



State of Washington
Application for a Water Right
DEPT. OF ECOLOGY

FEB 15 2001

FEE PAID 215
\$10

For Ecology Use
Fee Paid 10.00
Date 2/15/2001

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name GUY THORNBERG Home Tel: (360) 299-8235
Mailing Address 5722 CAMPBELL LAKE RD Work Tel: (360) 299-9100
City ANACORTES State WA Zip+4 98021 + FAX: (360) 468-3844

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name _____ Home Tel: (____) _____ - _____
Mailing Address _____ Work Tel: (____) _____ - _____
City _____ State _____ Zip+4 _____ + FAX: (____) _____ - _____
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 8.018 cfs (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of PLANT IRRIGATION. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-foot per year: 1.0

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>UNNAMED POND RUNOFF FROM SLOPE</u>	A permit is desired for _____ well(s).
Number of diversions: <u>ONE</u>	
Source flows into (name of body of water): <u>UNNAMED POND ON SITE</u>	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

100 FEET NORTH & 50 FEET EAST TO SW SECTION CORNER (SECTION 12)

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SW</u>	<u>SE</u>	<u>12</u>	<u>34N</u>	<u>1E</u>	<u>SKAGIT</u>	<u>4</u>		

For Ecology Use Date Received: 2/15/2001 Priority Date: 2/15/2001
SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete 2/15/2001 By D. X. [Signature] Date Returned _____ By _____ WRIA: 3

P

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: N/A.
- B. Briefly describe your proposed water system. (See instructions.)
POND WITH 5000 SQUARE FEET SURFACE AREA, AVERAGING FOUR FEET DEEP. PUMP WATER FROM POND WITH 1 1/2 HP SUBMERSIBLE INTO 1000 GALLON STORAGE TANK IN CARPORT WHICH IS 75 FEET EAST OF POND. REPUMP FROM TANK THROUGH 1" PVC PIPE TO APPROXIMATELY 20 SPRINKLER HEADS IN PASTURE, & TO SMALLER SPRINKLER SYSTEM IN YARD AROUND HOUSE.
- C. Do you already have any water rights or claims associated with this property or system? YES NO
 PROVIDE DOCUMENTATION.

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
 If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 3
- B. List total number of acres for other specified agricultural uses: NONE
 Use _____ Acres _____
 Use _____ Acres _____
 Use _____ Acres _____
- C. Total number of acres to be covered by this application: 3
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
 Add up the acreage in which you have a controlling interest, including only:
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 ‡ Acreage proposed to be irrigated under this application;
 ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? YES NO
 2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
 If yes, enter permit no.: _____
- E. Farm uses:
 Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)
 Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

NA

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

ATTACHED

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

YES NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

YES NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

GUY N. T. HORNBUCH

G N THORN

Applicant (or authorized representative)

FEB 04, 2001

Date

SAME

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	

Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

Location

The location of the property is on the north shore of Lake Campbell and on the south side of Campbell Lake Road approximately .8 mile west of the intersection with State Highway 20. Lake Campbell Road runs along the north side of Lake Campbell and curves north towards the lake's west end to continue as Heart Lake Road which skirts the southeast end of Lake Erie.

Legal Description

That portion of Government Lot 4, Section 12, Township 34 North, Range 1 East, W.M., described as follows:

Beginning at the intersection of the East line of Lot 4 and the South line of the County Road as it existed on April 29, 1933; thence West 40 rods; thence South to the shoreline of Lake Campbell; thence East along the shoreline of Lake Campbell to the East line of said lot 4; thence North to the point of beginning, EXCEPT that portion, if any, lying within the West 660 feet of said Government Lot 4, and EXCEPT that portion thereof lying Easterly of the following described line; said line being a fence line as the same existed on October 8, 1974:

Beginning at the intersection of the East line of said Government Lot 4 and the South line of the County road, as said road existed on April 29, 1933;

thence West along the South line of said road 210 feet to the Northwest corner of a tract conveyed to Willard M. Hammer and Dorothy E. Hammer, husband and wife, by deed recorded September 17, 1971, under Auditor's File No. 758220; thence South along the West line of said Hammer tract to the shoreline of Lake Campbell; thence West along the shoreline of Lake Campbell, 133 feet, more or less, to an existing drainage ditch, and the true point of beginning of said line; thence Northerly and Northeasterly along said fence line to the South line of said County road, and the terminal point of said line.

