



RECEIVED

State of Washington JAN 31 2001
Application for a Water Right

For Ecology Use
Fee Paid 10
Date 31 Jan 01

DEPT. OF ECOLOGY

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name JEFFREY S. VLASIC V. Jane Home Tel: (360) 739 - 1476
Mailing Address 3193 NORTHSORE RD. Work Tel: (360) 752 - 4290
City BELLINGHAM State WA Zip+4 98226 + 0000 FAX: (360) 671 - 4124

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Jane JEFFREY S. VLASIC Home Tel: (360) 739 - 1476 or 961 5478 Cell
Mailing Address 3193 NORTHSORE RD. Work Tel: (360) 752 - 4290 (Jeff)
City BELLINGHAM State WA Zip+4 98226 + 0000 FAX: (360) 671 - 4124
Relationship to applicant Self

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than .02 ( ) gallons per minute or
( ) cubic feet per second) from a (X) surface water source or ( ) ground water source (check only one) for the purpose(s)
of Domestic & Irrigation of yard ATTACH A "LEGAL"
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not
sufficient.

Estimate a maximum annual quantity to be used in acre-foot per year:

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From / / to / /

Section 4. WATER SOURCE

Table with 2 columns: If SURFACE WATER, If GROUNDWATER. Includes fields for Name, Number of diversions, Source flows into, and Size & depth of well(s).

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest
section corner:
1900' West & 700' N of the S.E. Corner of Sec. 32, T38N, R4E

Table with 7 columns: 1/4 of, 1/4 of, Section, Township, Range (E/W), County, and If location of source is platted, complete below: (Lot, Block, Subdivision).

For Ecology Use Date Received: Priority Date:
SEPA: Exempt/Not Exempt FERC License # Dept. Of Health #
Date Accepted As Complete By Date Returned By WRIA:

**Section 5. GENERAL WATER SYSTEM INFORMATION**

A. Name of system, if named: na

B. Briefly describe your proposed water system. (See instructions.)

*Waterline from lake to pump house. We have a Goulds 1 1/2 hp pump and a 120 gallon pressure tank located in our pump house.*

C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
PROVIDE DOCUMENTATION. *See attached claim*

**Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: 1 Type of connection Home  
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system?  YES  NO  
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
(Completed for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: ~~374~~ ~~374~~

B. List total number of acres for other specified agricultural uses:

Use \_\_\_\_\_ Acres \_\_\_\_\_

Use \_\_\_\_\_ Acres \_\_\_\_\_

Use \_\_\_\_\_ Acres \_\_\_\_\_

C. Total number of acres to be covered by this application: ~~374~~

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)

Add up the acreage in which you have a controlling interest, including only:

‡ Acreage irrigated under water rights acquired after December 8, 1977;

‡ Acreage proposed to be irrigated under this application;

‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres?  YES  NO

2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO

If yes, enter permit no.: \_\_\_\_\_

E. Farm uses:

Stockwater - Total # of animals \_\_\_\_\_ Animal Type \_\_\_\_\_ (If dairy cattle, see below)

Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?

YES  NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.

Go out North Shore Dr till it becomes North Shore Rd. Continue approx 10 miles to first dead end sign.

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?

YES  NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Does the applicant own the land on which the water source is located?

YES  NO

If no, submit a copy of agreement:

Own Lakefront Property

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

V. Jane Klasic  
Applicant (or authorized representative)

1-25-01  
Date

Same  
Landowner for place of use (if same as applicant, write "same")

