



RECEIVED
 JUL 02 2002
 State of Washington
 Application for a Water Right
 Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use
 Fee Paid 10
 Date 2 July 02

FEE PAID

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name STEVE PRATUM Home Tel: (360) 457-7446
 Mailing Address 1340 E WHITE CR DR Work Tel: () - SAME
 City PORT ANGELES State WA Zip+4 98362 + 8939 FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name _____ Home Tel: () -
 Mailing Address _____ Work Tel: () -
 City _____ State _____ Zip+4 _____ + _____ FAX: () -
 Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 0.02 (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of DOMESTIC WATER SUPPLY-PERSONAL RESIDENCE. **ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.)** NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 0.5 ACRE FEET/YR

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From / / to / /

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>LAKE WHATCOM</u>	A permit is desired for _____ well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 250 feet west and 125 feet south Northwest corner Section 30 (see map)

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
		<u>30</u>	<u>38N</u>	<u>4E</u>	<u>WHATCOM</u>	<u>33</u>		

For Ecology Use Date Received: _____ Priority Date: _____
 SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
 Date Accepted As Complete _____ By _____ Date Returned _____ By _____ WRIA: _____

Appl. No.: 51-28141

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: _____

B. Briefly describe your proposed water system. (See instructions.)

This is current system, which has been in place and use for over 20 years:
Meyers HC50 with 1/2 h.p. motor and 80 gallon storage tank.
Pipe to water is 1 1/2 inch diameter with tee and foot valves
on water drawing end.

C. Do you already have any water rights or claims associated with this property or system? YES NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: ONE Type of connection HOME
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? YES NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your
County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the
Washington State Department of Health? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: _____

B. List total number of acres for other specified agricultural uses:

Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____

C. Total number of acres to be covered by this application: _____

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)

Add up the acreage in which you have a controlling interest, including only:

- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
- ‡ Acreage proposed to be irrigated under this application;
- ‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 6000 acres? YES NO

2. Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter permit no: _____

E. Farm uses:

Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)

Dairy - # Milking _____ # Non-milking _____

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity employer. To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

2619 North Shore Road
Bellingham, WA

Legal Description

The subject property is composed of two parcels described as follows.

A tract of land located in Section 30, Township 38 North, Range 4 East of the W.M. described as beginning 587.05 feet east and 1,333.52 feet south of the quarter corner on the west section line, thence north $67^{\circ}36'30''$ east 213 feet to the westerly line of the Northern Pacific Railroad right-of-way, thence south along the westerly line of the railroad right-of-way on a curve to the left having a cord of 50 feet bearing south $56^{\circ}23'30''$ west 25 feet, thence south to a point 65 feet south $44^{\circ}17'30''$ east of the true point of beginning, thence north $44^{\circ}17'30''$ west 65 feet to the true point of beginning, being Tax Lot 12.6, also a strip 10 feet wide adjoining an abutting described tract on the northwesterly side of Tax Lot 12.8, together with Second Class Shorelands abutting.

Also, a tract of land located in Section 30, Township 38 North, Range 4 East of the W. M. described as being that portion of the abandoned Burlington Northern Railroad right-of-way that lies between the extension at right angles across said right-of-way of property lines of a tract described as follows. Beginning at 587.05 feet east and 1,333.52 feet south of the one-quarter on the west section side, thence north $67^{\circ}36'30''$ east 213 feet to the westerly line of the Northern Pacific Railroad right-of-way, thence south along westerly line of the railroad right-of-way on a curve to the left having a cord of 50 feet bearing south $56^{\circ}23'30''$ west 25 feet, thence south to a point 65 feet south $44^{\circ}17'30''$ east of the true point of beginning, thence north $44^{\circ}17'30''$ west 65 feet to the true point of beginning, also a strip 10 feet wide and adjoining and abutting above described tract on the northwesterly side together with Second Class shorelands abutting.

STEVE PRATUM
1340 E. WHITE CREEK DR.
PORT ANGELES, WA 98362-8939

