WASHINGTON STATE DEPARTMENT OF ECOLOGY

State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use
Fee Paid 10.00
Date 6/4/98

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Chet Kenoyer Home Tel: (360) 676 - 4480
Mailing Address 2100 Bellesta Dr. Work Tel: (360) 676 - 9229
City Bellingham State WA Zip+4 98226 + _____ FAX: (360) 676 - 4694

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☑ Same as above

Name _____ Home Tel: (____) ____ - _____
Mailing Address _____ Work Tel: (____) ____ - _____
City _____ State ____ Zip+4 _____ + _____ FAX: (____) ____ - _____
Relationship to applicant _____

RECEIVED JUN 4 - 1998 NWRO-WR DEPT OF ECOLOGY

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than .02 (~~☑ gallons per minute or~~ ☑ cubic feet per second) from a ☑ surface water source or ☐ ground water source (check only one) for the purpose(s) of Domestic Supply. **ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.)** *NOTE: A tax parcel number or a plat number is not sufficient.*

Estimate a maximum annual quantity to be used in acre-feet per year: .05

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: Number of diversions: Lake Whatcom	A permit is desired for _____ well(s).
Source flows into (name of body of water): Lake Whatcom	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below: Lot	Block	Subdivision
NW	SE¼	26	38	3E	Whatcom			

For Ecology Use Date Received: 6-4-98 Priority Date: 6-4-98
SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete 6/12/98 By [illegible] Date Returned _____ By _____ WRIA: 1

Parcel #

ECY 040-1-14
Rev. 9/95 F

APPLICATION

Appl. No.: S1-27927

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: _____

B. Briefly describe your proposed water system. (See instructions.)

Simple domestic water system for 1 home

C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☑ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: 1 Type of connection Home
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? ☐ YES ☑ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: _____

B. List total number of acres for other specified agricultural uses:

Use_____ Acres_____
Use_____ Acres_____
Use_____ Acres_____

C. Total number of acres to be covered by this application: _____

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no: _____

E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

RECORDER
MAY 9 - 1988
RECEIVED

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☐ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Dellesta Dr. is located off N. Shore Dr. aprox 3 miles from Alabama + N. Shore Dr intersection. Go through brick pillars on Dellesta and take first possible right turn

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☑ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☑ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Applicant (or authorized representative) — Date: 11-28-97

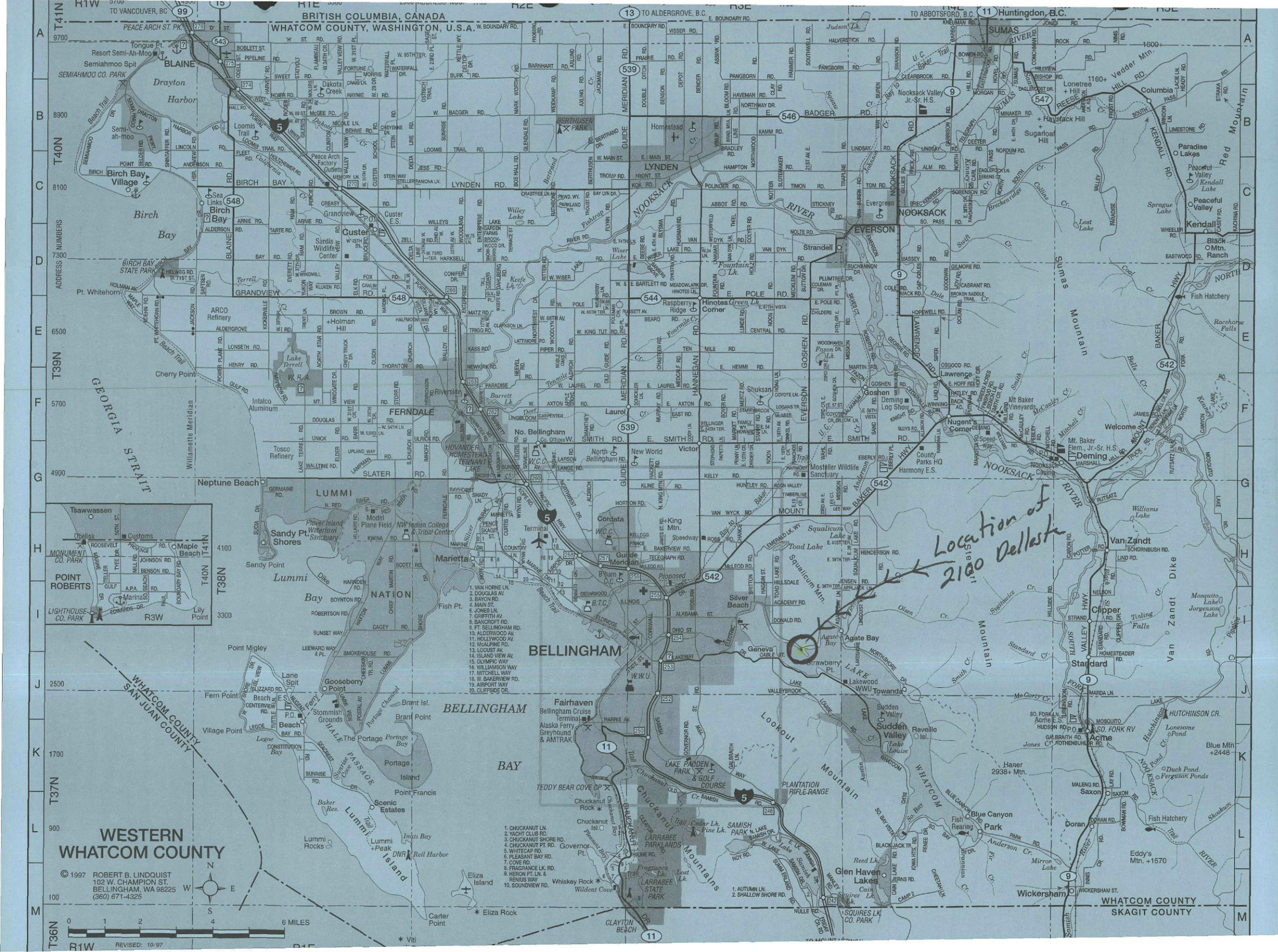
SAME
Landowner for place of use (if same as applicant, write "same") — Date

