



# State of Washington Application for a Water Right

\$10.00

For Ecology Use
Fee Paid <u>10.00</u>
Date <u>9-30-98</u> AV

Please follow the attached instructions to avoid unnecessary delays.

### Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Paul Taylor / Sally Harper (husband & wife) Home Tel: (425) 828 - 6357  
 Mailing Address 8741 126th ave NE Work Tel: (425) 774 - 4269  
 City Kirkland State WA Zip+4 98033 + 5906 FAX: (425) 744 - 1216

### Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Sally Harper *Mon M W Fri WK Tues & Thurs* Home Tel: (425) 828 - 8286357  
 Mailing Address \_\_\_\_\_ Work Tel: (425) 774 - 4269 *voice mail available*  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ + \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
 Relationship to applicant \_\_\_\_\_

### Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than .02 cubic feet ( gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of Single Domestic Use, supply - continuously. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. *See attached legal description*

Estimate a maximum annual quantity to be used in acre-foot per year: .5 acre feet per year

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
 From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

RECEIVED  
SEP 30 1998  
NWRO - WR  
DEPT OF ECOLOGY

### Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>lake whatcom</u>	A permit is desired for _____ well(s).
Number of diversions: <u>one</u>	
Source flows into (name of body of water): <u>(Whatcom creek?)</u>	Size & depth of well(s):

#### LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 200' north and 600' west of the center of section Point of Section 32 Township 38 north Range 4 East W.M.

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NE 1/4</u>	<u>NW 1/4</u>	<u>32</u>	<u>38 North</u>	<u>4 E W.M.</u>	<u>Whatcom</u>			

For Ecology Use Date Received: 9.30.98 Priority Date: 9.30.98  
 SEPA: Exempt Not Exempt FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
 Date Accepted As Complete 10.2.98 By AS Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 1

**Section 5. GENERAL WATER SYSTEM INFORMATION**

- A. Name of system, if named: yet to purchase
- B. Briefly describe your proposed water system. (See instructions.)

*we have yet to purchase the pump or filter system. we plan to purchase a system that will provide for a single domestic residence, that is economical and ecological.*

- C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
PROVIDE DOCUMENTATION.

**Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: one Type of connection 1 home  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system?  YES  NO  
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
(Completed for all irrigation and agriculture uses.)

*NA*

- A. Total number of acres to be irrigated: \_\_\_\_\_
- B. List total number of acres for other specified agricultural uses:  
Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_
- C. Total number of acres to be covered by this application: \_\_\_\_\_
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).  
1. Is the combined acreage greater than 2000 acres?  YES  NO  
2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
If yes, enter permit no.: \_\_\_\_\_
- E. Farm uses:  
Stockwater - Total # of animals \_\_\_\_\_ Animal Type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?

YES  NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.

From Interstate 5 take State St OUT. Cont EAST on IOWA until it runs into Alabama St. Go right up the hill. Go left at the lake on Northshore DR. Continue along the lake approximately 6 or 7 miles until you get to a mailbox with HEFT Family 30178 Northshore Rd. OUR lot is the lot just before this mailbox and is 90' wide. we will pump the water from the lake to the building site directly above the road, (this is all one lot).

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?

YES  NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Does the applicant own the land on which the water source is located?

YES  NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Sally Johnson / Paul N. Taylor      9/26/98      9/26/98  
Applicant (or authorized representative)      Date

SAME  
Landowner for place of use (if same as applicant, write "same")      Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

Tax Parcel #380432 242 336  
3066 North Shore Road

BENEFITED PROPERTY EXHIBIT A

A tract of land in Government Lot 2, Section 32, Township 38 North, Range 4 East of the Willamette Meridian, more particularly described as follows:

Beginning at the intersection of the North boundary of Lot 2, Section 32, Township 38 North, Range 4 East of the Willamette Meridian; and the center line of County Road No. 148;  
thence North  $75^{\circ}52'15''$  East and following the North boundary of said Lot 2, 42.92 feet to the Easterly boundary of said County Road;  
thence South  $59^{\circ}47'10''$  East and following the Easterly boundary of said County road, 643.72 feet;  
thence on a curve to the right having a central angle of  $15^{\circ}37'30''$  and a radius of 1,273.49 feet, 347.29 feet;  
thence South  $44^{\circ}09'40''$  East, 309.95 feet to the true point of beginning;  
thence North  $44^{\circ}32'30''$  East, 227.29 feet;  
thence South  $48^{\circ}36'40''$  East, 90 feet;  
thence South  $44^{\circ}50'10''$  West to the high water line of Lake Whatcom;  
thence Northwesterly along said high water line to a point that bears South  $44^{\circ}32'30''$  West from the true point of beginning;  
thence North  $44^{\circ}32'30''$  East to the point of beginning;

EXCEPT right of way for North Shore Road lying along the Southerly line thereof;

AND EXCEPT Northern Pacific Railway Company right of way;

Situated in Whatcom County, Washington.

