



State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use
Fee Paid 0.00
Date 5/26/98 *pk*

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name JAMES D. & DARCY ALLSOP Home Tel: (360) 734-8287
Mailing Address 2144 DELLESTA DR. Work Tel: (360) 734-9090
City BELLINGHAM State WA. Zip+4 98226 + 7864 FAX: (360) 733-4302

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name DARCY ALLSOP Home Tel: (360) 734-8287
Mailing Address 2144 DELLESTA DR. Work Tel: (-) - - -
City BELLINGHAM State WA. Zip+4 98226 + 7864 FAX: (360) 733-4302
Relationship to applicant wife

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 40 GPM ⁻⁰² (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of DOMESTIC, IRRIGATION LAWN GARDEN, HEAT PUMP. Attach a "legal" description of the place of use. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: ~~12.1~~ 0.5 ACRE-FT/YR

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From ___ / ___ / ___ to ___ / ___ / ___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for _____ well(s).
Number of diversions: <u>LAKE WHATCOM</u>	
Source flows into (name of body of water): <u>BELLINGHAM BAY</u>	Size & depth of well(s):

LOCATION
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
		<u>26</u>	<u>38 N.</u>	<u>3 EAST</u>	<u>WHATCOM</u>	<u>44,45</u>		<u>of DELLESTA PK.</u>

For Ecology Use Date Received: 5-26-98 Priority Date: 5-26-98
SEPA: Exempt/Not Exempt _____ FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete 6-2-98 By AB Date Returned _____ By _____ WRIA: 1

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.)

2 Horse Power Pump w/ 2" SUCTION LINE WITH ADDITIONAL
 1 1/2 Horse Power Pump PUSHING AT LAKE END OF SAME LINE.

- C. Do you already have any water rights or claims associated with this property or system? YES NO
 PROVIDE DOCUMENTATION. SEE LEGAL DOCUMENT (ATTACHED) # 13743

FOR JOSEPH LANKTREE & CERTIFICATE # 57105

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION

(Completed for all domestic/public supply uses.)

WATER RIGHTS GRANTED BY PRESIDENT GRANT
 MARCH 23, 1877. SEE 1974 WATER RIGHTS ALSO.
 1928 WATER RIGHTS CLAIM REGISTER INCLUDED

- A. Number of "connections" requested: 2 Type of connection HOUSES OUT BUILDINGS
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION

(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 39
- B. List total number of acres for other specified agricultural uses:
 Use _____ Acres _____
 Use _____ Acres _____
 Use _____ Acres _____
- C. Total number of acres to be covered by this application: 39
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
 Add up the acreage in which you have a controlling interest, including only:
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 ‡ Acreage proposed to be irrigated under this application;
 ‡ Acreage proposed to be irrigated under other pending application(s).
 1. Is the combined acreage greater than 2000 acres? YES NO
 2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
 If yes, enter permit no: _____
- E. Farm uses:
 Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
 Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

TAKE NORTH SHORE Drive around the north shore of LAKE WHATCOM.
Arrive at entrance to DELLESTA PARK (see two brick pillars 2 miles
past Silver Beach Market). Enter Dellesta Dr. APPROXIMATELY
200 YARDS from entrance see 2144 on right.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

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Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

YES NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

YES NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

James P. Albee
Applicant (or authorized representative)

FEBRUARY 20th 1998
Date

Same
Landowner for place of use (if same as applicant, write "same")

FEBRUARY 20, 1998
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98503-0210
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

Pioneer National Title Insurance Company
WASHINGTON TITLE DIVISION
Filed for Record at Request of

RECORDED
THIS SPACE RESERVED FOR RECORDER'S USE.
Terry Hanson
JUL 14 11 07 AM '76
VOL 297 PAGE 282
REQUEST OF
WELLA HANSEN, AUDITOR
WHATCOM COUNTY, WASH.
DEPUTY

