State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use
Fee Paid 10.00
Date 7/1/98

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name SNOHOMISH COUNTY PARKS AND RECREATION Home Tel: ( ) -
Mailing Address 3000 ROCKEFELLER MS 303 Work Tel: (425) 339-1208
City EVERETT State WA Zip+4 98201 + 4046 FAX: (425) 252-1534

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name Home Tel: ( ) -
Mailing Address Work Tel: ( ) -
City State Zip+4 + FAX: ( ) -
Relationship to applicant

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than ~~10,000~~ ~~7000~~/GAL/DAY OR ~~5~~ ~~60~~ per applicant D.R. (☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s) of DOMESTIC/PUBLIC SUPPLY / irrigation. **ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.)** *NOTE: A tax parcel number or a plat number is not sufficient.* SEE EXHIBIT A, ATTACHED

Estimate a maximum annual quantity to be used in acre-foot per year: 8

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From __/__/__ to __/__/__

RECEIVED
JUL 1 1998
NWRO-WR
DEPT OF ECOLOGY

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: Number of diversions:	A permit is desired for EXISTING well(s). DOMESTIC/PUBLIC SUPPLY APPROX. 7,000/GAL/DAY
Source flows into (name of body of water):	Size & depth of well(s): 8" Well x 135' ~~UNKNOWN~~

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 800' NORTH AND 2000' EAST TO SECTION 36 (NE QUARTER) FROM POINT OF WITHDRAWAL

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
NW	NW	36	31 N	03E	SNOHOMISH			

For Ecology Use Date Received: 7-1-98 Priority Date: 7-1-98
SEPA: Exempt/Not Exempt FERC License # Dept. Of Health #
Date Accepted As Complete 7/6/98 By Date Returned By WRIA: 5

ECY 040-1-14
Rev. 7/97 **f

APPLICATION

Appl. No.: G1-27950

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: NA

B. Briefly describe your proposed water system. (**See instructions.**)

SEE WELL CONSTRUCTION REPORT

C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION. G1-56059CL FORMERLY EXEMPT, USEAGE NOW 7000 GAL/DAY
WATER RIGHT CLAIM ATTACHED

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: see detail Type of connection HOMES AND RECREATIONAL
(Homes, Apartment, Recreational, etc.)
2-houses 1 office
4- restrooms 36 Camp sites & various hose bibs

B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? ☒ YES ☐ NO
If yes, when was it approved? 2- 2-93 Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? ☐ YES ☒ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Completed for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: _____

B. List total number of acres for other specified agricultural uses:

Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____

C. Total number of acres to be covered by this application: _____

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no.: _____

E. Farm uses:
Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

MARYSVILLE EXIT OFF I-5, TURN LEFT ONTO 4TH ST; FOLLOW
MARINE VIEW DRIVE 13 MILES TO PARK ENTRANCE ON LEFT.

SNOHOMISH COUNTY

Section 10. REQUIRED MAP

A. Attach a map of the project. (**See instructions.**)

MASTER PLAN WITH ASSOCIATED AMENITIES USING WELL ATTACHED

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Ronn [illegible] — 6/30/98

Applicant (or authorized representative) — Date

Landowner for place of use (if same as applicant, write "same") — Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ *(date).*	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

EXHIBIT A

LEGAL DESCRIPTION:

