



# State of Washington

## Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use  
 Fee Paid 10.00  
 Date 7-22-98

### Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Dick Bedlington/Bedlington Farms Home Tel: ( 360 ) 354 - 1578  
 Mailing Address 8497 Guide Meridian Work Tel: ( 360 ) 354 - 5264  
 City Lynden State WA Zip+4 98264 + FAX: ( 360 ) 354 - 7619

### Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Jonathan K. Sitkin Home Tel: ( ) -  
 Mailing Address Langabeer, Tull, Sitkin & Lee, P.S. Work Tel: ( 360 ) 671 - 6460  
P.O. Box 1678  
 City Bellingham State WA Zip+4 98227 + 1678 FAX: ( 360 ) 647 - 7874  
 Relationship to applicant Attorney

### Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 400 (  gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of irrigation - during crop seasons. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 450 acre feet per year

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
 From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

**RECEIVED**  
 JUL 22 1998  
 NWRO-WR  
 DEPT OF ECOLOGY

### Section 4. WATER SOURCE

If SURFACE WATER						If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:						A permit is desired for <u>one</u> well(s).		
Number of diversions: _____						Size & depth of well(s): <u>36", 30' deep</u>		
Source flows into (name of body of water):								
<b>LOCATION</b>								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>Approximately 400 feet south and 800 feet east of the NW section corner.</u>								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NW</u>	<u>NW</u>	<u>32</u>	<u>40</u>	<u>4E</u>	<u>Whatcom</u>			
For Ecology Use Date Received: <u>7-22-98</u> Priority Date: <u>7-22-98</u>								
SEPA: <u>Exempt</u> /Not Exempt      FER License # _____      Dept. Of Health # _____								
Date Accepted As Complete <u>7-31-98</u> By <u>AB</u> Date Returned _____ By _____ WRIA: <u>1</u>								

**Section 5. GENERAL WATER SYSTEM INFORMATION**

A. Name of system, if named: N/A

B. Briefly describe your proposed water system. (See instructions.)

40 hp, electric or tractor

C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
 PROVIDE DOCUMENTATION. Attached please find a copy of an application for an existing well.

**Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
 (Completed for all domestic/public supply uses.)

A. Number of "connections" requested: \_\_\_\_\_ Type of connection (Homes, Apartment, Recreational, etc.)  
 B. Are you within the area of an approved water system?  YES  NO  
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.  
 D. Do you have an approved conservation plan?  YES  NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
 (Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 80

B. List total number of acres for other specified agricultural uses:

Use <u>Seed Potatoes</u>	Acres <u>80</u> *
Use <u>Grain</u>	Acres <u>80</u> *
Use <u>Field Corn</u>	Acres <u>80</u> *

\* Crops rotate. 80 acres total.

C. Total number of acres to be covered by this application: 80

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
 Add up the acreage in which you have a controlling interest, including only:  
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;  
 ‡ Acreage proposed to be irrigated under this application;  
 ‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres?  YES  NO  
 2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
 If yes, enter permit no: \_\_\_\_\_

E. Farm uses:  
 Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
 Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?

YES  NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.

SR 544 west out of Everson. Site abuts city limits just past County Road No. 75.

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?  YES  NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Does the applicant own the land on which the water source is located?  YES  NO  
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

*[Signature]*  
Applicant (or authorized representative)

*7-8-98*  
Date

*[Signature]*  
Landowner for place of use (if same as applicant, write "same")  
*Applicant*

*7-8-98*  
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

AFTER RECORDING MAIL TO:  
DICK BEDLINGTON  
8497 GUIDE MERIDIAN  
LYNDEN, WA 98264



1970603052  
Page: 1 of 5  
6/24/1997 12:06 PM  
DEED \$12.00  
Whatcom County, WA

Request of: FIRST AMERICAN TITLE INS CO

Filed for Record at Request of  
FIRST AMERICAN TITLE INSURANCE COMPANY  
Escrow Number: 25685 / 71966

### Statutory Warranty Deed

Grantor(s): CLARENCE ZYLSTRA, BOBBIE J. ZYLSTRA  
Grantee(s): DICK BEDLINGTON, MARLYS BEDLINGTON  
Abbreviated Legal: PTN NE NE, SEC 31, T 40 N, R 4 E (PARCEL A) and W1/2 NW, SEC 32, T 40 N, R 4 E (PARCEL B) and PTN E1/2 NW, SEC 32, T 40 N, R 4 E (PARCEL C)  
Additional legal(s) on page: 2  
Assessor's Tax Parcel Number(s) 400431 437426 0000, 400432 033396 0000 & 400432 098440 0000

**THE GRANTOR** CLARENCE ZYLSTRA and BOBBIE J. ZYLSTRA, husband and wife for and in consideration of Completion of an I.R.C. Section 1031 Tax-Deferred Exchange in hand paid, conveys and warrants to DICK BEDLINGTON and MARLYS BEDLINGTON, husband and wife the following described real estate, situated in the County of WHATCOM, State of Washington: LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART THEREOF  
SUBJECT TO: An existing LID NOS. 1419, 1460, & 1462 which the Grantees agree to assume and pay according to the terms and conditions thereof  
SUBJECT TO: Exhibit "B" and "C" attached hereto and made a part thereof

