State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use
Fee Paid $10.00
Date 8/22/01

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name THE LOGS, INC (THE LOGS RESORT) Home Tel: (360) 966 - 5294
Mailing Address 9002 MT. BAKER HWY. Work Tel: (360) 599 - 2711
City DEMING State WA Zip+4 98244 + ____ FAX: (N/A) ____ - ____

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION
☐ Same as above

Name LARRY M. WATTS Home Tel: (360) 966 - 5294
Mailing Address 6243 MISSION RD. Work Tel: (360) 371 - 1275
City EVERSON State WA Zip+4 98247 + ____ FAX: (N/A) ____ - ____
Relationship to applicant OWNER/PARTNER

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 50 (FIFTY) (☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s) of DOMESTIC/PUBLIC SUPPLY, IRRIGATION, RECREATION, FARM. **ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.)** *NOTE: A tax parcel number or a plat number is not sufficient.*
Estimate a maximum annual quantity to be used in acre-foot per year: 11 ACRE-FEET PER YEAR

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: Number of diversions: ____	A permit is desired for 1 (ONE) well(~~s~~).
Source flows into (name of body of water):	Size & depth of well(s): 6" DIA x 96' DP.

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: THE WELL IS LOCATED APPROX. 880' NORTH AND 1700' EAST OF THE SOUTHWEST CORNER OF SECT. 35.

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
SE	SW	35	40N	6E	WHATCOM			

For Ecology Use Date Received: 8/22/2001 Priority Date: 8/22/2001
SEPA: Exempt/Not Exempt FERC License # ____ Dept. Of Health # ____
Date Accepted As Complete 8/22/01 By DOK Date Returned ____ By ____ WRIA: 1

ECY 040-1-14
Rev. 7/97 * * f

APPLICATION

Appl. No.: G1-28114

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: THE LOGS RESORT, INC.

B. Briefly describe your proposed water system. (**See instructions.**)

THE CURRENT SYSTEM CONSISTS OF A 6" DIA. x 96' DEEP WELL WITH A 2 HP SUBMERSIBLE PUMP, 2 EA. 120 GAL PRESSURE TANKS AND ASSOCIATED DISTRIBUTION PIPING. THE SYSTEM PROVIDES POTABLE WATER FOR 2 FULL TIME RESIDENCES, 5 RENTAL CABINS, SWIMMING POOL, SHOP, IRRIGATION OF RESORT GROUNDS AND WATER FOR LIVESTOCK.

A PLANNED EXPANSION OF THE SYSTEM WILL INCLUDE UP-SIZING TO A 3 HP PUMP TO SUPPLY 4 ADDITIONAL RENTAL CABINS.

C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION. SEE ATTACHED WATER RIGHT CLAIM

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: 11 TOTAL Type of connection HOMES/CABINS
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Completed for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 2

B. List total number of acres for other specified agricultural uses:

Use N/A Acres _____
Use _____ Acres _____
Use _____ Acres _____

C. Total number of acres to be covered by this application: 68

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no.: _____

E. Farm uses:
Stockwater - Total # of animals NONE AT THIS TIME Animal Type HORSES (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

FROM BELLINGHAM, WA., PROCEED EAST ON STATE ROUTE 542 (MT. BAKER HWY). AFTER PASSING MILE POST 30, WATCH FOR "THE LOG RESORT" SIGN ON LEFT JUST BEFORE CROSSING THE NORTH FORK NOOKSACK RIVER

Section 10. REQUIRED MAP

A. Attach a map of the project. (**See instructions.**)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

_____

_____

_____

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Larry M. Watts — 20 AUGUST 2001
Applicant (or authorized representative) — Date

SAME — _____
Landowner for place of use (if same as applicant, write "same") — Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ *(date).*	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

EXHIBIT A

LEGAL DESCRIPTION FOR: CTC - 11154

THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 6 EAST, W.M., LESS THE NORTHERN 100 FEET OF THIS TRACT, EXCEPT ALSO THE FOLLOWING DESCRIBED TRACT OF LAND:

A PARCEL OF LAND LOCATED WITHIN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 6 EAST OF W.M., WHATCOM COUNTY, WASHINGTON, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID QUARTER QUARTER, THENCE SOUTH ALONG THE WEST LINE OF SAID QUARTER QUARTER A DISTANCE OF 1112.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE EAST, PERPENDICULAR TO SAID WEST LINE A DISTANCE OF 400 FEET, THENCE NORTH, PARALLEL TO SAID WEST LINE A DISTANCE OF 544.5 FEET, THENCE A DISTANCE OF 400 FEET TO THE WEST LINE OF SAID QUARTER QUARTER, THENCE SOUTH ALONG SAID WEST LINE A DISTANCE OF 544.5 FEET TO THE TRUE POINT OF BEGINNING..

