



State of Washington  
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

RECEIVED  
JUN 22 1998  
NWRO-WR  
OF ECOLOGY

For Ecology Use  
Fee Paid 10.00  
Date 6/22/98 *EMW*

**Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM**

Name WILLIAM J. & PEGGY SORENSEN MOORE Home Tel: (360) 398-7107  
Mailing Address 168 W AXTON Work Tel: ( ) -  
City BELLINGHAM State WA Zip+4 98226 + 9659 FAX: ( ) -

**Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION**  
 Same as above

Name \_\_\_\_\_ Home Tel: ( ) -  
Mailing Address \_\_\_\_\_ Work Tel: ( ) -  
City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ + \_\_\_\_\_ FAX: ( ) -  
Relationship to applicant \_\_\_\_\_

**Section 3. STATEMENT OF INTENT**

The applicant requests a permit to use not more than 3.45 ( gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of DOMESTIC-STOCK WATER-IRRIGATION. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. ON BACK PAGE  
Estimate a maximum annual quantity to be used in acre-feet per year: 5.5

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

**Section 4. WATER SOURCE**

<b>If SURFACE WATER</b>	<b>If GROUNDWATER</b>
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>1</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>40 FEET</u>

**LOCATION**

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:  
1670' NORTH & 650' E OF SW CORNER OF SEC 25 TOWNSHIP 39N RANGE 2E OF WILLAMETTE MERIDIAN - WHATCOM COUNTY WA

NW 1/4 of	SW 1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
		<u>25</u>	<u>39N</u>	<u>2E</u>	<u>WHATCOM</u>			

For Ecology Use Date Received: 6-22-98 Priority Date: 6-22-98  
SEPA: Exempt/Not Exempt FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
Date Accepted As Complete 6-23-98 By JW Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: \_\_\_\_\_

**Section 5. GENERAL WATER SYSTEM INFORMATION**

A. Name of system, if named: NOT NAMED

B. Briefly describe your proposed water system. (See instructions.)

*1 HP PUMP TO SUPPLY DOMESTIC STOCK WATER - IRRIGATION NOT TO EXCEED 5000 GAL PER DAY*

C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
PROVIDE DOCUMENTATION.

**Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION**

(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: 5 Type of connection 5 HOMES (FUTURE AFTER 1998)  
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system?  YES  NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department. *NO SHARE AVAILABLE & WAITING LIST*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**

(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 10 (HAYFIELD)

B. List total number of acres for other specified agricultural uses:

Use	<u>HAYFIELD</u>	Acres	<u>10</u>
Use	<u>PASTURE</u>	Acres	<u>15</u>
Use	<u>WOODLOT</u>	Acres	<u>4.11</u>

C. Total number of acres to be covered by this application: 29.11

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
10 ac ‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).

- Is the combined acreage greater than 2000 acres?  YES  NO
- Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
If yes, enter permit no: \_\_\_\_\_

E. Farm uses:  
Stockwater - Total # of animals 30 Animal type YOUNG CATTLE (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_  
*YOUNG HEIFERS - BEEF & DAIRY*

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?

YES  NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.

NORTH OF BELLINGHAM ON STATE HWY 539 (GUIDE MERIDIAN), APPROXIMATELY 2 1/2 MILES NORTH OF BELLINGHAM CITY LIMITS TO SMITH ROAD. WEST ON SMITH ROAD APPROXIMATELY 1/2 MILE TO MANTHEY ROAD. NORTH ON MANTHEY ROAD 660 FT TO CORNER OF PROPERTY

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

MAP ATTACHED

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?

YES  NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Does the applicant own the land on which the water source is located?

YES  NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

*Willy Moon*  
*Peggy Sorensen Moore*  
Applicant (or authorized representative)

*18 June 1998*  
Date

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

**SECTION 3 DESCRIPTION OF PLACE**

WEST HALF OF NW 1/4 OF THE SW 1/4 AND THE NW 1/4 OF THE SW 1/4  
 OF SW 1/4 OF SECTION 25 TOWNSHIP 39N RANGE 2E OF  
 WILLAMETTE MERIDIAN EXCEPT ROADS - LOCATED  
 IN WHATCOM CO, WA.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

JOHNSON  
W D MOORE

H OWEN

PEGGY S & WILLIAM J. MOORE

D-J-D BONCZYNSKI

5719-A

BONNEVILLE PK EAST

TOWNSHIP 39N RANGE 02E SECTION 25

X144  
Y301  
25

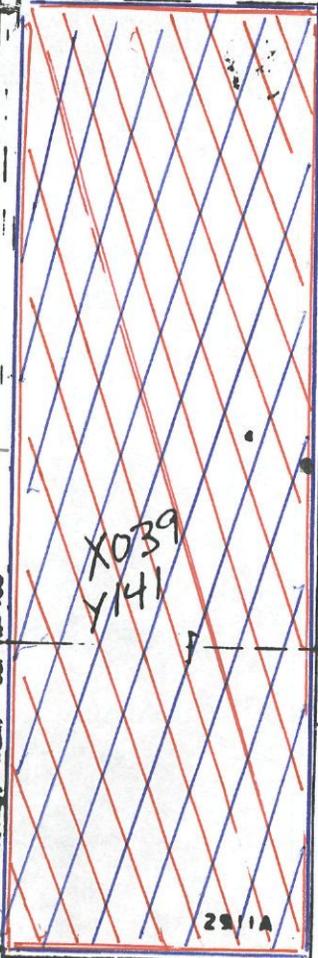
D THOMPSON

S-L'S GALLOWAY

2nd

AM.

MANTHEY ROAD



X039  
Y141

WELL  
1650' N  
& 650' E  
OF SW  
CORNER  
OF SEC 25  
TOWNSHIP 39N  
RANGE 2E

X100  
Y150

X196  
Y143

X044  
Y059 1.00-A

X042  
Y030

8.24A

38.55-A  
X108 X123  
Y010 Y011

79 10A

X291  
Y074

15.9A

X300  
Y014  
1.00-A

WEST SMITH ROAD

WEST SMITH ROAD CO. NB 103

SECTION 25 TOWNSHIP 39N RANGE 02E