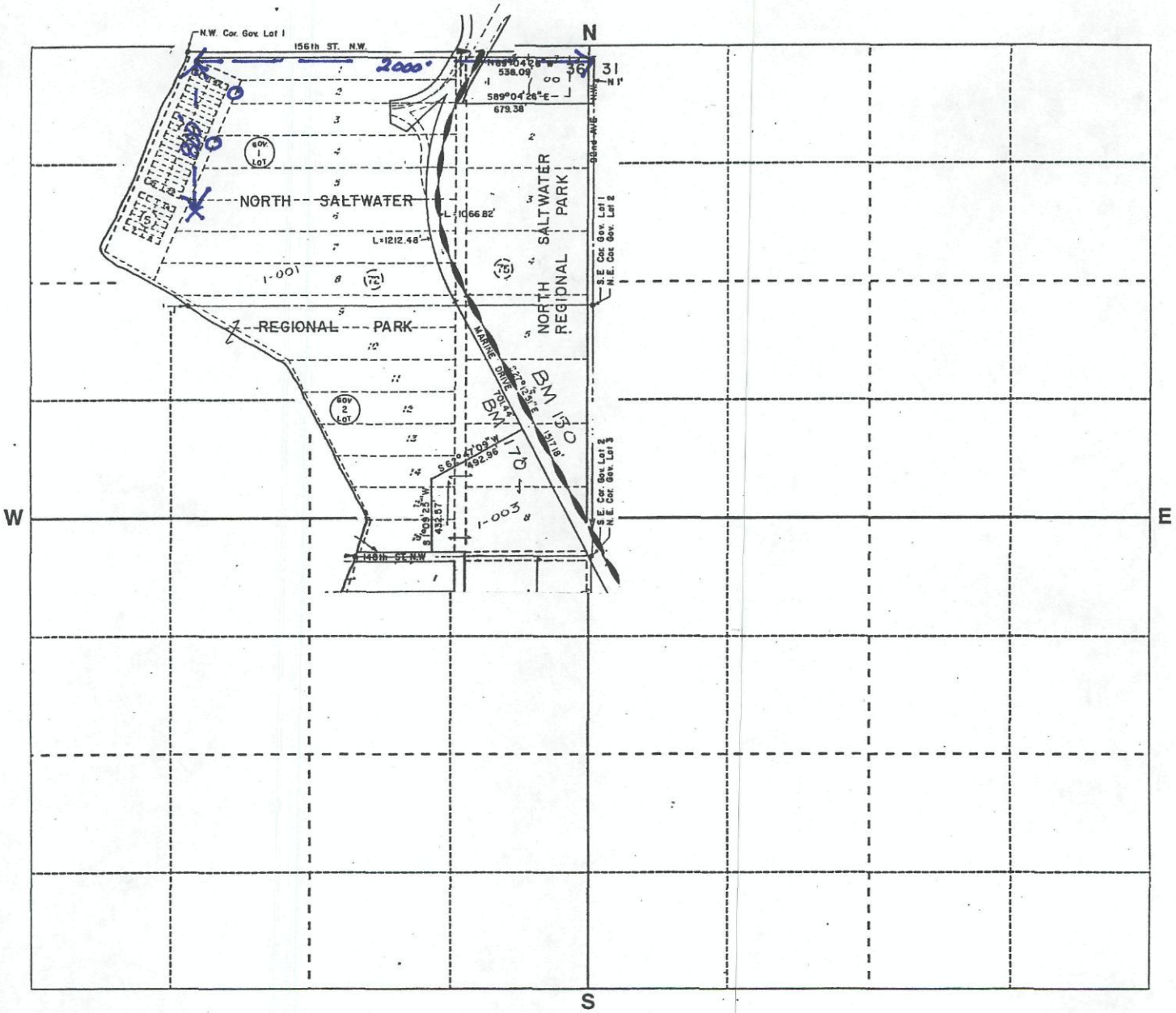
363103-1-001-0005 10-25-85 753 SEC 36 TWP 31 RGE 03
PROP MGMT PARKS/TIDELANDS
2ND FLOOR ANNEX BLDG M/S 507
COUNTY COURTHOUSE