TOGETHER WITH LOT 2, SECTION 35, TOWNSHIP 40 NORTH, RANGE 6 EAST, W.M. LESS RAILWAY RIGHT-OF-WAY.

ALL SITUATE IN WHATCOM COUNTY, WASHINGTON.

DER

WATER RIGHT CLAIM

SEP-371007322

1. NAME RODNEY M OHLSEN

ADDRESS GLACIER STAR RT

DEMING, WASH ZIP CODE 98244

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: GROUND (SURFACE OR GROUND WATER)

W.R.I.A. 01 (LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS WELL

B. IF SURFACE WATER, THE SOURCE IS

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 20 GPM PRESENTLY USED 10 GPM (CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 6 PRESENTLY USED 3 (ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED PRESENTLY IRRIGATED

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: CONTINUOUS

4. DATE OF FIRST PUTTING WATER TO USE: MONTH YEAR 1956

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 700 FEET NORTH AND 2000 FEET WEST FROM THE SE CORNER OF SECTION 35

BEING WITHIN GOV LOT 2 OF SECTION 35 T. 40 N. R. 6 E (E.OR W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT BLOCK OF

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: GOV LOT #2, SEC 35, TWNSH. 40 N, RANGE 6E

COUNTY WHATCOM

7. PURPOSE(S) FOR WHICH WATER IS USED: CABIN RESORT & DOMESTIC

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: RIPARIAN

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED REGISTRY NUMBER

SEP-371005660 < THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO.

