



State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

#1008
FEE PAID *10*

For Ecology Use

Fee Paid 10

Date 08 Mar 05

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name SEA TO SKY ONSEN (USA) INC. Home Tel: (604) 898 - 5781
 Mailing Address P.O. BOX 179 Work Tel: (604) 932 - 7871
 City SKYKOMISH State WA Zip+4 98288 + 0179 FAX: (604) 898 - 8274

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name JIM COPPERNOLL Home Tel: (425) 350 - 7645
 Mailing Address 15306 PLAINVIEW PL. Work Tel: (425) 350 - 7645
 City MONROE State WA Zip+4 98272 + FAX: (360) 794 - 6837
 Relationship to applicant CONSULTANT Email: jcoppernoll@comcast.net

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 62 .139 cfs (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of IMPROVING A NATURAL SOAKING POOL FOR HOT SPRINGS. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. 282613 15 SW 1/4 OF SE 1/4 LESS 9/16 RGTSSUBJ TO TRANS LN ESMT
 Estimate a maximum annual quantity to be used in acre-feet per year: 100 ACRE- FEET

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From / / to / /

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>SCENIC HOT SPRING</u>	A permit is desired for _____ well(s).
Number of diversions: <u>3</u>	
Source flows into (name of body of water): <u>TYE RIVER</u>	Size & depth of well(s):

LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <i>376 FT. NORTH AND 416 FEET EAST OF THE SE 1/4 OF SECTION 28</i>								
1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<i>SW 1/4</i>	<i>SE 1/4</i>	<i>28</i>	<i>26</i>	<i>13</i>	<i>KING</i>			
For Ecology Use _____ Date Received: <i>3/8/2005</i> Priority Date: <i>3/8/2005</i>								
SEPA: Exempt/Not Exempt _____ FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete <i>3/8/05</i> By <i>DJ</i> Date Returned _____ By _____ WRIA: <i>7</i>								

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: *SCENIC HOT SPRING*
- B. Briefly describe your proposed water system. (See instructions.)
HISTORICALLY, THE HOT SPRINGS WATER HAS BEEN IN USE SINCE 1891. SCENIC HOT SPRINGS CURRENTLY CONSIST OF 5 SOAKING POOLS. THESE POOLS ARE CREATED NATURALLY BY THE HOT SPRINGS SOURCE. THERE WILL BE NO CHANGE TO THE USE OF THE WATER, HOWEVER ONLY 2 OF THE POOLS WERE ACTUALLY COVERED BY THE WATER RIGHT, SO THE OTHER 3 AREAS WILL NEED TO BE ADDED TO THE WATER USAGE. ALSO THE KING COUNTY PUBLIC HEALTH REQUIRES THAT MODIFICATIONS BE MADE TO THE POOLS FOR VISITORS SAFETY.
- C. Do you already have any water rights or claims associated with this property or system? YES NO
PROVIDE DOCUMENTATION. *CERTIFICATE NO 163*

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

- D. Do you have an approved conservation plan? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
 Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 - ‡ Acreage proposed to be irrigated under this application;
 - ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? YES NO
2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
 If yes, enter permit no: _____
- E. Farm uses:
 Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
 Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

DRIVE EAST ON US HIGHWAY 2 STEVENS PASS HIGHWAY FROM EVERETT FOR ABOUT 50 MILES TO CITY OF SKYKOMISH. CONTINUE EAST FOR ANOTHER 10.5 MILES TO MILE POST 59. CONTINUE ANOTHER 0.2 MILES EAST AND TURN RIGHT ONTO NATIONAL FOREST ROAD 850. DRIVE SOUTH 300 FT. TO THE GATE. THE PROPERTY IS LOCATED 0.9 MILES FROM THE GATE. A POWERLINE ROW AND BPA POWERLINE IS LOCATED 0.5 MILE FROM THE GATE.

Section 10. REQUIRED MAP

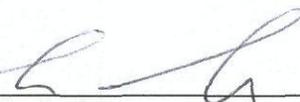
A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? YES NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? YES NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.



Applicant (or authorized representative)

MAR 1 / 2015

Date

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

CERTIFICATE RECORD No. One, Page No. 163

STATE OF WASHINGTON, COUNTY OF King

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits.)

(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and the regulations of the State Hydraulic Engineer thereunder.)

This is to certify, that Great Northern Railway Co., of Saint Paul,
 State of Minnesota, has made proof to the satisfaction of the State Supervisor of
 Hydraulics of Washington, of a right to the use of the waters of Hot Water Springs,
~~located at~~, for the purposes of domestic purposes
 under Appropriation Permit No. 771, of the State Supervisor of Hydraulics, and
 that said right to the use of said waters has been perfected in accordance with the laws of Washington,
 and is hereby confirmed by the State Supervisor of Hydraulics of Washington and entered of record in
 Volume One, at Page 163, on 17th day of January, 1927; that
 the right hereby confirmed dates from March 20, 1926; that the amount of water to
 which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount
 actually beneficially used for said purposes, and shall not exceed 0.041 cubic feet per second.