RT-1) TH PTN SEC 36-31-3 TGW ADJ TDLNDS OF 2ND CLASS LY WHN FDP BAAP WH BEARS N00*57 17E 25FT & N89*02 43W 814.92FT FR E1/4 COR SEC 36 SD POB BEING ON NLY R/W LN 148TH ST NW AKA ROWLAND AVE TH ALG SD NLY R/W LN N89*02 43W 400FT TH N19*31 38E 218.02FT TH N27*15 11W 921.70FT TH N59*15 12W 1106.56FT TH N25*02 37E 1110.38FT TH N25*02 37E 388.54FT TH S88* 35 48E 249.21FT TH N36*49 50E 50.76FT AAP ON NLY LN OF S 18 ACS GOVT LOT 4 SEC 25-31-3 TH S89*03 03E 1287.94FT TAP ON GENERAL WLY LN OF 60FT WIDE RD R/W TH ALG SD WLY LN S31*51 46W 459.58FT TH N89*00 00W 71.59FT TH S01*06 06W 120.15 FT TO INT SD WLY R/W LN TH ALG SD WLY LN S31*51 46W 22.38FT TANG TO PRECEDING CRSE ALG ARC OF CRV TO L HAVG RAD OF 1175.92FT & C/A OF 59*04 37 AN ARC LENGTH OF 1212.48FT TANG TO PRECEDING CRV S27*12 51E 701.44FT TAP THON TH LEAVING SD WLY LN S62*47 09W 492.96FT TH S01*09 25W 432.57FT TO POB
NORTH SALTWATER REGIONAL PARK
SALE DATA SEE 253103-4-001-0002

WASHINGTON STATE DEPARTMENT OF ECOLOGY

SECTION PLAT

Sec. 36 Twp. 31 N N.R. 3 E



1. Outline property described in application
2. Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.
3. Indicate traveling directions from nearest town.

Scale: 1 inch = 800 feet (each small square = 10 acres)

Tax # 363103-1-001

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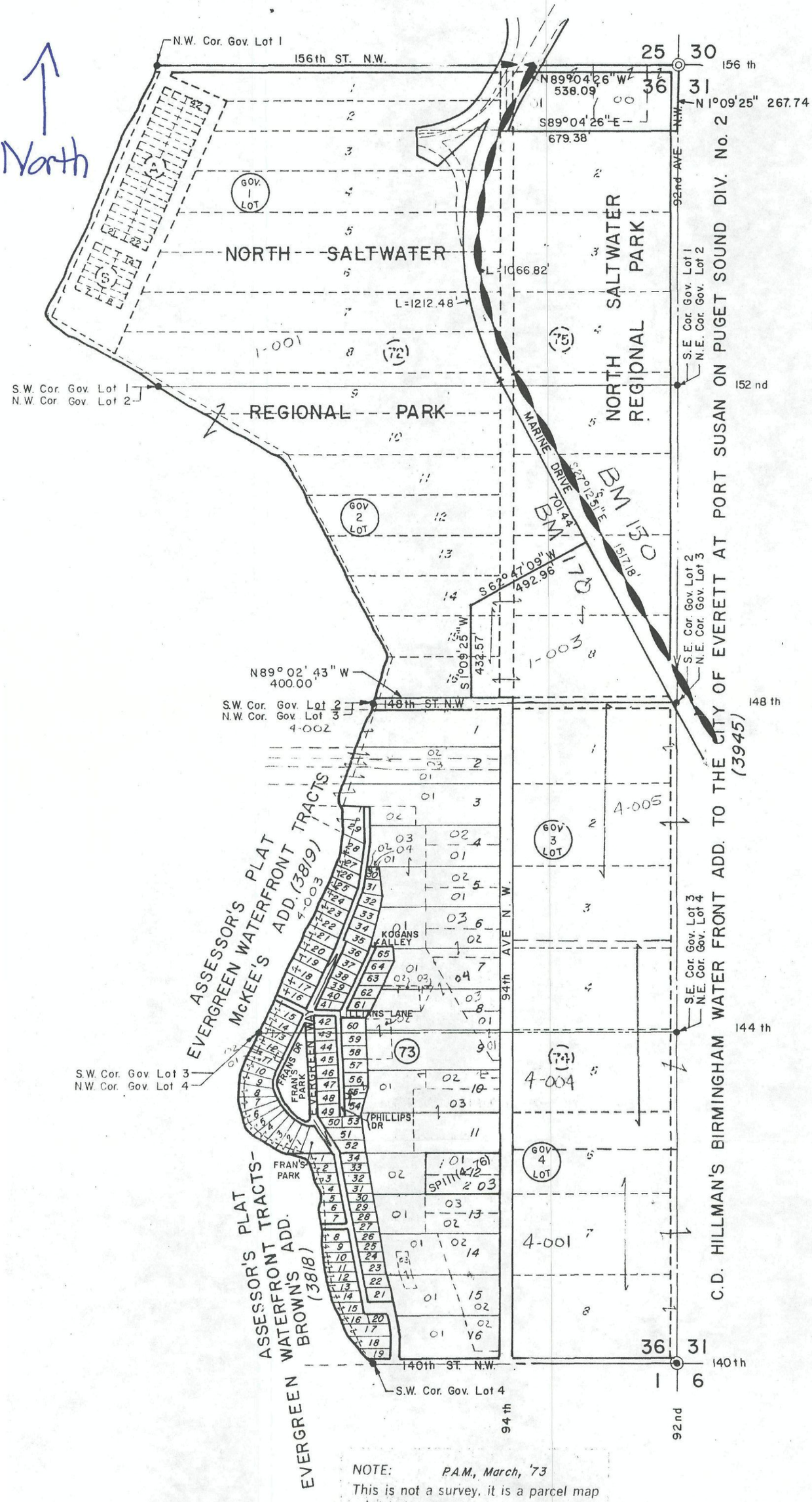
SEC. 36, T. 31N., R. 3E.