TO FLYNN & ADELSTEIN
No. 4, 805 Dupont Street
Bellingham, Wash. 98225

1223063

14570

1223063 FORM L-52 R
Deed and Purchaser's Assignment of Real Estate Contract

THE GRANTORS, CONLEY G. LACEY and CAROLYN LACEY, his wife,
for value received do hereby convey and quit claim to JAMES DAVID ALLSOP
and DARCY DRAKE ALLSOP, his wife, the grantees,
the following described real estate, situated in the County of Whatcom
State of Washington including any interest therein which grantor may hereafter acquire:

Lots 44, 45 and 46, "Dellesta Park," according to the
Plat thereof, recorded in Volume 7, page 34, records
of Whatcom County, Washington,

and do hereby assign, transfer and set over to the grantees that certain real estate contract dated the 29th day of
September, 1972,
between Gladys Florence Gibb, a widow,
as seller and CONLEY G. LACEY and CAROLYN LACEY, his wife,
as purchaser for the sale and purchase of the above described real estate. The grantees hereby assumes and agrees to
fulfill the conditions of said real estate contract.

Dated this 9th day of July, 1976.
Conley G. Lacey (SEAL)
CONLEY G. LACEY
Carolyn Lacey (SEAL)
CAROLYN LACEY

CALIFORNIA
STATE OF ~~WASHINGTON~~ }
County San Diego } ss.

On this day personally appeared before me *his wife*, CONLEY G. LACEY and CAROLYN LACEY,
to me known to be the individual, described in and who executed the within and foregoing instrument, and
acknowledged that they signed the same as their free and voluntary act and deed, for the
uses and purposes therein mentioned.

GIVEN under my hand and official seal this

PAMELA L. CHAMBERS
NOTARY PUBLIC - CALIFORNIA
Principal Office, San Diego Co., Calif.
My Commission Exp. Jan. 23, 1980

9th day of July, 1976.
Pamela L. Chambers
Notary Public in and for the State of ~~Washington~~ Cal.,
residing at

15000
207
5206
L.S. G. Ex. 154 E
JUL 14 1976

JUL 14 1976

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FORM L-62R

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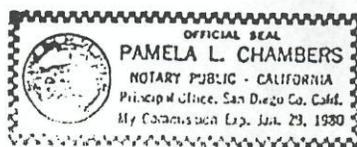
Dated this 9th day of July, 1976.

Conley G. Lacey (SEAL)
CONLEY G. LACEY
Carolyn Lacey (SEAL)
CAROLYN LACEY

CALIFORNIA
STATE OF WASHINGTON }
County San Diego } ss.

On this day personally appeared before me CONLEY G. LACEY and CAROLYN LACEY,
his wife, described in and who executed the within and foregoing instrument, and
to me known to be the individuals, acknowledged that they signed the same as their free and voluntary act and deed, for the
uses and purposes therein mentioned.

GIVEN under my hand and official seal this 9th day of July, 1976.



