



# State of Washington Application for a Water Right

For Ecology Use  
Fee Paid 10.00  
Date 6/25/98

Please follow the attached instructions to avoid unnecessary delays.

### Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Nolan Lee Farms Home Tel: (360) 445-3094  
 Mailing Address 1514 Skagit City Rd Work Tel: ( ) -  
 City Mt. Vernon State WA Zip+4 98273 + FAX: ( ) -

### Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Nolan Lee Home Tel: (360) 445-3094  
 Mailing Address 1514 Skagit City Rd. Work Tel: ( ) -  
 City Mt. Vernon State WA Zip+4 98273 + FAX: ( ) -  
 Relationship to applicant owner

### Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 1200 ( gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of irrigation for plant growth, to enhance crop. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.  
 Estimate a maximum annual quantity to be used in acre-foot per year: 40 acre feet

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
 From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

### Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Skagit River</u>	A permit is desired for _____ well(s). <u>NA</u>
Number of diversions: _____	
Source flows into (name of body of water): <u>Skagit Bay</u>	Size & depth of well(s): <u>NA</u>

**LOCATION**  
 Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:  
2000' E of the SW corner of section 36  
800' N. of the SW line of section 36

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>GOVERNMENT LOT 6</u>	<u>36</u>	<u>34N</u>	<u>3E</u>	<u>Skagit</u>				
<u>GOVERNMENT LOT 6</u>	<u>36</u>	<u>34N</u>	<u>3E</u>	<u>Skagit</u>				

For Ecology Use Date Received: 6/25/98 Priority Date: 6/25/98  
 SEPA: Exempt/Not Exempt \_\_\_\_\_ FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
 Date Accepted As Complete 6/30/98 By PW Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 3

**Section 5. GENERAL WATER SYSTEM INFORMATION**

A. Name of system, if named: NA.

B. Briefly describe your proposed water system. (See instructions.) *We would have a 6" suction hose with intake screen in the river during time of usage and would be removed when irrigation is done. The pump would be diesel powered by a 150 H.P. engine that has a direct mounted pump with a capacity of 1200 GPM. We will use 5" pipe to carry the water over the dike to the field which would go thru an irrigation reel that has 1300' of hose & cover a width of 300-350' applying 1-2" of water on the field 1-3 times during summer months.*

C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
PROVIDE DOCUMENTATION.

**Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION**

*(Completed for all domestic/public supply uses.)*

A. Number of "connections" requested: \_\_\_\_\_ Type of connection \_\_\_\_\_  
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system?  YES  NO  
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**

*(Completed for all irrigation and agriculture uses.)*

A. Total number of acres to be irrigated: 20

B. List total number of acres for other specified agricultural uses:

Use \_\_\_\_\_ Acres \_\_\_\_\_

Use \_\_\_\_\_ Acres \_\_\_\_\_

Use \_\_\_\_\_ Acres \_\_\_\_\_

C. Total number of acres to be covered by this application: 20

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)

Add up the acreage in which you have a controlling interest, including only:

‡ Acreage irrigated under water rights acquired after December 8, 1977;

‡ Acreage proposed to be irrigated under this application;

‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres?  YES  NO

2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO

If yes, enter permit no.: \_\_\_\_\_

E. Farm uses:

Stockwater - Total # of animals \_\_\_\_\_ Animal Type \_\_\_\_\_ (If dairy cattle, see below)

Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?  YES  NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site. *Heading north on I5, take exit 221 - left across freeway, 1/4 mile turn right onto FW Island Road, cross Skagit River turn right at bottom of bridge onto Skagit City Rd. Follow road about 4 miles north to head of island, field is on right side of road*

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?  YES  NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

*I'll rent the land from:*  
*Kenneth Nelson*  
*1521 Skagit City Rd., Mt. Vernon, WA 98273*

B. Does the applicant own the land on which the water source is located?  YES  NO  
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

*Mala Lee*  
Applicant (or authorized representative)

*6-22-98*  
Date

*Kenneth C. Nelson*  
Landowner for place of use (if same as applicant, write "same")

*6-22-98*  
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

56 T33N R3E

Joins map 54

56



Joins map 57

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ACCOUNT NUMBER

340336-0-013-0000

P23216

1995

SEE REVERSE SIDE

9267

KEEP THIS PORTION

1995 REAL ESTATE TAX STATEMENT SKAGIT COUNTY TREASURER, P.O. BOX 518, MOUNT VERNON, WASHINGTON 9827

Table with 2 columns: Category and Amount. Includes State School (19.75), Local School (23.76), County (9.86), City or Road (9.19), Port Dist. (1.63), Fire Dist. (3.75), Hospital, Park & Rec./ Other, Cemetery (0.61), Forest Fire, Dike (DK22) (72.18), Drain, Drainage Utility Fee, and TOTAL CURRENT TAX (140.73).

Table with 2 columns: Category and Amount. Includes Land Value (5,500), Improvements (5,500), TOTAL VALUE (5,500), Levy Code (2670), Levy Rate (12.46410), Voter Approved Tax (23.75), Non Voter Approved Tax (44.80), General Tax (68.55), Exemption (if any), Special Assessment (72.18), and TOTAL CURRENT TAX (140.73).

Property Description: (5.95 AC) E 2.50AC OF LT 6 & W 4.50AC LT 7 EXC DK 22 WASTE O/S#11 AF#8805240012 1988

0025311 CP 98273-660521 03 1 8 4005- 6634 00200200028942 CAR-RT SORT \*\* R003 NELSON ARTHUR & KENNETH 1521 SKAGIT CITY RD MOUNT VERNON WA 98273-6505

14341

First half tax paid after April 30th requires interest plus penalty on full amount.

Second half tax becomes delinquent after OCTOBER 31st.

TAX \$30.00 OR LESS MUST BE PAID IN FULL

DELINQUENT TAX INFORMATION table with columns: YEAR, INT./PEN. 04/95, TAX

BRING ALL PARTS WHEN PAYING IN PERSON

ACCOUNT NUMBER

340336-0-012-0100

P23214

1995

SEE REVERSE SIDE

9265

KEEP THIS PORTION

1995 REAL ESTATE TAX STATEMENT SKAGIT COUNTY TREASURER, P.O. BOX 518, MOUNT VERNON, WASHINGTON 982

Table with 2 columns: Category and Amount. Includes State School (76.84), Local School (92.43), County (38.38), City or Road (35.77), Port Dist. (6.33), Fire Dist. (14.61), Hospital, Park & Rec./ Other, Cemetery (2.37), Forest Fire, Dike (DK22) (235.65), Drain, Drainage Utility Fee, and TOTAL CURRENT TAX (502.38).

Table with 2 columns: Category and Amount. Includes Land Value (17,000), Improvements (4,400), TOTAL VALUE (21,400), Levy Code (2670), Levy Rate (12.46410), Voter Approved Tax (92.43), Non Voter Approved Tax (174.30), General Tax (266.73), Exemption (if any), Special Assessment (235.65), and TOTAL CURRENT TAX (502.38).

Property Description: (18.44 AC) GV LT 6 E OF DTY SLO & S 1 26.5FT OF LT DK 22 6 W OF SLO EXC TAX 2 & E 2 1/2AC LESS 1AC TR & HOUSE O/S#11 AF#8805240012 1988

0025311 CP 98273-650521 03 1 8 4005- 6634 00100200028943 CAR-RT SORT \*\* R003 NELSON ARTHUR & KENNETH 1521 SKAGIT CITY RD MOUNT VERNON WA 98273-6505

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BRING ALL PARTS WHEN PAYING IN PERSON