\_\_\_\_\_  
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

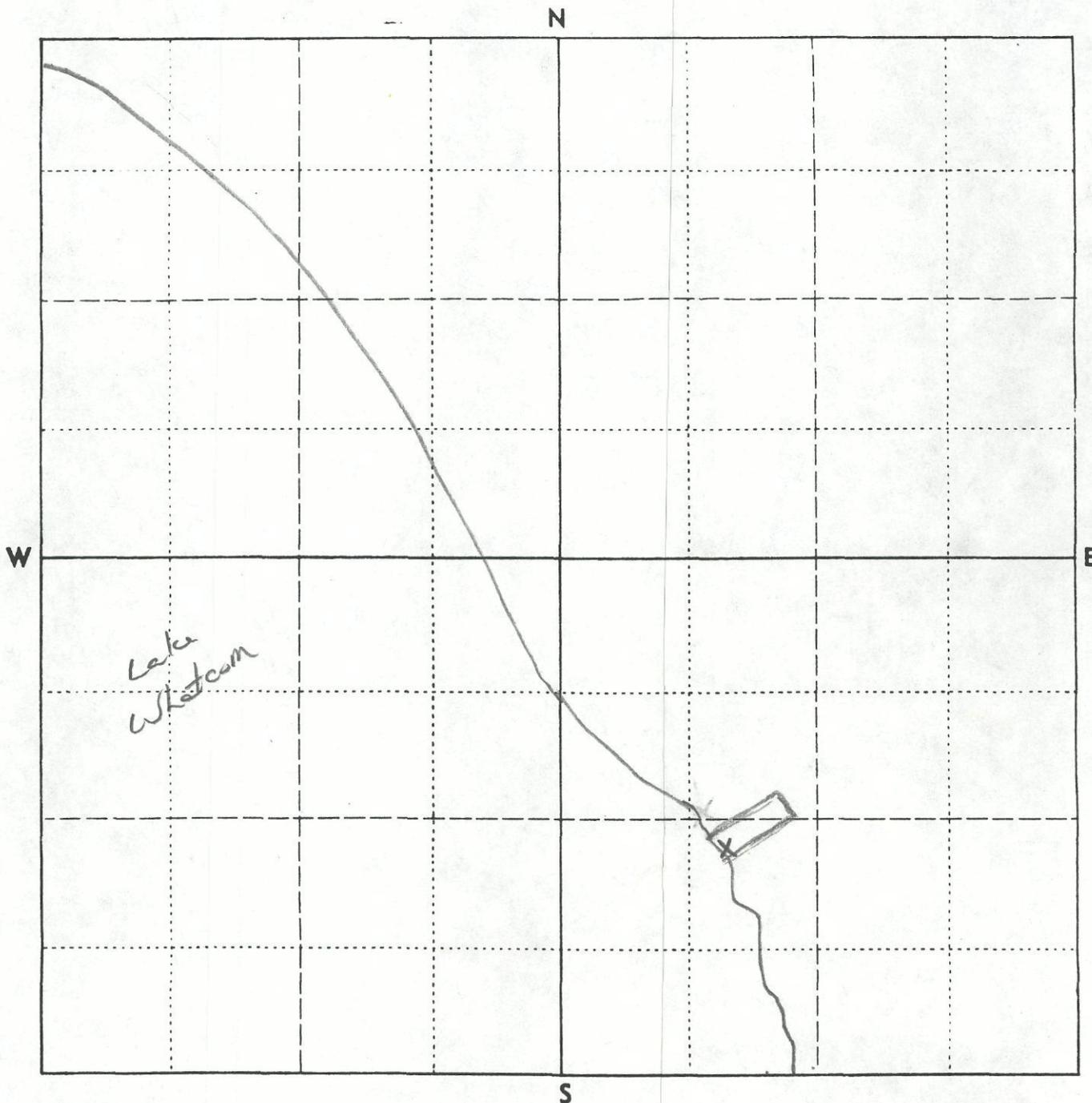
Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

Vlastic

SECTION PLAT

Sec. 32 Twp. 38 N. R. 4E



1. Outline property described in application.
2. Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.
3. Indicate traveling directions from nearest town.

Scale: 1 inch = 800 feet (each small square = 10 acres)

From Bellingham - Go out North Shore Dr to North Shore Road continue 10 miles to 1st dead end.