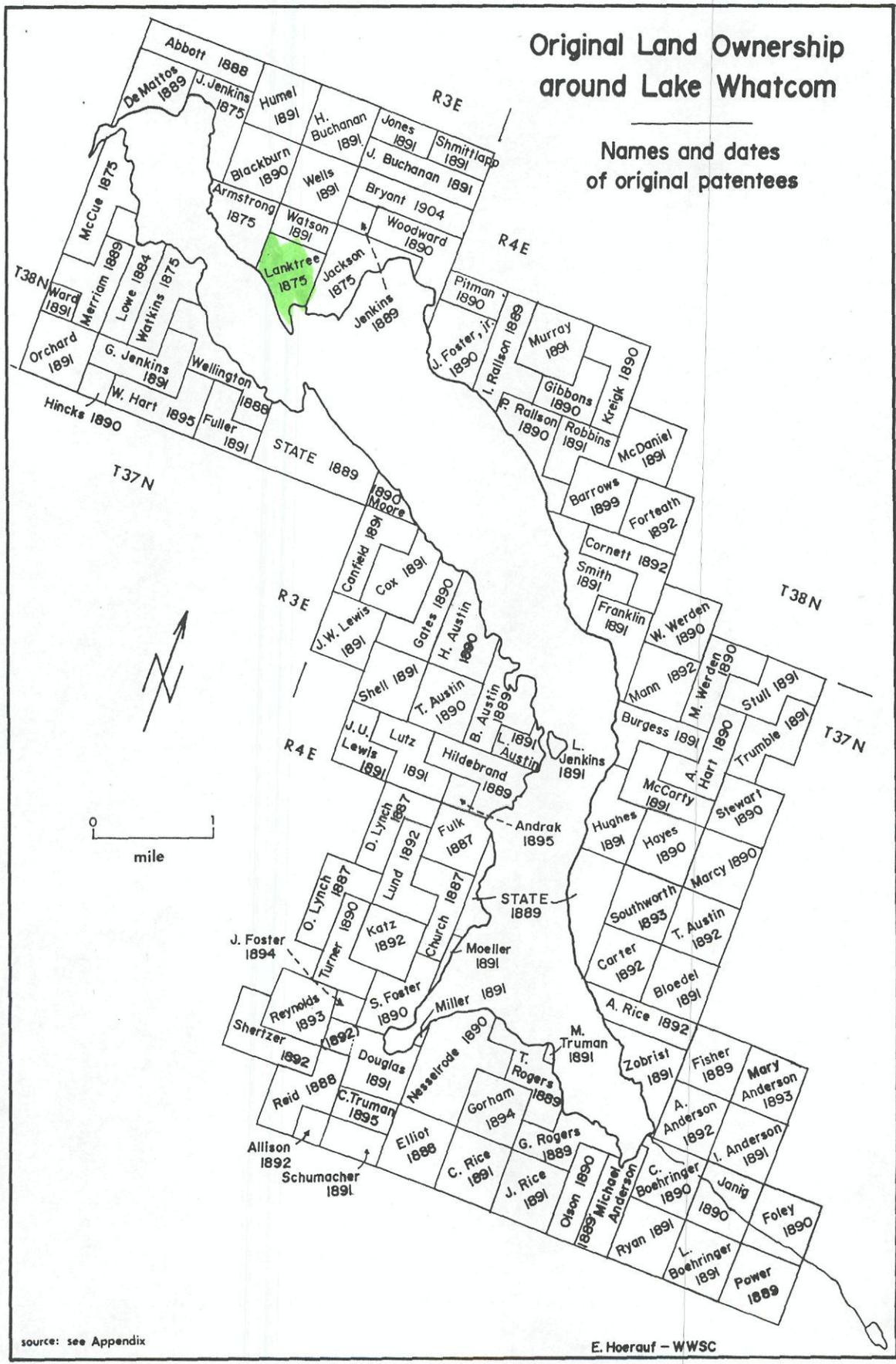
Pamela L. Chambers
Notary Public in and for the State of Washington, Cal.,
residing at