1" = 400'



NOTE: *P.A.M., March, '73*

This is not a survey, it is a parcel map used for location of property only

TO GOLF COURSE

EXISTING BORROW PIT

EXISTING OVERFLOW PARKING 170 SPACES

EXISTING ENTRY SIGN

KAYAK POINT PARK (UNDEVELOPED PORTION)

MARINE DRIVE

EXISTING PARK ACCESS ROAD

PARK BOUNDARY

PARK BOUNDARY

CAMPGROUND 82 EXISTING SITES 2 NEW SITES

WATER SPIGOT(TYP.) 7 EXISTING

AREA LIGHT (TYP.) 6 EXISTING 2 NEW

OUTDOOR SHOWERS

EXISTING RESTROOM

HANDICAP CAMPSITE (TYP.) 4 NEW

PICNIC TABLES (TYP.) 88 EXISTING 2 NEW

ASPHALT LOOP ROAD

WALK-IN GROUP TENT CAMPING W/ 5 PARKING SPACES

EXISTING OVERFLOW PARKING 43 SPACES

DIVIDED ENTRY W/ FEE COLLECTION BOOTH

EXISTING RANGER HOME

EXISTING PARK OFFICE

EXISTING CAMPGROUND ENTRY SIGN

EXISTING BEACH ACCESS GATE

EXISTING CARETAKER HOME

DUMP STATION AND YEAR-ROUND WATER SPIGOT

CLIFFS

EXISTING SAFETY FENCE

WALK-IN TENT CAMPING W/ 6 PARKING SPACES

Well location - Domestic/Public use

Well location - Irrigation less than 5000 gal/day

BEACH

EXISTING RESTROOMS

EXISTING BEACH AREA PARKING 165 SPACES

EXISTING PICNIC SHELTERS

EXISTING MOORING BOUYS

PORT SUSAN

EXISTING TRAILS TO BEACH

EXISTING BOAT LAUNCH PARKING

EXISTING BOAT LAUNCH

EXISTING PIER

EXISTING GROUP PICNIC SHELTER W/ RESTROOMS

EXISTING RESTROOMS

KAYAK POINT county park

Master Plan—west of Marine Drive

Snohomish County Parks & Recreation Division

0 100 500 FEET

North

BRUCE DEES & ASSOCIATES