26  
8.1  
208  
222  
895

Loan No: 08802821  
Borrower: JEFFREY S. VLASIC

Data ID: 114

### LEGAL DESCRIPTION

THE LAND REFERRED TO IS SITUATED IN THE STATE OF WASHINGTON,  
COUNTY OF WHATCOM AND IS DESCRIBED AS FOLLOWS:

LOT 30 AND THE NORTHERLY HALF OF LOT 31, PLAT OF SUPPLEMENTAL MAP  
OF SMITH'S ADDITION TO SUNNYSIDE, WHATCOM COUNTY, " WASHINGTON,  
ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME 3 OF PLATS,  
PAGE 36, RECORDS OF WHATCOM COUNTY, WASHINGTON; EXCEPT RAILROAD  
RIGHT OF WAY AND EXCEPT RIGHT OF WAY FOR NORTH SHORE ROAD,  
LOCATED ON THE EAST LINE THEREOF.

SITUATE IN COUNTY OF WHATCOM, STATE OF WASHINGTON

ABBREVIATED LEGAL (FOR USE WHEN A STANDARDIZED COVER SHEET IS  
REQUIRED FOR RECORDING) :

LOT 30 & PTN LOT 31, SUP MAP SMITH'S ADD TO SUNNYSIDE, VOL 3, P  
36 (PLAT).

*J.V.*      *K.V.*



Z25Y700X01330008802821

ViASIC

State of Washington  
Department of Ecology



RECEIVED  
DEPARTMENT OF ECOLOGY

OCT-17 1993 53026

CASH  OTHER  NONE

Water Right Claims Registration

# Water Right Claim

Name Robert C. Pearson  
Address 3193 North Shore Rd  
Bellingham, Wash Zip Code 98225

(Short Form) 01  
Phone No. 733-7223

1) Source from which the right to take and make use of water is claimed:  Surface Water  Ground Water

If surface water, please indicate source; give name if known:

Lake Whatcom

(River, stream, lake, pond, spring, etc.)

2) Purpose(s) for which water is used:

Domestic  Stockwatering  Irrigation (lawn and garden)  Other Use (specify) \_\_\_\_\_

3) Legal description of lands on which water is used:

Lot 30 and the northerly  
half of lot 31, "Supplemental Map of Smith's  
Addition to Sunnyside, Whatcom County, Washington"  
as per the map thereof, recorded in Book 3 of  
Plats, page 36, in the auditor's office of said  
county and state

If located within the limits of a recorded platted property:

Lot 30-N<sup>1</sup>/<sub>2</sub>31 Block \_\_\_\_\_ of Supplemental Smith's Add. to Sunnyside  
(Give name of plat or addition)

In addition, please indicate Sec. 32 T. 38 N., R. 4 E W. W.M.

County in which lands are located Whatcom

### DO NOT USE THIS SPACE

The filing of a statement of claim does not constitute an adjudication of any claim to the right to use of waters as between the water use claimant and the state or as between one or more use claimants and another or others. This acknowledgment constitutes receipt for the filing fee.

Date Registered \_\_\_\_\_ This has been assigned Water Right Claim Registry No. \_\_\_\_\_

**263041672**

Director, Department of Ecology

I hereby swear that the above information is true and accurate to the best of my knowledge and belief.

