACE WATER, If GROUNDWATER. Includes fields for Name, Number of diversions, Source flows into, and Size & depth of well(s).

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

300 FT EAST OF NS CENTER LINE / SECT. 26, TOWNSHIP 35 R. 9 E. M. & 145 FT NORTH OF RIGHT-OF-WAY STATE ROUTE 20, ROCKPORT

Table with 7 columns: 1/4 of, 1/4 of, Section, Township, Range(E/W), County, and If location of source is platted, complete below (Lot, Block, Subdivision).

For Ecology Use Date Received: 10/3/02 Priority Date: 10/3/02
SEPA Exempt/Not Exempt FERC License # Dept. Of Health #
Date Accepted As Complete 10/3/02 By DIP Date Returned By WRIA: 4

Appl. No.: 51-28155

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: None

B. Briefly describe your proposed water system. (See instructions.)

FOR HYDRO POWER: WATER WILL BE DIVERTED FROM STREAM & CHANNELLED THROUGH A PIPE PARALLEL TO THE STREAM TO DRIVE A PELTON WHEEL & THEN RETURNED TO THE STREAM.

C. Do you already have any water rights or claims associated with this property or system? YES NO
PROVIDE DOCUMENTATION. YES, BUT UNRELATED TO THIS PROJECT.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? YES NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: _____

B. List total number of acres for other specified agricultural uses:

Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____

C. Total number of acres to be covered by this application: _____

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres? YES NO
2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
If yes, enter permit no: _____

E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____



Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

FROM I 5 TO Mt. Vernon (Cook Rd), TAKE COOK RD EAST TO SBORO WOODLEY TO MEET WITH ST. ROUTE 20. TURN LEFT (E) ON HIGHWAY 20 31 MILES TO RESERVOIR STATE PARK, STREAM IS LOCATED APPROXIMATELY AT MILE MARKER NO. 97.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

YES NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

YES NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Julie Z...
Applicant (or authorized representative)
SAME
Landowner for place of use (if same as applicant, write "same")

Oct 1, 2002
Date

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

4.50

877729



**PIONEER NATIONAL
TITLE INSURANCE**

ATICOR COMPANY

Filed for Record at Request of

~~PIONEER NATIONAL TITLE INSURANCE~~
SKAGIT COUNTY OFFICE

AFTER RECORDING MAIL TO:

[Handwritten initials]

H-62159

REVENUE STAMPS

THIS SPACE RESERVED FOR RECORDER'S USE

LUELLA HENRY
SKAGIT COUNTY AUDITOR

28 Apr 18 RB
APR 18 3:50 PM

RECORDED _____ FILED _____

REQUEST OF _____

877729

Quit Claim Deed

FORM L 56 B

THE GRANTOR ROBERT WOODSON AND KENNETH BOSTARD, AS TRUSTEES UNDER TRUST AGREEMENT DATED MARCH 7, 1978

for and in consideration of

convey and quit claim to JULES ZINTER, A SINGLE MAN

the following described real estate, situated in the County of SKAGIT

State of Washington including any interest therein which grantor may hereafter acquire:

272
SKAGIT COUNTY WASHINGTON
Real Estate Excise Tax
PAID *Exempt*

APR 18 1978

Amount Paid \$ *None*
Mel Halgren Co. Trans
M. Sawyer

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THAT PORTION OF THE FOLLOWING DESCRIBED PROPERTY LYING WEST OF THE EASTERLY EDGE OF GAY CREEK:

THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 9 EAST, W.M., EXCEPT THAT PORTION CONVEYED TO THE STATE OF WASHINGTON IN CONNECTION WITH SECONDARY STATE HIGHWAY NO. 17-A BY DEED DATED DECEMBER 5, 1953, FILED FEBRUARY 1, 1954, UNDER AUDITOR'S FILE NO. 497725, AND RECORDED IN VOLUME 260 OF DEEDS, PAGE 582, AND EXCEPT THAT PORTION OF SAID PREMISES CONVEYED TO CARL T. BENTON ET AL, BY DEED DATED JANUARY 4, 1954, FILED JANUARY 15, 1954, UNDER AUDITOR'S FILE NO. 497241, AND RECORDED IN VOLUME 260 OF DEEDS, PAGE 403, MORE PARTICULARLY DESCRIBED IN SAID DEED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHERLY LINE OF THE RIGHT OF WAY OF SECONDARY STATE HIGHWAY NO. 17-A, ROCKPORT, WASHINGTON, WHICH IS OPPOSITE HIGHWAY ENGINEER'S STATION 158 + 90; THENCE NORTHERLY AT RIGHT ANGLES TO THE SOUTH LINE OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER A DISTANCE OF 50 FEET; THENCE AT RIGHT ANGLES EASTERLY A DISTANCE OF 40 FEET; THENCE SOUTHERLY TO THE NORTHERLY LINE OF SAID HIGHWAY RIGHT OF WAY; THENCE WESTERLY ALONG SAID NORTHERLY LINE TO THE POINT OF BEGINNING, BEING 20 ACRES, MORE OR LESS.

P

TOGETHER WITH ALL MINERAL RIGHTS, AND ALL WATER RIGHTS, INCLUDING, BUT NOT LIMITED TO, RIGHTS UNDER PERMIT OR CERTIFICATE NO. 977 OR 1841, ISSUED BY THE STATE OF WASHINGTON.

