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JUN 17 2002

DEPT OF ECOLOGY

State of Washington Application for a Water Right

fee \$10.00

For Ecology Use
Fee Paid <u>10</u>
Date <u>10 June 02</u>

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name V. MARILOU MARTELL Home Tel: (425) 776 - 0498
 Mailing Address 4002-227th PL, S.W. Work Tel: () -
 City MOUNTLAKE TERRACE State WA Zip+4 98043 +4516 FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name _____ Home Tel: () -
 Mailing Address _____ Work Tel: () -
 City _____ State _____ Zip+4 _____ + _____ FAX: () -
 Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than .01 cfs (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of FIRE PROTECTION/DOUSING CAMPFIRE-OCCASIONAL ATTACH A "LEGAL"
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum ^{daily} annual quantity to be used in acre-feet per year: 10 gallons, occasionally during summer months

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

IF SURFACE WATER	IF GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>STILLAGUAMISH RIVER</u>	A permit is desired for _____ well(s).
Number of diversions: <u>ONE</u>	
Source flows into (name of body of water): <u>PORT SUSAN</u>	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NW</u>	<u>SE</u>	<u>II</u>	<u>32N</u>	<u>7E</u>	<u>SNOTOMISH</u>	<u>4</u>	<u>000-000</u>	<u>STILLAGUAMISH MEADOWS</u>

For Ecology Use	Date Received: _____	Priority Date: _____
SEPA: Exempt/Not Exempt	FERC License # _____	Dept. Of Health # _____
Date Accepted As Complete _____	By _____	Date Returned _____ By _____ WRIA: _____

Appl. No.: 51-28138

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.)
 REQUESTING PERMIT FOR MINIMAL WITHDRAWAL OF SURFACE WATER FOR PURPOSE OF FIRE PROTECTION AND DOUSING OF CAMPFIRE; USING A 1/2 H.P. PUMP AND 32 GALLON STORAGE TANK, LOCATED WITHIN A SMALL STORAGE SHED (4'x6') IN THE SOUTH EAST CORNER OF LOT.
- C. Do you already have any water rights or claims associated with this property or system? YES NO
 PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: NA Type of connection _____ (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
 Use _____ Acres _____
 Use _____ Acres _____
 Use _____ Acres _____
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
 Add up the acreage in which you have a controlling interest, including only:
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 ‡ Acreage proposed to be irrigated under this application;
 ‡ Acreage proposed to be irrigated under other pending application(s).
 1. Is the combined acreage greater than 2000 acres? YES NO
 2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
 If yes, enter permit no: _____
- E. Farm uses:
 Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
 Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

EAST ON HIGHWAY 530 THROUGH OSD 2 MILES TO WHITMAN ROAD (ON LEFT),
CROSS BRIDGE AND FOLLOW ROAD TO RIGHT 1.1 MILES TO 305TH ST. N.E.
(ARLINGTON) (ON RIGHT), FOLLOW ROAD TO RIGHT TO LOT 4 (ON LEFT)
(TWO CAMP TRAILERS)

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

YES NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

YES NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

V. Marlow Martell

Applicant (or authorized representative)

June 5, 2002

Date

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

Stillaguami

Govt. Lot 2, Sec. 11
Snohomish Co

RECREATIO

DESCRIPTION

This plat of STILLAGUAMISH MEADOWS embraces that part of Government Lot 2 of Section 11, Township 32 North, Range 7 East, W. M., lying south of County Road (Whitman Road), more particularly described as follows:

Beginning at the east quarter corner of said Section 11, thence $N88^{\circ}37'12".5 W$ 1315.946 ft. to a one-sixteenth corner, being also the northeast corner of said Govt. Lot 2, thence $S1^{\circ}16'10" W$ 31.11 ft. to the south margin of county road and the true point of beginning; thence along said south margin of county road $S86^{\circ}52'33" W$ 96.27 ft.; thence to the right on a 2330 ft. radius curve 238.59 ft.; thence $N87^{\circ}15'26" W$ 96.23 ft.; thence to the left on a 370 ft. radius curve 229.27 ft.; thence $S57^{\circ}14'25" W$ 651.34 ft.; thence to the right on a 315 ft. radius curve 13246 ft. to the north-south centerline of said Section 11; thence $S0^{\circ}29'41" W$ along said centerline to the left bank of the North Fork Stillaguamish River; thence southeasterly and upstream along said left bank to a point which bears $S1^{\circ}16'10" W$ from the true point of beginning; thence $N1^{\circ}16'10" E$ to the true point of beginning.

DEDICATION