



State of Washington Application for a Water Right

RECEIVED

NOV 15 1999

For Ecology Use

Fee Paid 10.00

Date 11-12-99

Please follow the attached instruction to avoid unnecessary delays.

DEPT OF ECOLOGY

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name City of Burlington, Margaret Fleek, Planning Director
 Mailing Address 901 E. Fairhaven Avenue
 City Burlington State WA Zip+4 98233 +

Home Tel: () - -
 Work Tel: (360) 755 - 9717
 FAX: (360) 755 - 9309

Section 2. CONTACT PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name _____
 Mailing Address _____
 City _____ State _____ Zip+4 _____ +
 Relationship to applicant _____

Home Tel: () - -
 Work Tel: () - -
 FAX: () - -

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 292 gpm when irrigating gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of irrigating 75 acres of the Park for about 25 days each year ATTACH A "LEGAL"

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. LEGAL: NE 1/4 S08, T34N, R4E & SE1/4 AND SE 1/4 S05, T34N R4E

Estimate a maximum annual quantity to be used in acre-foot per year: 45 acre-feet/year

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___ / ___ / ___ to ___ / ___ / ___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>2 existing</u> well(s). The wells were drilled for <u>National Frozen Foods</u> to monitor ground water. They have been capped, but location is good for the new park's use.
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): W1 = 2" diameter in 6" casing; 24.5' deep W2 = 2" diameter in 6" casing; 24 feet deep.

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: W1 is located 132 feet south and 50 feet east of the corner of Section 05. W2 is located 850 feet east and 2100 feet north of the corner of Section 08.

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SE</u>	<u>SE</u>	<u>05</u>	<u>34N</u>	<u>4E</u>	<u>Skagit</u>			
<u>NE</u>	<u>NE</u>	<u>08</u>	<u>34N</u>	<u>4E</u>	<u>Skagit</u>			

For Ecology Use Date Received: 11-15-99 Priority Date: 11-15-99
 SEPA Exempt/Not Exempt _____ FERC License # _____ Dept. Of Health # _____
 Date Accepted As Complete 11-22-99 By [Signature] Date Returned _____ By _____ WRIA: 3

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: Skagit River Park Irrigation System
- B. Briefly describe your proposed water system. (See instructions.)
 The water will be pumped and it will be piped through a flexible hose to a large rotating sprinkler gun, applied directly to water the park athletic fields. There is an existing 30,000 gallon water storage tank adjacent to the site of well #W2. A different system of watering may be developed in the future.
- C. Do you already have any water rights or claims associated with this property or system? YES NO
 PROVIDE DOCUMENTATION.

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic / public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
 If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*
- Complete C. and D. only if the proposed water system will have fifteen or more connections.**
- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan
- D. Do you have an approved conservation plan? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan

Section 7. IRRIGATION / AGRICULTURAL / FARM INFORMATION
(Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 75
- B. List total number of acres for other specified agricultural uses:
- | | |
|---|-----------------|
| Use <u>grass fields and landscaping in the park</u> | Acres <u>75</u> |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: 75
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
 Add up the acreage in which you have a controlling interest, including only:
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 ‡ Acreage proposed to be irrigated under this application;
 ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? YES NO
2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
 If, yes, enter permit no.: _____
- E. Farm uses:
 Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)
 Dairy - # Milking _____ # Non-Milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Take the George Hopper Exit northbound on Interstate 5 and travel north on Burlington Boulevard to Pease Road. Take a right on Pease Road across the tracks to Anacortes Street. The Skagit River Park is east of Anacortes Street, extending north to Gilkey and south to the Skagit River. Well #1 is located just east of Anacortes Street, on a fifty foot strip of parkland separating a single family neighborhood on Cul de Sac Street from an industrial site. Well #2 is located east of the bend in the road where Pease Road turns into Anacortes and east to the landward side of the dike.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

YES NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

YES NO

If no, submit a copy of agreement.