TOGETHER WITH A PERSONAL RIGHT FOR THE GRANTEE AND HIS IMMEDIATE FAMILY TO USE EXISTING ROADS FOR ACCESS ACROSS THE BALANCE OF SAID PREMISES AS LONG AS SAID GRANTEE AND HIS IMMEDIATE FAMILY, OR ANYONE OF THEM, OWN OR RESIDE ON THE PREMISES HEREIN DESCRIBED AND CONTRIBUTE 1/4 OF THE COST OF INSTALLATION AND MAINTENANCE OF SAID ROADS. SAID ACCESS RIGHT TO TERMINATE IN THE EVENT GRANTEE CONNECTS ANY TWO BOUNDARIES OF HIS PARCEL WITH A ROAD ACROSS SAID PARCEL.

RESERVING TO THE GRANTORS, THEIR HEIRS, SUCCESSORS AND ASSIGNS, THE RIGHT TO HAVE ACCESS TO GAY CREEK. *Official Record*

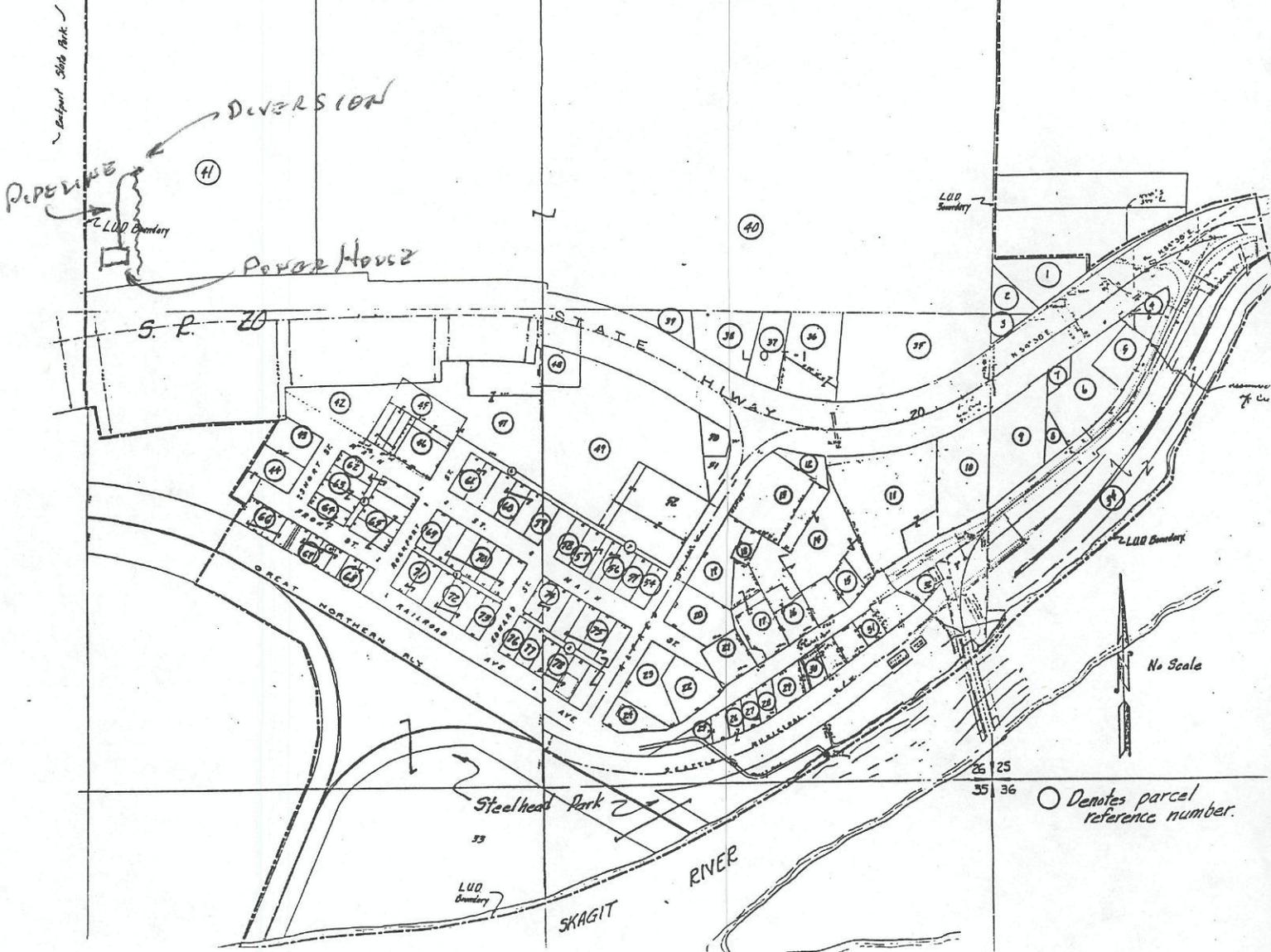
.VOL 313 PAGE 194

THE DEED IS MADE SUBJECT TO THE FOLLOWING RESTRICTIONS:

1. NO MORE THAN (3) DOMICILES MAY BE CONSTRUCTED ON SAID PREMISES
2. NO EASEMENT FOR INGRESS AND EGRESS WILL EVER BE GRANTED OVER AND ACROSS SAID PREMISES TO THE PROPERTY ADJOINING ON THE NORTH.

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THE OLD TABLE



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