

# State of Washington Application for a Water Right

For Ecology Use  
Fee Paid 10.00  
Date 7-22-98

Please follow the attached instructions to avoid unnecessary delays.

### Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name LAWRENCE K.Y. LEE Home Tel: (360) 380-1574  
Mailing Address 3460 UNICK RD Work Tel: ( ) -  
City FERNDALE State WA Zip+4 98248 + FAX: ( ) -

### Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name \_\_\_\_\_ Home Tel: ( ) \_\_\_\_\_  
Mailing Address \_\_\_\_\_ Work Tel: ( ) -  
City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ + FAX: ( ) -

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### Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 12 ( gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of HOUSEHOLD USE & WATERING OF GARDEN & FRUIT TREES. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. Single domestic supply - cost in uandy 1/2 day - during winter season  
Estimate a maximum annual quantity to be used in acre-foot per year: 2-3 ACRE-FOOT PER YEAR

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

### Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>1</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>200 FT DEEP</u>

#### LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SW 1/4</u>	<u>SE 1/4</u>	<u>27</u>	<u>39N</u>	<u>1E</u>	<u>WASHINGTON</u>	<u>"C"</u>		<u>HARTVIG - HOLIDAY PLAT</u>

For Ecology Use Date Received: 7-22-98 Priority Date: 7-22-98  
SEPA: Exempt Not Exempt FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
Date Accepted As Complete 7-31-98 By LLB Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 1

**Section 5. GENERAL WATER SYSTEM INFORMATION**

- A. Name of system, if named: \_\_\_\_\_
- B. Briefly describe your proposed water system. (See instructions.)

C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
 PROVIDE DOCUMENTATION.

**Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
 (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: \_\_\_\_\_ Type of connection \_\_\_\_\_  
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system?  YES  NO  
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan?  YES  NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
 (Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: ~~11.2 ACRES~~ 2-3 ACRES
- B. List total number of acres for other specified agricultural uses:  
 Use IRRIGATE ORCHARD & GARDES Acres ~~1 1/2 - 2 ACRES~~ 2-3 ACRES  
 Use IRRIGATE CAUSE Acres ~~3/4~~  
 Use \_\_\_\_\_ Acres \_\_\_\_\_
- C. Total number of acres to be covered by this application: 3 ACRES - SUMMER USE ONLY
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
 Add up the acreage in which you have a controlling interest, including only:  
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;  
 ‡ Acreage proposed to be irrigated under this application;  
 ‡ Acreage proposed to be irrigated under other pending application(s).  
 1. Is the combined acreage greater than 2000 acres?  YES  NO  
 2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
 If yes, enter permit no.: \_\_\_\_\_
- E. Farm uses:  
 Stockwater - Total # of animals \_\_\_\_\_ Animal Type \_\_\_\_\_ (If dairy cattle, see below)  
 Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?

YES  NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.

① GO WEST ON MAIN ST THROUGH DOWNTOWN FERRISBURG FOR APPROX 5 MILES TO ELDER ROAD. ② TURN LEFT (SOUTH) ON ELDER & GO TO STOP SIGN (1 MILE). ③ TURN RIGHT ON UNICK FOR 1/2 MILE. HOUSE ON RIGHT (N) SIDE OF ROAD. CREAM COLOR HOUSE, HIGH CHIMNEY & LOTS OF WINDOWS FACING EAST.

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

SEE ATTACHED

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?

YES  NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Does the applicant own the land on which the water source is located?

YES  NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Lawrence K. Lee

Applicant (or authorized representative)

7-30-98

Date

SAME

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

MAP of SECTION PLAT :

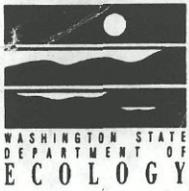
LOT "C" HARTVIG - HOLLIDAY SHORT PLAT  
SECTION 27, TOWN 39 N R9.1 E

We are returning your application for the following reason(s):	
<u>        </u> Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
<u>        </u> Section number(s) <u>        </u> is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
<i>Please provide the additional information requested above and return your application by _____ _____ (date).</i>	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