TOGETHER WITH shorelands as conveyed by the State of Washington abutting and adjacent to above property (conveyed by Quit Claim only, without warranty of any kind).

SUBJECT TO:

Easement granted to the City of Anacortes by instrument dated December 22, 1928, recorded February 8, 1929 in the office of the Auditor of Skagit County, Washington, in Volume 150 of Deeds, page 156, under Auditor's File No. 220144;

CITY OF ANACORTES

City of ANACORTES
WATER DE PT

PARK DEPT.

2-001 2-001 1-001

ROBERT L. WERNER

HARRY HAUGLAND
5884794

ETAL

457914
845263

HAZEL LIDO
8884904

WATER DE PT
City of Anacortes

2-002

1-003

1-001

N 1/2 of N 4000S
45798

HARRY HAUGLAND
713954

LOT - 4

MARIONA
HAUGLAND
894886

JOSEPH SEXTON
71513 721575

GUSTAV CHRISTENSEN
0-011

MAGNUS E. LUD FOR
0-018 871774

WARREN SCHULST
22774 888464

THOMAS THOMPSON
18 572789

CHRIS E. BIRD
0-052

SHEET
SW

HARRY HAUGLAND
5882207

HARRY HAUGLAND
713954 85938

MARIONA B. HAUGLAND
894886

ETAL
845263

WAYNE TRUMBULL
66486 0-015

THOMAS L. ALLEN
8873708

JOHNSON
8794545

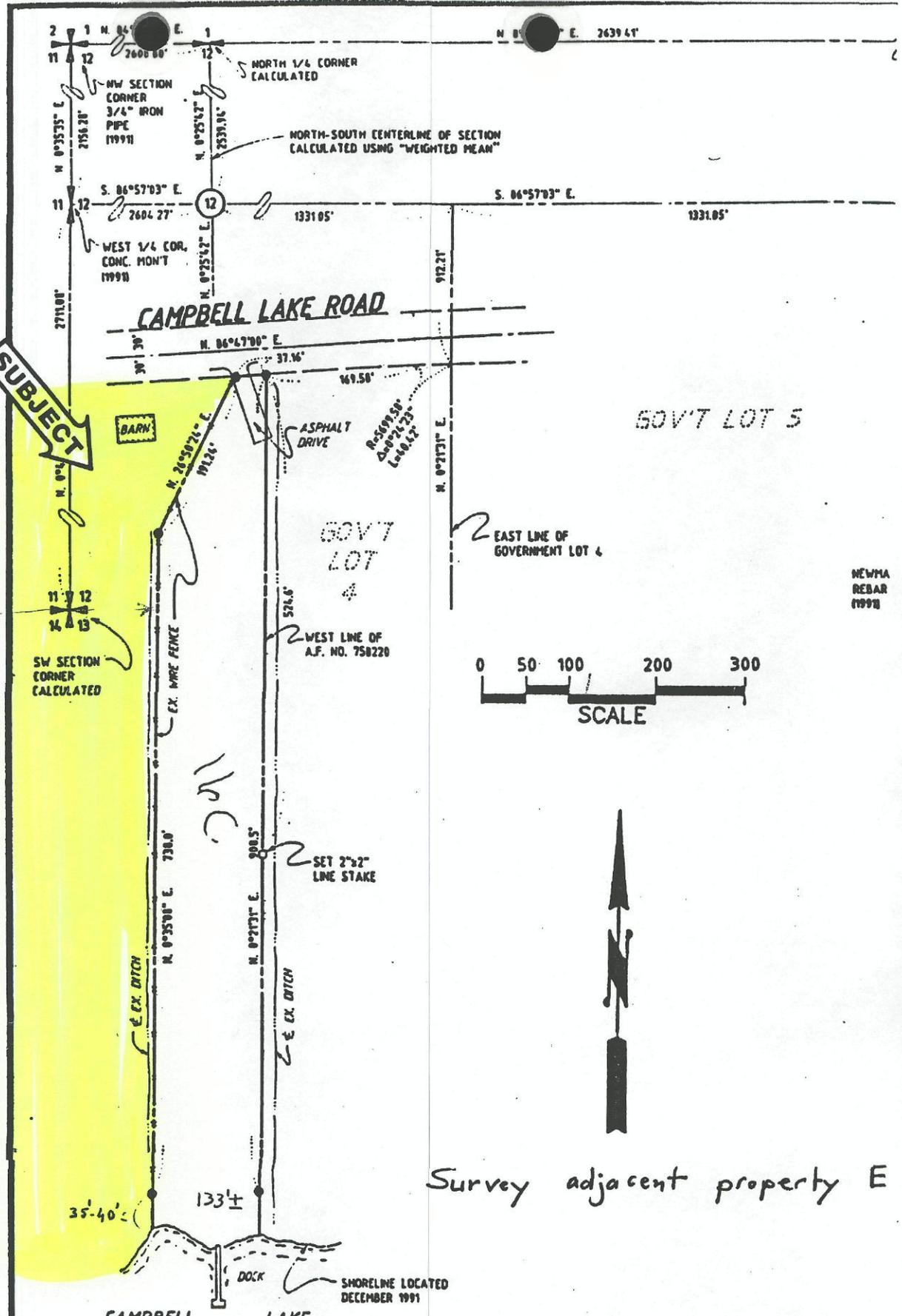
STATE OF WASH
216

GAME DEPT
216

JOHNSON
216

Plat Map

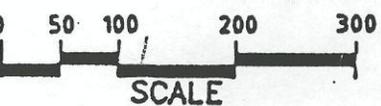
CAMPBELL'S LAKE
SHORELANDS ADDED TO UPLAND DECC.



SUBJECT

GOV'T LOT 5

GOV'T LOT 4



Survey adjacent property E

AUDITOR'S CERTIFICATE

Filed for record this 3 day of Feb, 1992 at 1:44 P.M.
 in Book 12 of Surveys on page 86 at the request of SEMRAU & LISSE R.
 Auditor's File No. 9202030059

James D. Lister Skagit County Auditor
Clemens D. Granger Député

SURVEYOR'S CERTIFICATE

This map correctly represents a survey in conformance with the requirement of Patrick R. Shelley in January 1991

Patrick R. Shelley
 Bruce G. Lisser, P.L.S., Certified
 SEMRAU & LISSE R.
 2118 RIVERSIDE DRIVE SUITE 104
 MOUNT VERNON, WA 98273