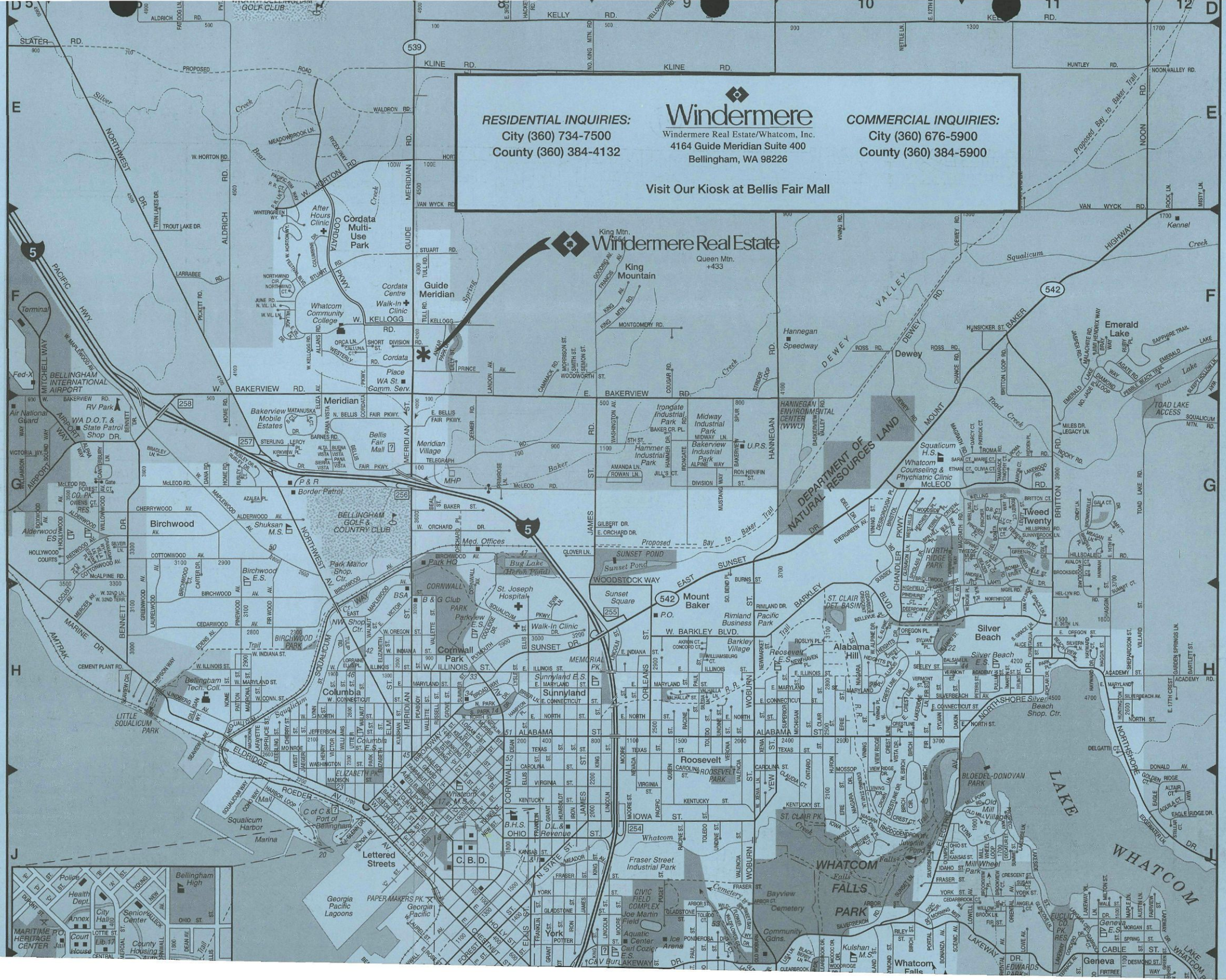
Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ *(date).*	

