



RECEIVED

State of Washington
Application for a Water Right

FEE PAID 10.00

12-10-98
AW

For Ecology Use
Fee Paid 10.00
Date 12-10-98

DEPT. OF ECOLOGY

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Richard + Cynthia J. Crisp Home Tel: (360) 733-0628
Mailing Address 2007 Lake Whatcom Blvd Work Tel: () -
City Bellingham State WA Zip+4 98226 + FAX: (360) 738-1691

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name _____ Home Tel: () -
Mailing Address _____ Work Tel: () -
City _____ State _____ Zip+4 _____ + FAX: () -
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than .02 (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of Domestic Supply - Single - continuously. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. (See Attached)
Estimate a maximum annual quantity to be used in acre-foot per year: _____

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

IF SURFACE WATER	IF GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Lake Whatcom</u>	A permit is desired for _____ well(s).
Number of diversions: _____	
Source flows into (name of body of water): <u>Whatcom Creek</u>	Size & depth of well(s): <u>✓</u>

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 2300' E and 50' S from NW corner of Sect 6,
T37.NR4E

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NE 1/4</u>	<u>NW 1/4</u>	<u>6</u>	<u>37N</u>	<u>4E</u>	<u>Whatcom</u>	<u>6 Lot 3</u>		

For Ecology Use Date Received: 12-10-98 Priority Date: 12-10-98
SEPA: Exempt Not Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete 12-14-98 By JB Date Returned _____ By _____ WRIA: 1

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: _____

B. Briefly describe your proposed water system. (See instructions.)
1/2 hp pump on shore w/approx 1" in line extending into the lake about 100 ft.

C. Do you already have any water rights or claims associated with this property or system? YES NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: 1 Type of connection Home
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? YES NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Completed for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: _____

B. List total number of acres for other specified agricultural uses:
Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____

C. Total number of acres to be covered by this application: _____

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres? YES NO
2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
If yes, enter permit no.: _____

E. Farm uses:
Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Take Lakeway from Fred Meyers approx. 6 miles. There is a new section of Lake Whatcom Blvd. with 3 feet high curbs. Our driveway is at the end of last ~~curb~~ 3ft curb on left. U Turn into Driveway. Come down into first level + park close to 4 car garage. Walk down to house directly below garage. Z shaped drive 2007 Lake Whatcom Blvd. If you come to western Wood Property Lake Wood - Go Back to drive before

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Attached

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

YES NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

YES NO

If no, submit a copy of agreement:

OWN WATERFRONT lot extending 50' into Lake Whatcom

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Richard C. Crisp
Cynthia J. Crisp
Applicant (or authorized representative)

12/5/98
Date

Same
Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

Land Description of Land owned by The Crisp Family Trust, Dated August 24, 1992, Richard Chester. Crisp and/or Cynthia Jean Crisp, Trustor(s) and/or Trustee(s)

The West 93 feet of the East 274 feet of Government Lot 3, in Section 6, township 37 North, Range 4 East of W.M., lying Northerly of Whatcom County Road No. 657, Commonly known as Lake Whatcom Boulevard, together with the shorelands of the Second Class, situate in front of, adjacent to or abutting upon said above described property. Situate in Whatcom County, Washington.

Also, that portion of Government Lot 3 of Section 6, Township 37 North, Range 4 East of W.M., Whatcom County, Washington, described as follows:

Commencing at the concrete monument marking the intersection of the northerly line of said Government Lot 3 with northeasterly line of the "Plat of Sudden Valley, Division 22" as filed in Book 11 of Plats at pages 45 through 48, inclusive, records of the Auditor of said County and State; thence south 53 49" 37' East, relative to the bearing of said plat, a distance of 427.74 feet to a point on the northeasterly right-of-way of Lake Whatcom Boulevard; thence North 05 25" 22' East 126.66 feet TO THE POINT OF BEGINNING; thence continue North 05 25" 22' East 31.30 feet thence South 31 59" 16' West 28.00 feet thence South 58 00" 44' East 14.00 feet to the Point of BEGINNING.

SUBJECT TO: All conditions, contracts, covenants, restrictions, reservations, easements and agreements of record, if any.