To Bellingham

map of Harper/Taylor property  
3066 N. Shore Rd  
Bellingham, WA 98226

39.51-A

32

MAP NO.

03

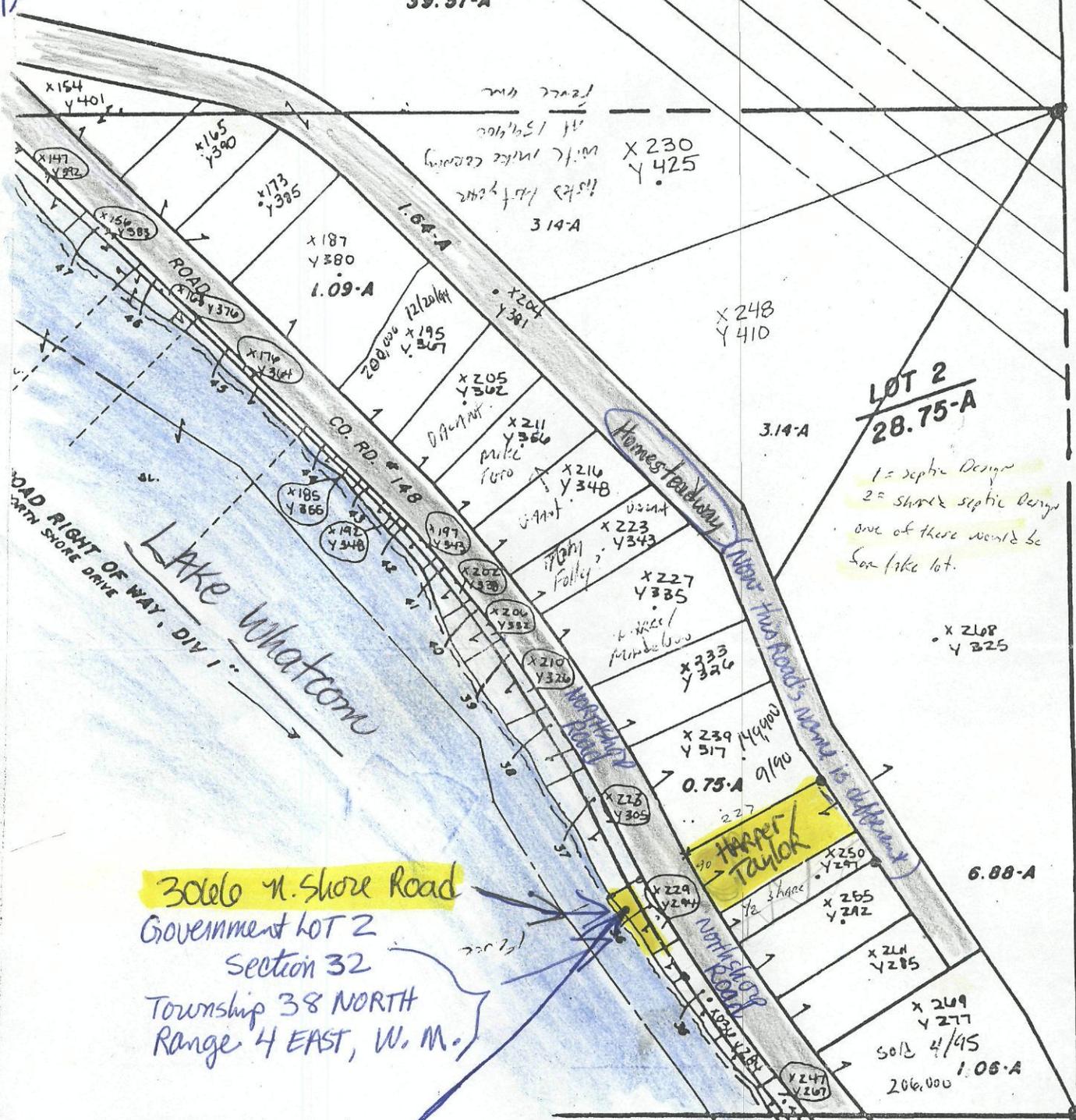
SCALE

1"=200'

DATE

1/21/81

2 Acres min.



3066 N. Shore Road  
 Government LOT 2  
 Section 32  
 Township 38 NORTH  
 Range 4 EAST, W. M.

Point of diversion is  
 200' North and 600' West of the Center of  
 Section point of section 32 Township 38 North Range 4 EAST W.M.

Horizontal distance to the nearest surface is same as above  
 according to our surveyor, Ron Jepsen from Bellingham, Wa.