Ecology staff_____ Date_____

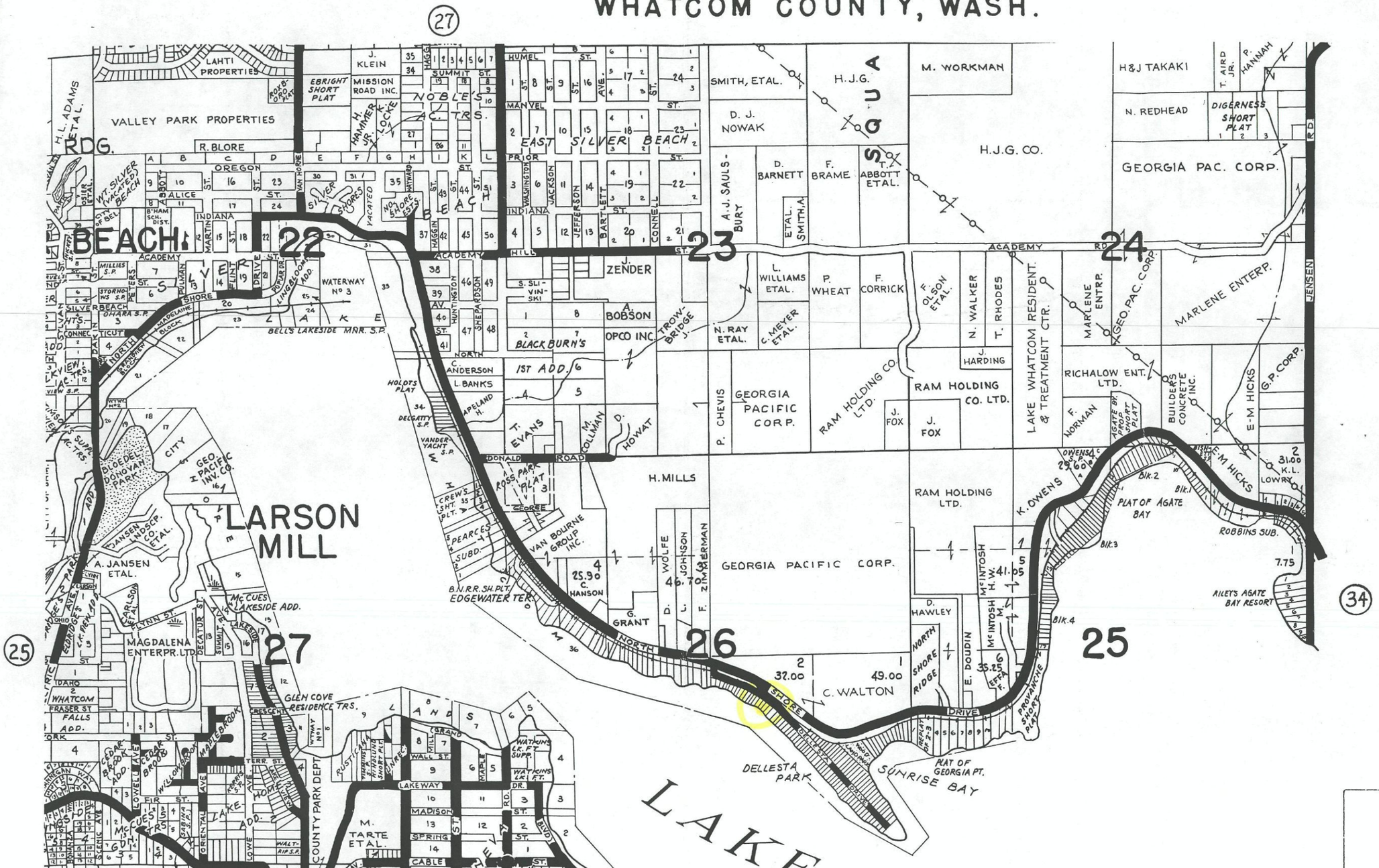
To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).