I certify that the information about is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Margaret Fleck
Applicant (or authorized representative)
Planning Director

Date 11/4/99

City of Burlington (same)
Landowner for place of use (if same as applicant, write "same")

Date 11/4/99

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is / are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	

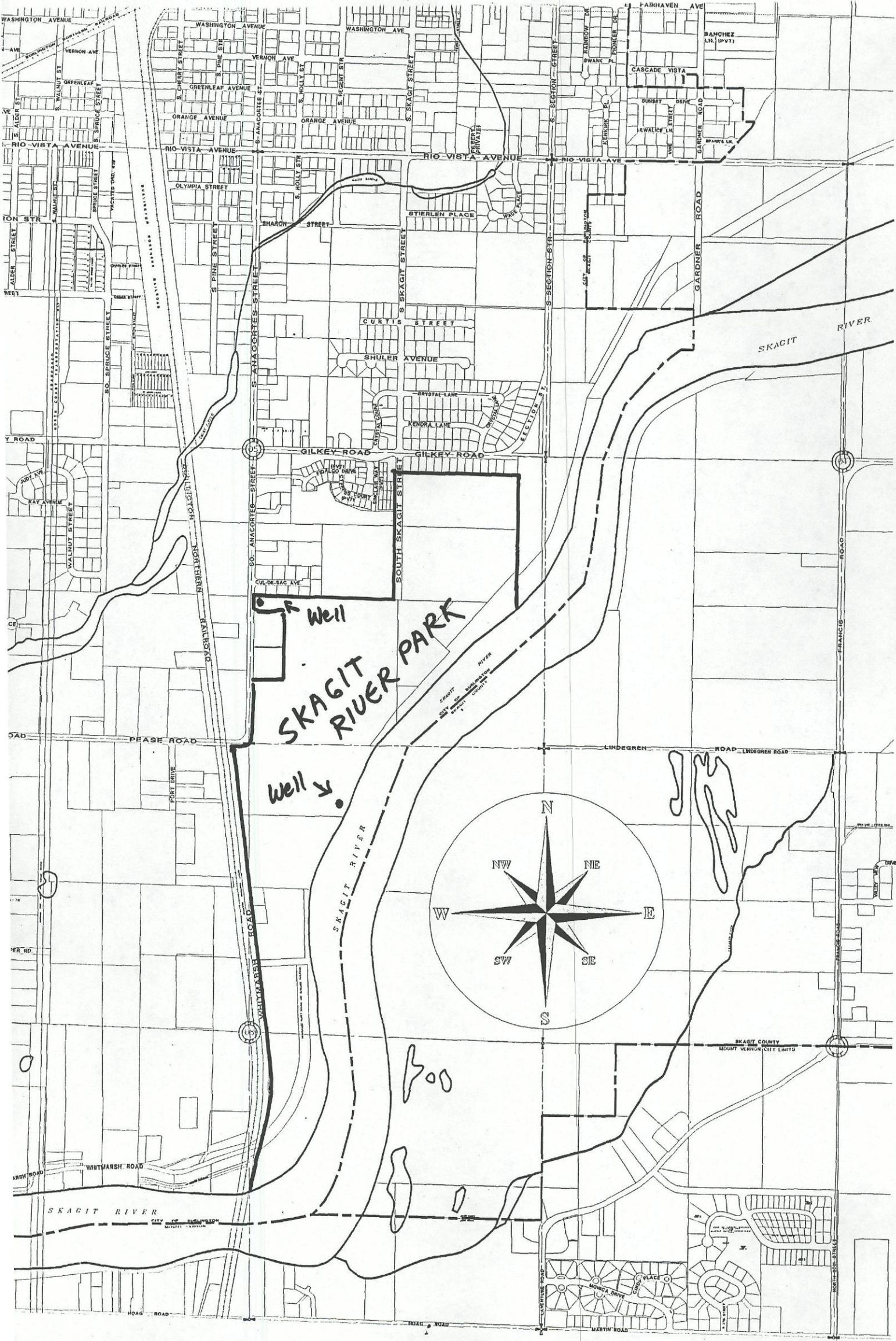
<i>Please provide the additional information requested above and return your application by _____ _____ (date).</i>	

Ecology staff _____

Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).