Robert C. Pearson

Date Sept 25, 1993

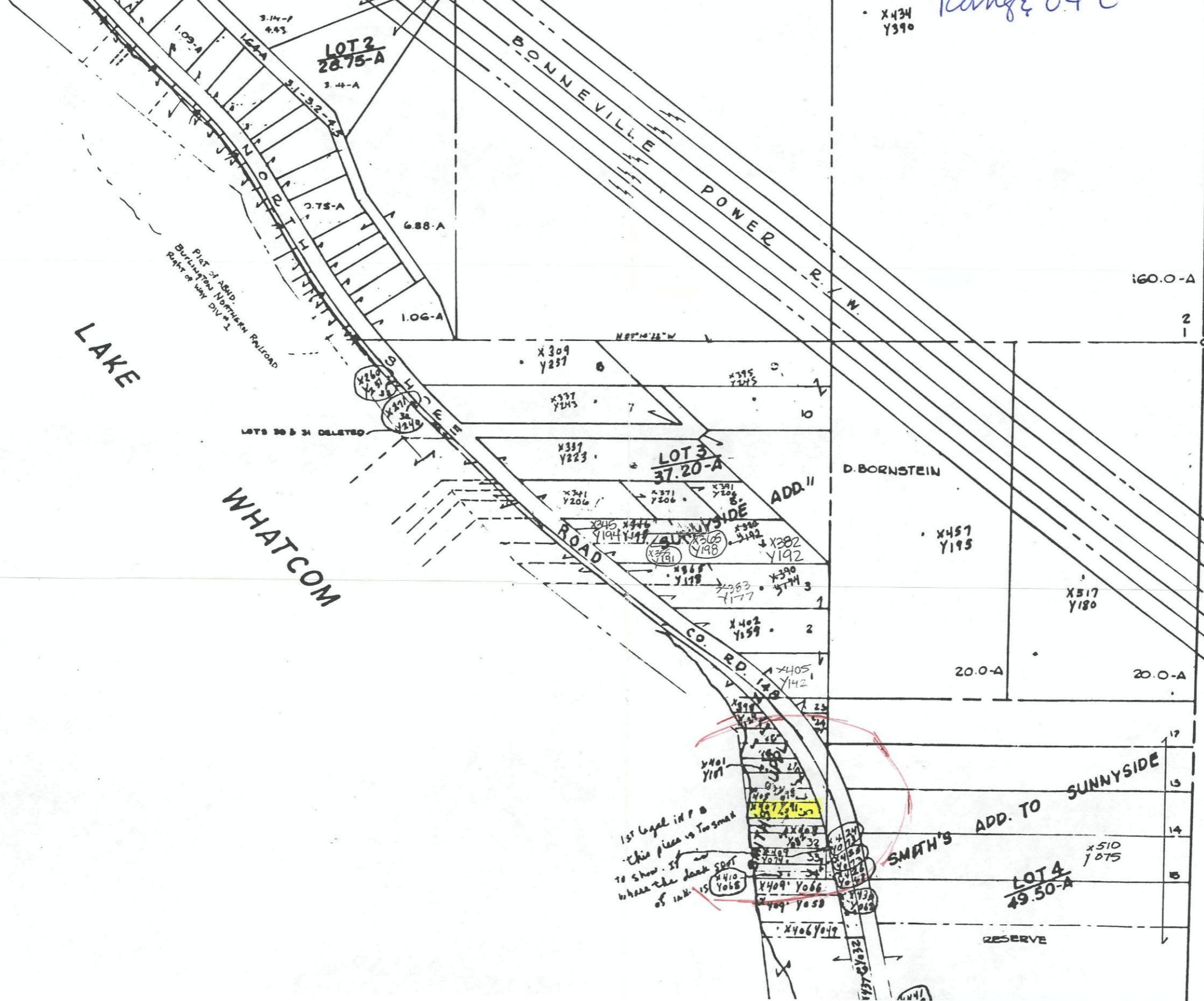
If claim filed by designated representative print or type full name and mailing address of agent below.

Additional information relating to water quality and/or well construction is available.

ALL OF THESE MUST ACCOMPANY THIS WATER RIGHT CLAIM

ORIGINAL (X) 2

Return all three copies with carbons intact, along with your fee to:  
Department of Ecology, Water Right Claims Registration, Olympia, Washington 98504



SECTION  
32.

MAP NO.  
01

SCALE  
1" = 400'

DATE  
3/28/72

THIS MAP IS FOR ASSISTANCE IN PROPERTY LOCATION AND NOT GUARANTEED FOR ACCURATE MEASUREMENTS