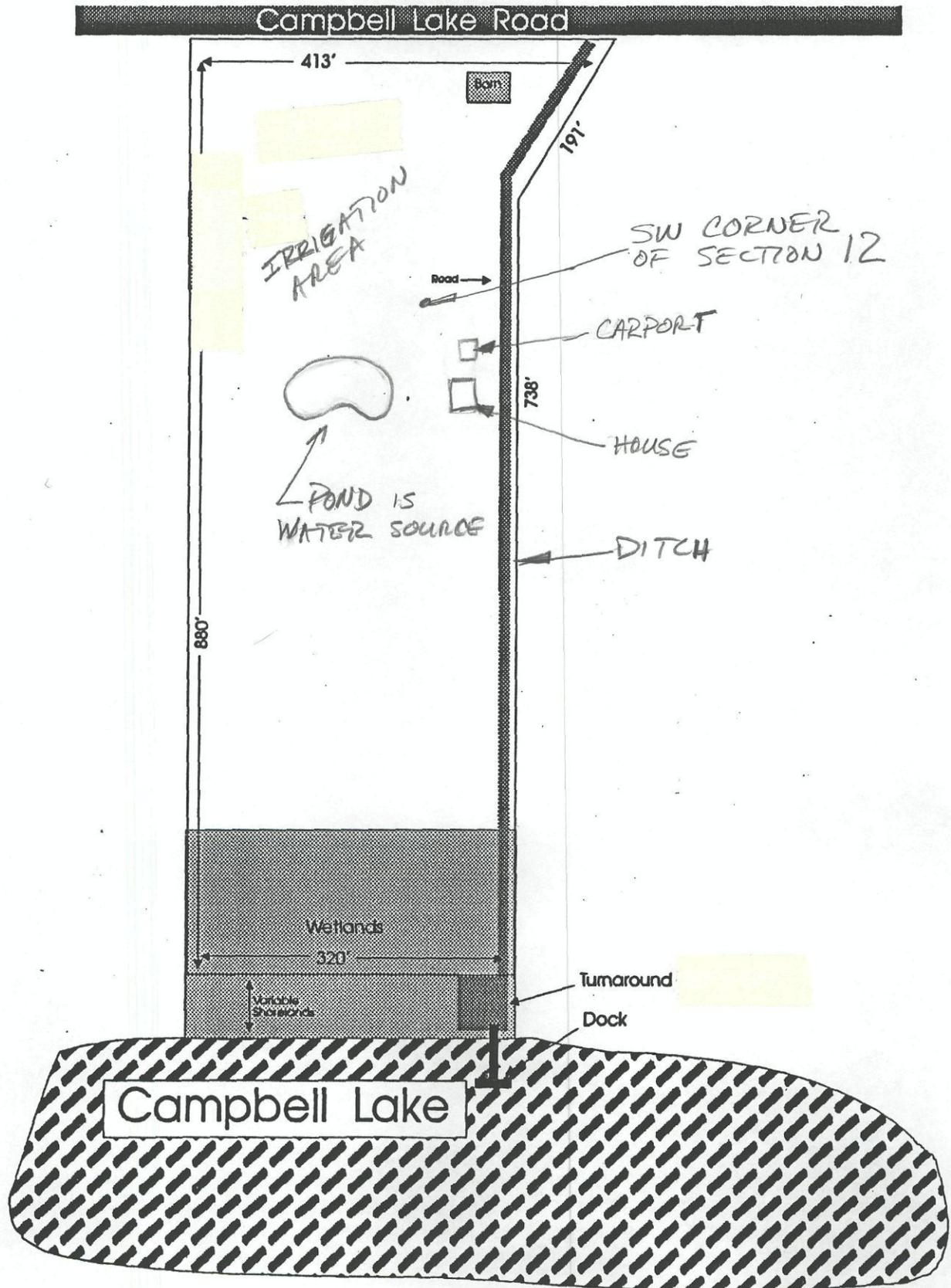
Site Map

5722 Campbell Lake Road

T34N R1E S12



Scale: 1" = 142'



POND

SECTION 9

Driving instructions to 5722 Campbell Lake Road, Anacortes, Washington

North on I-5 to Burlington

Take exit to Anacortes/San Juan Islands, which is State highway 20 West.

Drive west toward Anacortes, over the Swinomish slough (Casino on north side of highway), and past the oil refinery.

Take exit to left (south) on highway 20 to Deception Pass/Oak Harbor/Whidbey Island (going straight will lead to Anacortes). The Fidalgo Country Inn hotel, and a used car lot are at this intersection.

Follow highway 20 south for about 2 miles. Road will slow to 35 MPH turn to left. At this point Campbell Lake Road is a turn to the right (heading west, north shore of the Lake)

Proceed about 1 mile west. Look for a two story cedar sided barn with green trim, and address of 5722 on the lake side of the road. There is a large bamboo entryway to the residence.