Dated this 12th day of June, 1997

By Clarence Zylstra  
CLARENCE ZYLSTRA

By Dick Bedlington  
DICK BEDLINGTON

By Bobbie J. Zylstra  
BOBBIE J. ZYLSTRA

By Marlys Bedlington  
MARLYS BEDLINGTON

STATE OF WASHINGTON  
County of Whatcom } SS:

I certify that I know or have satisfactory evidence that CLARENCE ZYLSTRA and BOBBIE J. ZYLSTRA the person who appeared before me, and said person s acknowledged that THEY signed this instrument and acknowledge it to be THEIR free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: 6-13-1997



Karen Alderson  
KAREN ALDERSON  
Notary Public in and for the State of Washington  
Residing at Bellingham  
My appointment expires: 3-28-99

15259 EX 6/24/97 Paid \$2.00

EXHIBIT A

NO. 71966

THE LAND REFERRED TO IS SITUATED IN THE STATE OF WASHINGTON, COUNTY OF WHATCOM AND IS DESCRIBED AS FOLLOWS:

PARCEL A:

THE SOUTH 655 FEET OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 4 EAST OF W.M., EXCEPT COUNTY ROAD NO. 75.

TOGETHER WITH AN EASEMENT FOR DRAINAGE PURPOSES, ALONG THE NATURAL WATER COURSE AS NOW EXISTING (DEC. 29, 1919) EXTENDING FROM THE NORTH BOUNDARY LINE OF SAID PARCEL B AND CONTINUING IN A GENERAL NORTHERLY DIRECTION ACROSS THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 31, TOWNSHIP 40 NORTH, RANGE 4 EAST OF W.M., EXCEPT THE SOUTH 655 FEET THEREOF, AND EXCEPT MAIN STREET LYING ALONG THE NORTH LINE THEREOF.

SITUATE IN COUNTY OF WHATCOM, STATE OF WASHINGTON

PARCEL B:

THE WEST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 4 EAST OF W.M., EXCEPT RIGHT OF WAY FOR COUNTY ROAD NO. 75 LYING ALONG THE WEST LINE THEREOF AND EXCEPT RIGHT OF WAY FOR SOUTH PASS ROAD NO. 200 LYING ALONG THE NORTH LINE THEREOF.

SITUATE IN COUNTY OF WHATCOM, STATE OF WASHINGTON

PARCEL C:

THE NORTH 34 RODS OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, AND THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 4 EAST OF W.M., EXCEPT A TRACT OF LAND DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE NORTHWEST CORNER OF THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER AND RUNNING THENCE EAST 196 FEET; THENCE SOUTH 182 FEET; THENCE WEST 196 FEET; THENCE NORTH 182 FEET TO THE POINT OF BEGINNING, AND EXCEPT RIGHT OF WAY FOR SOUTH PASS ROAD NO. 200 LYING ALONG THE NORTH LINE THEREOF.

SITUATE IN COUNTY OF WHATCOM, STATE OF WASHINGTON

ABBREVIATED LEGAL (FOR USE WHEN A STANDARDIZED COVER SHEET IS REQUIRED FOR RECORDING):

PTN NE NE, SEC 31, T 40 N, R 4 E. (PARCEL A)

W½ NW, SEC 32, T 40 N, R 4 E. (PARCEL B)

PTN E½ NW, SEC 32, T 40 N, R 4 E. (PARCEL C)

1970603052

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6/24/1997 12:06 PM

DEED \$12.00

Whatcom County, WA

Request of: FIRST AMERICAN TITLE INS CO

EXHIBIT B - EXCEPTIONS  
(CONTINUED)

3. EASEMENT INCLUDING TERMS AND PROVISIONS CONTAINED THEREIN:

RECORDED: OCTOBER 14, 1960  
RECORDING NO.: 901071  
IN FAVOR OF: DRAINAGE IMPROVEMENT DISTRICT NO.  
25  
FOR: DRAINAGE DITCH  
AFFECTS: PORTION OF PARCEL A

4. EASEMENT INCLUDING TERMS AND PROVISIONS CONTAINED THEREIN:

RECORDED: OCTOBER 14, 1960  
RECORDING NO.: 901092  
IN FAVOR OF: DRAINAGE IMPROVEMENT DISTRICT NO.  
25  
FOR: DRAINAGE DITCH  
AFFECTS: PORTION OF PARCEL A

5. EASEMENT INCLUDING TERMS AND PROVISIONS CONTAINED THEREIN:

RECORDED: APRIL 8, 1966  
RECORDING NO.: 1004916  
IN FAVOR OF: DRAINAGE IMPROVEMENT DISTRICT NO.  
25  
FOR: DRAINAGE DITCH  
AFFECTS: PORTION OF PARCEL A

6. AMENDED NOTICE FOR WATER AND SEWER CONNECTION CHARGES:

RECORDED: APRIL 11, 1991  
RECORDING NO.: 910411061  
EXECUTED BY: CITY OF EVERSON  
AFFECTS: PORTION OF PARCELS B, C AND OTHER  
PROPERTY

. . . END OF SCHEDULE B . . .