A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or if for other purposes, the place where such water is put to beneficial use, is as follows:

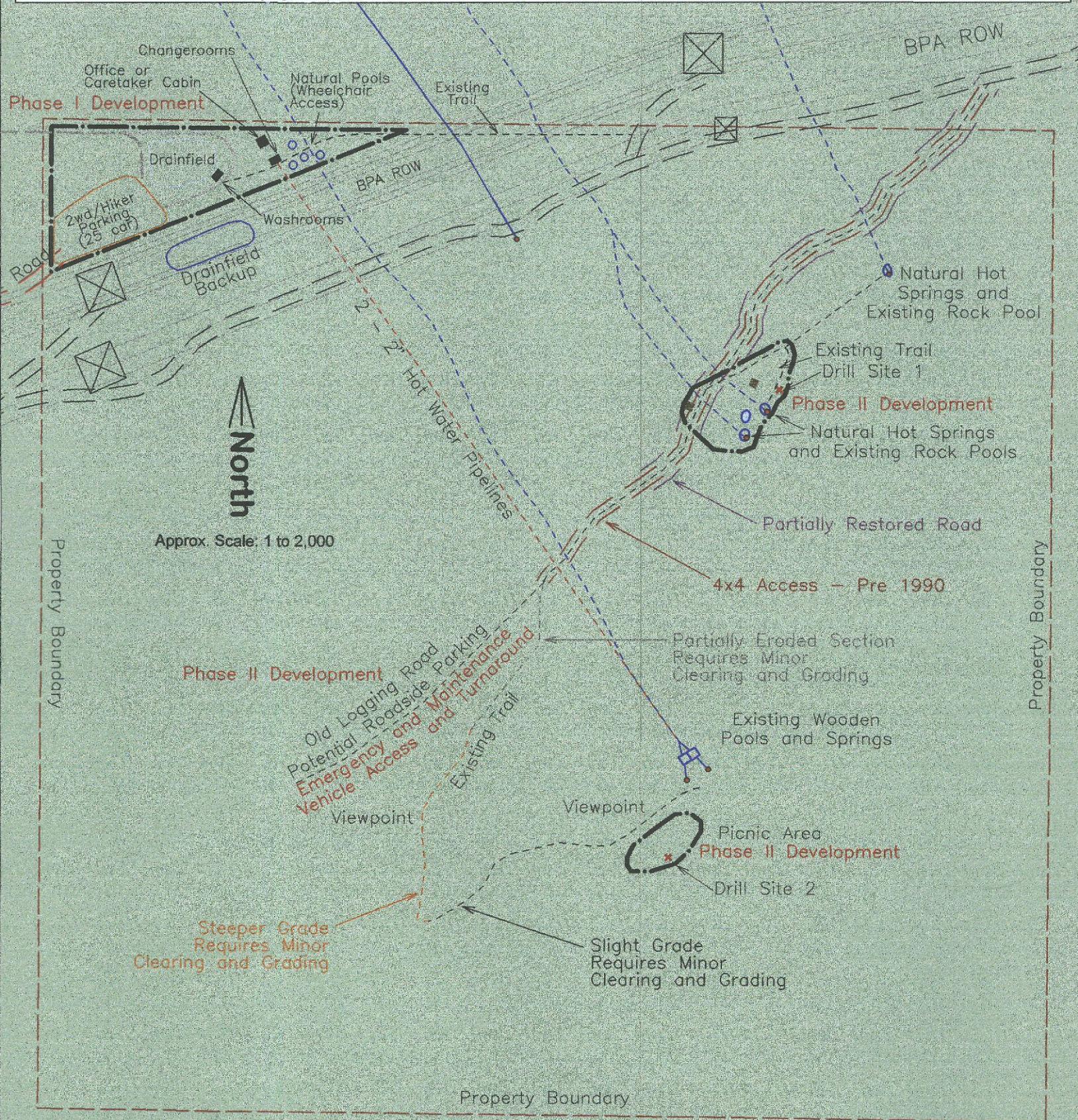
Township	Range	Section	Water Right Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
<u>26 N.</u>	<u>13 E.</u>	<u>28</u>	<u>SW$\frac{1}{4}$ of SE$\frac{1}{4}$</u>	<u>Location of intake at spring</u>	
<u>26 N.</u>	<u>13 E.</u>	<u>29</u>	<u>SE$\frac{1}{4}$ of SW$\frac{1}{4}$</u>	<u>Location of Hotel where used domestically.</u>	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Section 39, Chapter 117, Session Laws 1917.

WITNESS the seal and signature of the State Supervisor of Hydraulics affixed this 17th day of January, 1927.

R. K. P. Proulx

Sea to Sky Onsen (USA) Inc. Proposed Scenic Hot Spring Forest Park



Area Between Hot Springs Forest Park

