



888 North Lake Samish RECORDED

State of Washington Application for a Water Right

APR 13 1999

DEPT OF ECOLOGY

For Ecology Use
Fee Paid <u>10.00</u>
Date <u>4-13-99</u> <u>AK</u>

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name LON A. MCDANIEL Home Tel: (360) 733 - 2589
 Mailing Address 892 NORTH LAKE SAMISH DR Work Tel: (360) 293 - 1671
 City BELLINGHAM State WA Zip+4 98226 + FAX: (360) 293 - 1672

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name WORK ADDRESS Home Tel: () -
 Mailing Address P.O. Box 700 Work Tel: () -
 City ANACORTES State WA Zip+4 98221 + FAX: () -
 Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 10.82 10 (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of Domestic water supply single domestic supply cat ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. SEE ATTACHED LEGAL DISCRPTION
 Estimate a maximum annual quantity to be used in acre-foot per year: 200.5

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
 From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>ONE</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>36" DIAMETER X 15 Feet Deep</u>

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 650 Feet East and 150 Feet South of the NORTHWEST CORNER OF SECTION 26

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NW</u>	<u>NW</u>	<u>26</u>	<u>37 NORTH</u>	<u>3 EAST</u>	<u>WHATCOM</u>	<u>4</u>		

For Ecology Use Date Received: 4-13-99 Priority Date: 4-13-99
 SEPA Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
 Date Accepted As Complete 4-19-99 By AK Date Returned _____ By _____ WRIA: 3

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: N/A
- B. Briefly describe your proposed water system. (See instructions.)
 Existing well. In service for at least 10 years. No well construction report is available. well is hollow (~15 feet deep) constructed of 3 foot diameter concrete pipe. Pump is a 10 GPM jet pump mounted on ~~set~~ surface near well. Discharge is 1" plastic pipe - runs to nearby cabin.
- C. Do you already have any water rights or claims associated with this property or system? YES NO
 PROVIDE DOCUMENTATION.

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 1 Type of connection Home (Cabin)
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
 Use _____ Acres _____
 Use _____ Acres _____
 Use _____ Acres _____
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
 Add up the acreage in which you have a controlling interest, including only:
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 ‡ Acreage proposed to be irrigated under this application;
 ‡ Acreage proposed to be irrigated under other pending application(s).
 1. Is the combined acreage greater than 2000 acres? YES NO
 2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
 If yes, enter permit no.: _____
- E. Farm uses:
 Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)
 Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

*Interstate 5 to North Lake Samish Exit.
North Lake Samish toward lake
Cabin is near bottom of the hill, before the lake.*

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

YES NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

YES NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

[Signature]

Applicant (or authorized representative)

4/12/99

Date

Same

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	

Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

SCHEDULE A
(Continued)

Our No. 128331
Your No. 15981-TKG

A TRACT OF LAND SITUATE IN GOVERNMENT LOT 4, SECTION 26, TOWNSHIP 37 NORTH, RANGE 3 EAST OF W.M., DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTH LINE OF SAID GOVERNMENT LOT 4, 710 FEET EAST FROM THE NORTHWEST CORNER OF SAID SECTION 26; RUNNING THENCE SOUTH 150 FEET; THENCE WEST 125 FEET; THENCE NORTH 150 FEET; THENCE EAST 125 FEET TO THE POINT OF BEGINNING, EXCEPT ALL WATER RIGHTS, AND EXCEPT THEREFROM THE NORTH LAKE SAMISH ROAD.

SITUATE IN WHATCOM COUNTY, WASHINGTON.