BRITISH COLUMBIA, CANADA
WHATCOM COUNTY, WASHINGTON, U.S.A.
TO VANCOUVER, BC
TO ALDERGROVE, B.C.
TO ABBOTSFORD, B.C.
Huntingdon, B.C.
PEACE ARCH ST. PK.
BLAINE
Birch Bay
Birch Bay Village
Birch Bay State Park
Pt. Whitehorn
Cherry Point
Intalco Aluminum
Tosco Refinery
ARCO Refinery
Lake Terrell W.R.A.
Lynden
Nooksack
Everson
Sumas
Deming
Acme
Saxon
Van Zandt
Clipper
Standard
Columbia
Paradise Lakes
Kendall
Black Mtn. Ranch
Fish Hatchery
Mt. Baker Vineyards
Mt. Baker Flem., Jr.-Sr. H.S.
Nooksack Casing
Welcome
Nooksack Valley Jr.-Sr. H.S.
Lonetree + Hill
Haystack Hill
Sugarloaf Hill
Vedder Mtn.
Red Mountain
Sumas Mountain
Van Zandt Dike
Nooksack River
Lake Whatcom
Lake Samish
Lake Padden
Silver Beach
Agate Bay
Squalicum Lake
Toad Lake
Squalicum Mtn.
Lookout Mountain
Chuckanut Mountains
Chuckanut Bay
Samish Bay
Bellingham Bay
Lummi Island
Lummi Bay
Lummi Nation
Portage Island
Point Roberts
Sandy Pt. Shores
Neptune Beach
Ferndale
Bellingham
Fairhaven
Bellingham Cruise Terminal
Alaska Ferry Greyhound & AMTRAK
Western Washington University
Sudden Valley
Lake Whatcom
Blue Canyon Park
Glen Haven Lakes
Wickersham
Eddy's Mtn. +1570
Haner 2938+ Mtn.
Blue Mtn +2448
Location of 2100 Dellesta
WHATCOM COUNTY
SAN JUAN COUNTY
WHATCOM COUNTY
SKAGIT COUNTY
WESTERN WHATCOM COUNTY
© 1997 ROBERT B. LINDQUIST
102 W. CHAMPION ST.
BELLINGHAM, WA 98225
(360) 671-4325
REVISED: 10-97
0 1 2 4 6 MILES
T41N
T40N
T39N
T38N
T37N
T36N
R1W
R3W
R2E
R3E
ADDRESS NUMBERS


RESIDENTIAL INQUIRIES:
City (360) 734-7500
County (360) 384-4132
Windermere
Windermere Real Estate/Whatcom, Inc.
4164 Guide Meridian Suite 400
Bellingham, WA 98226
COMMERCIAL INQUIRIES:
City (360) 676-5900
County (360) 384-5900
Visit Our Kiosk at Bellis Fair Mall
Windermere Real Estate
King Mountain
Queen Mtn.
Cordata Multi-Use Park
Whatcom Community College
Guide Meridian
Meridian
Bellis Fair Mall
Birchwood
Cornwall Park
Sunnyland
Columbia
Mount Baker
Roosevelt
Alabama Hill
Silver Beach
Dewey
Emerald Lake
Tweed Twenty
Lettered Streets
C. B. D.
WHATCOM FALLS PARK
LAKE WHATCOM
DEPARTMENT OF NATURAL RESOURCES LAND
BELLINGHAM INTERNATIONAL AIRPORT
BELLINGHAM GOLF & COUNTRY CLUB
Bellingham Tech. Coll.
Squalicum Harbor
Whatcom Falls
Geneva

METSKER MAPS
P.O. Box 110669
Tacoma, WA 98411-0669
(206) 588-5222

TOWNSHIP 38 N., RANGE 3E W.M.
SE QUARTER
WHATCOM COUNTY, WASH.



Reproduction in whole or part for personal use or resale is prohibited by law.