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

X Rodney M Ohlsen

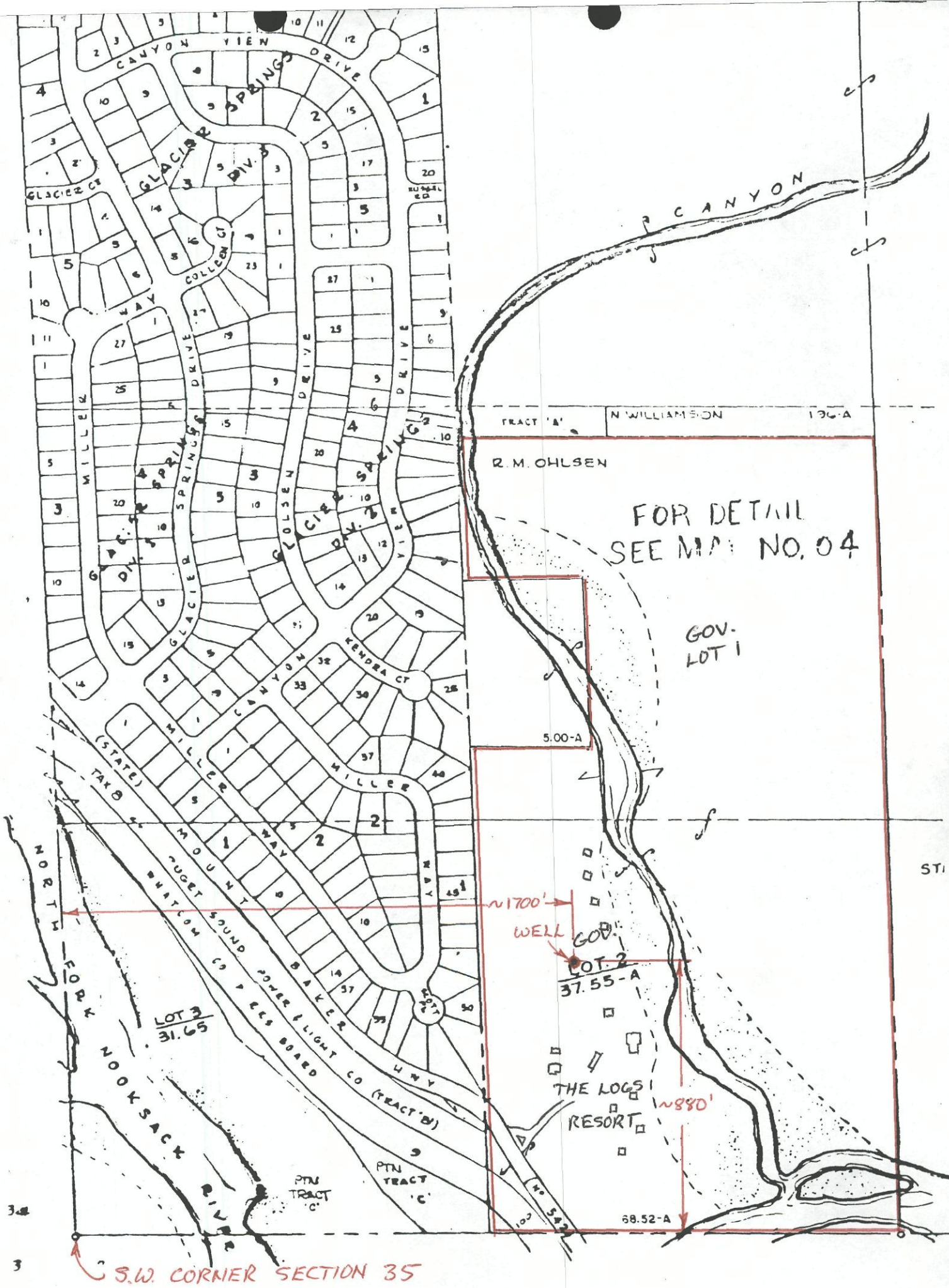
DATE June 8, 1971

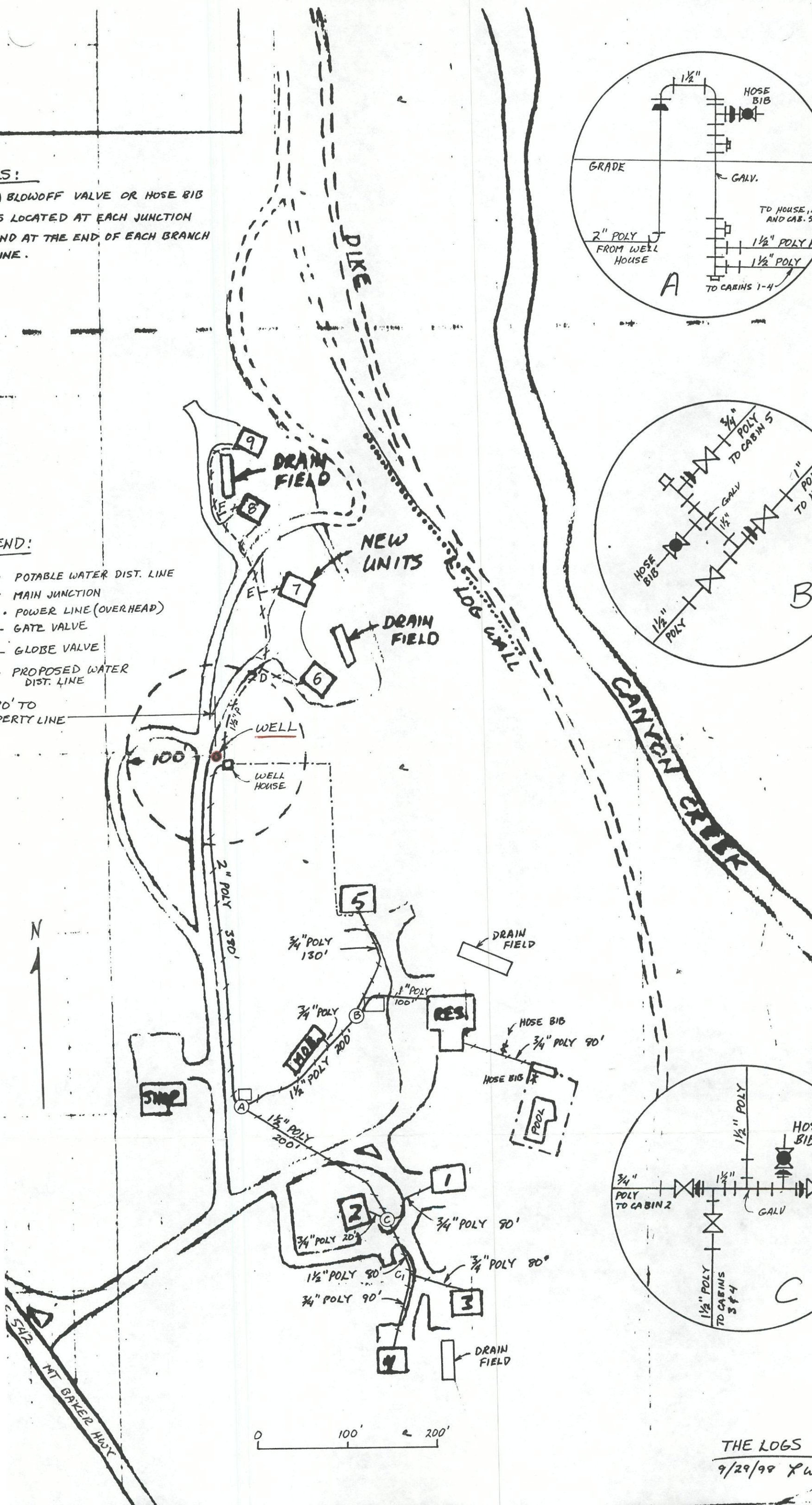
IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW.