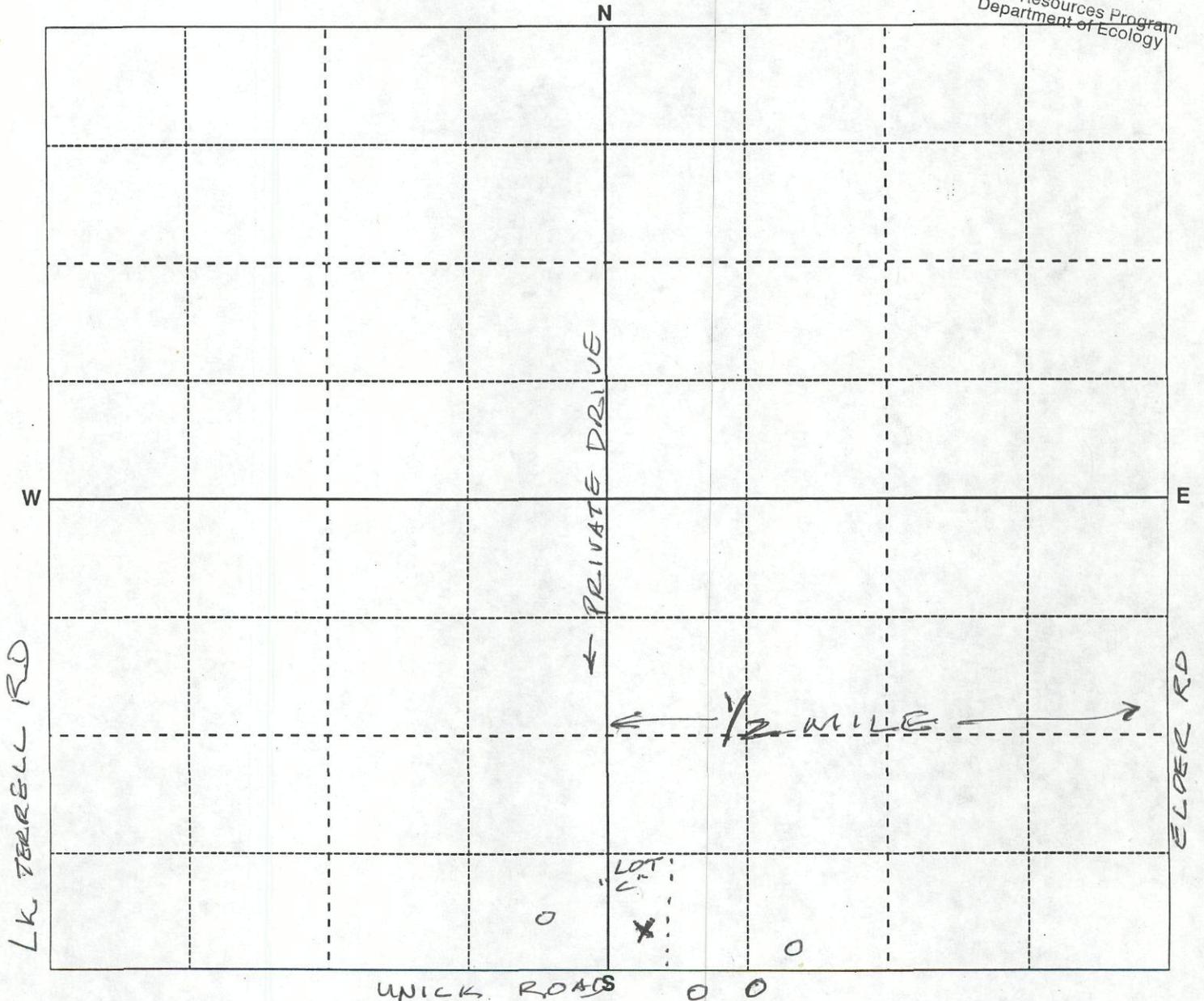


SECTION PLAT

Sec. 27 Twp. 39N N.R. 1E

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1. Outline property described in application
2. Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.
3. Indicate traveling directions from nearest town.

Scale: 1 inch = 800 feet (each small square = 10 acres)

① GO WEST ON MAIN ST, FERNDALE, FOR 5 MILES. ② TURN SOUTH ON ELDER ROAD FOR 1 MILE TO STOP SIGN. ③ TURN WEST ON UNICK RD. & GO 1/2 MILE TO PRIVATE ACCESS ROAD. TURN RIGHT ON ACCESS ROAD. HOUSE IS ON RIGHT. CREAM COLOR HOUSE WITH LOTS OF WINDOWS FACING EAST.