**Exhibit "C"**

THE SUBJECT PROPERTY IS WITHIN OR NEAR DESIGNATED AGRICULTURE LANDS OR FARM OPERATIONS UPON WHICH A VARIETY OF COMMERCIAL ACTIVITIES MAY OCCUR THAT ARE NOT COMPATIBLE WITH RESIDENTIAL DEVELOPMENT FOR CERTAIN PERIODS OF LIMITED DURATION. YOU MAY BE SUBJECT TO INCONVENIENCES OR DISCOMFORTS ARISING FROM SUCH OPERATIONS, INCLUDING BUT NOT LIMITED TO NOISE, ODORS, FLIES, FUMES, DUST, SMOKE, THE OPERATION OF MACHINERY OF ANY KIND DURING ANY 24 HOUR PERIOD (INCLUDING AIRCRAFT), THE STORAGE AND DISPOSAL OF MANURE, AND THE APPLICATION BY SPRAYING OR STORAGE AND DISPOSAL OF MANURE, AND THE APPLICATION BY SPRAYING OR OTHERWISE OF CHEMICAL FERTILIZERS, SOIL AMENDMENTS, HERBICIDES AND PESTICIDES. WHATCOM COUNTY HAS DETERMINED THAT THE USE OF REAL PROPERTY FOR AGRICULTURAL OPERATIONS IS A HIGH PRIORITY AND FAVORED USE AND WILL NOT CONSIDER TO BE A NUISANCE THOSE INCONVENIENCES OR DISCOMFORTS ARISING FROM FARM OPERATIONS, IF SUCH OPERATIONS ARE CONSISTENT WITH COMMONLY ACCEPTED GOOD MANAGEMENT PRACTICES AND OTHERWISE COMPLY WITH LOCAL, STATE, AND FEDERAL LAWS.

READ AND APPROVED  
*Markus Berlington*

*Handwritten mark*

1970603052

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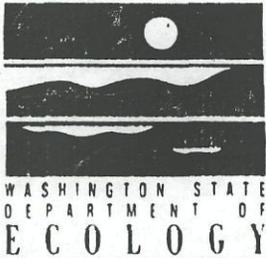
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DEED \$12.00

Whatcom County, WA

Request of: FIRST AMERICAN TITLE INS CO





APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

*Attention: Rod Thompson*  
*mail follows*  
*95*

SURFACE WATER  GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
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APPLICANT'S NAME -- PLEASE PRINT  
*CLARENCE and Bobbie Zylstra*

Bus. Tel. \_\_\_\_\_  
Home Tel. *(360) 966-3793*  
Other Tel. \_\_\_\_\_

ADDRESS (STREET) *712 E. Main* (CITY) *Everton* (STATE) *WA* (ZIP CODE) *98247*

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH
	<i>Well</i>
	<i>36" 30 ft. deep</i>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

*IRRIGATION*

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR

*OR maximum 400 Gal/min*

*we are unable to determine the exact amount. water usage has varied over the year according to the crop and the weather, as it does on most farms.*

TIMES DURING YEAR WATER WILL BE REQUIRED

*June through Sept*

*However our land is river bottom and requires less water than other soil.*

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
<i>80 acres</i>		

DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED
<i>upon approval</i>	<i>late 90's early 1970's</i>

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY *partially on platted property - sets on boundary line of County + City easement*

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

*We own the part in the County - Part is an easement of City of Everett: see maps*

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

*attached*

*mailed today: Check for \$110.00 and maps*

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

*owner*

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)  YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

*See #7*

REMARKS

7. *Rest of land furnish own pump for our well, furnish own equipment.*

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

*CLARENCE ZYLSTRA*  
LEGAL LANDOWNERS NAME (PLEASE PRINT)  
*Bobbie Zylstra*  
*Bobbie Zylstra*

*Clarence Zylstra*  
APPLICANT'S SIGNATURE  
*Clarence Zylstra*  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)  
*712 E. Main, Everson, WA 98247*  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

P.O. Box 47600 • Olympia, Washington 98504-7600 • (206) 407-6000 • TDD Only (Hearing Impaired) (206) 407-6006

October 26, 1995

Mr. Clarence Zylstra  
712 E. Main Street  
Everson, WA 98247

Dear Mr. Zylstra:

Your water right application and check in the amount of \$110.00 was received in this office on October 15, 1995.

The water right application fee is \$10.00, therefore, I am returning your check for \$110.00. In order to process your water right application please submit a check or money order in the amount of \$10.00 to: Department of Ecology, Cashiering Section, P.O. Box 5128, Lacey, WA 98503-0210.

Sincerely,

Wendy L. Nielsen,  
Cashiering

WN/wn

cc: Sheila Baker-NWRO  
Enclosure

*This returned w/Check 110.00 immediately*