☐ ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/ OR WELL CONSTRUCTION IS AVAILABLE.

ASSISTANT DIRECTOR DIVISION OF WATER MANAGEMENT-DEPARTMENT OF WATER RESOURCES

(9)L


CANYON VIEW DRIVE
GLACIER SPRINGS DIV. 3
GLACIER CT
COLLEEN CT
MILLER WAY
GLACIER SPRINGS DRIVE
GLACIER SPRINGS DIV. 1
GLACIER SPRINGS DIV. 2
GOLSEN DRIVE
KENDRA CT
CANYON
MILLER WAY
(STATE) MOUNT BAKER HWY
TAX 8
PUGET SOUND POWER & LIGHT CO (TRACT 'B')
WHATCOM CO PRES BOARD
NORTH FORK NOOKSACK RIVER
LOT 3
31.65
PTN TRACT 'C'
PTN TRACT 'C'
CANYON
TRACT 'A'
N WILLIAMSON
R.M. OHLSEN
FOR DETAIL
SEE MAP NO. 04
GOV. LOT 1
5.00-A
~1700'
WELL
GOV. LOT 2
37.55-A
THE LOGS RESORT
~880'
68.52-A
S.W. CORNER SECTION 35



TES:
A BLOWOFF VALVE OR HOSE BIB IS LOCATED AT EACH JUNCTION AND AT THE END OF EACH BRANCH LINE.
GEND:
POTABLE WATER DIST. LINE
MAIN JUNCTION
POWER LINE (OVERHEAD)
GATE VALVE
GLOBE VALVE
PROPOSED WATER DIST. LINE
70' TO PERTY LINE
DIKE
LOG WALL
CANYON CREEK
DRAIN FIELD
NEW UNITS
WELL
WELL HOUSE
100'
2" POLY 380'
3/4" POLY 130'
1" POLY 100'
3/4" POLY
1 1/2" POLY 200'
RES.
HOSE BIB
3/4" POLY 80'
POOL
SHOP
1 1/2" POLY 200'
3/4" POLY 20'
3/4" POLY 80'
1 1/2" POLY 80'
3/4" POLY 90'
DRAIN FIELD
542 MT BAKER HWY
N
0 100' 200'
1 1/2"
HOSE BIB
GRADE
GALV.
2" POLY FROM WELL HOUSE
1 1/2" POLY
TO CABINS 1-4
A
3/4" POLY TO CABIN 5
GALV
1 1/2"
HOSE BIB
1 1/2" POLY
B
1 1/2" POLY
3/4" POLY TO CABIN 2
GALV
1 1/2" POLY TO CABINS 3 & 4
C
THE LOGS
9/29/98