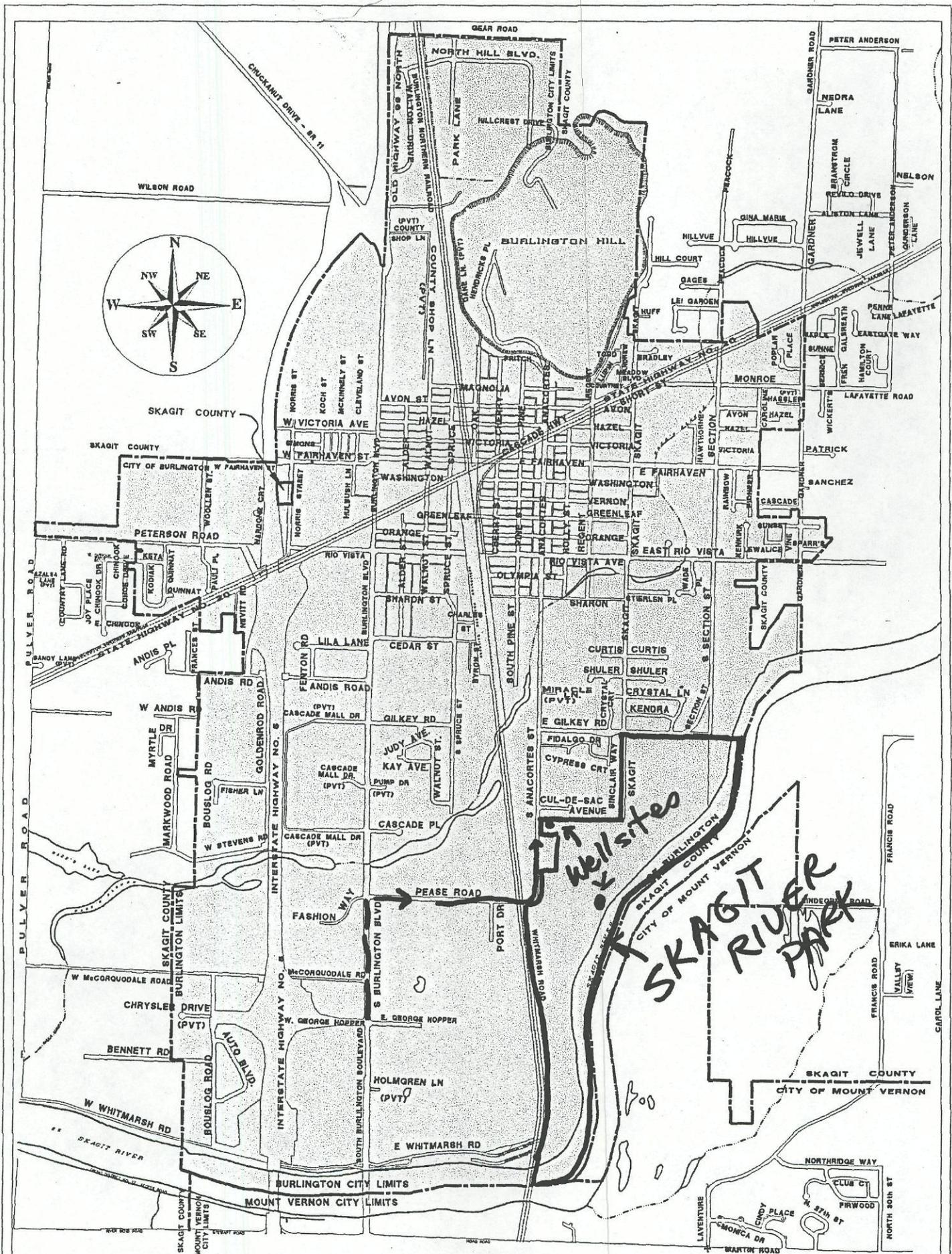
BURLINGTON

PROPERTY 98

CITY OF BURLINGTON
CORPORATE LIMITS

<p>DATE: 12-16-08 BY: SCOTT RIDDER REV: NEW ROADS M: 10/14/08</p>	<p>SCALE: 1" = 800'</p>	<p>MAP USAGE WARNING This map was produced with the assistance of Google Earth and is not a substitute for a professional survey. It is for informational purposes only and should not be used for legal or financial purposes.</p>
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BURLINGTON MAPPING



C:\PROGRAM FILES\AUTOCAD R14\COUNTY96\CITY99\BR200099.DWG (REV: 04-22-1999) (CITY OF BURLINGTON ENGINEERING) BY: SCOTT KIDDER



1999 CITY LIMITS MAP OF BURLINGTON

CITY OF BURLINGTON

SCALE: 1" = 2000'

BURLINGTON MAPPING