JUL-14-76 5 2 0 6 L: D Enclax E 150.00 207

JUL 14 1976

Original Land Ownership around Lake Whatcom

Names and dates of original patentees

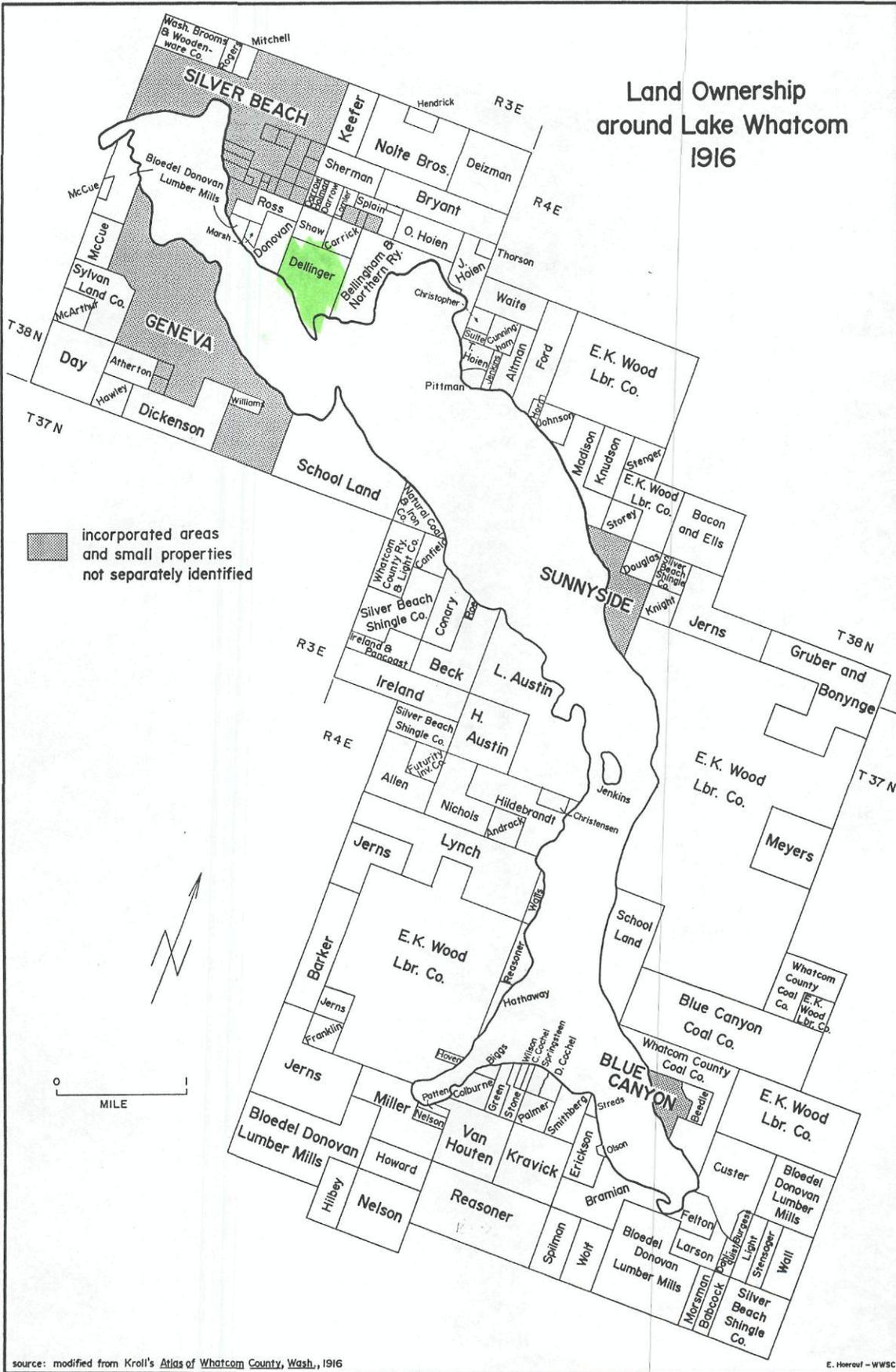


source: see Appendix

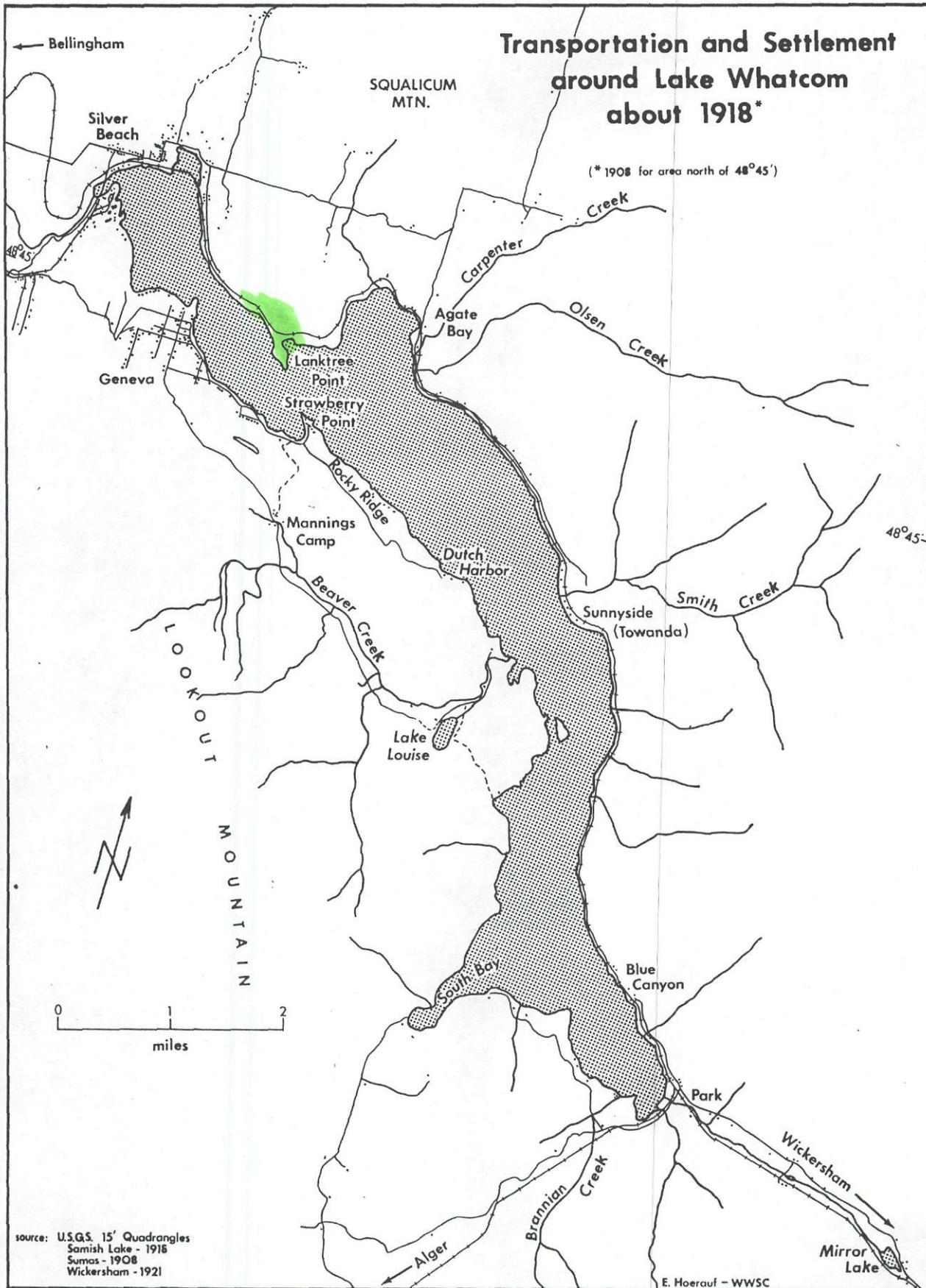
E. Hoerauf - WWSC

Map II--Map of Original Land Ownership around Lake Whatcom

Land Ownership around Lake Whatcom 1916



Map III--Map of Land Ownership around Lake Whatcom, 1916



Map IV--Map of Transportation and Settlement around
Lake Whatcom about 1918

O Deeds 31

Patent fld Mar 20 1877
Dtd June 30 1875

Cert 5005

to A *Lanktree*
to Joseph *S*enktree of Whatcom Co WT

..... Form 7

Lots 1 & 2 and the $S\frac{1}{2}$ of the $NE\frac{1}{4}$ of Sec 26 Twp 38 N R 3 E in the Dist
of land subject to sale at Olympia WT containing 151 acres according
to the official plat of the survey of the said land returned to the
by the surveyor General which said tract has been purchased by
the said Joseph Senktree
Lanktree

.....

..... U S Grant
By D D Cane Sect
L K Lippincote Recorder of GLO

GLO SEAL
Recorded Vol 9 pg 477

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O Deeds 57

Pat A fld Apr 3 1877
Dtd Mar 22 1877

to *R*enzi E Whitny of San Bernardino Co Calif
to Edgar A Lisson of Whatcom Co WT

I do make constitute and appoint E A L my true and lawful attorney for
me and in my name place and stead to enter into and take possession of
all real estate that I now own or may hereafter acquire in the T of W
and to lease the same from time to time upon such terms and conditions
and for such rent as he may deem expedient and to collect and receive
the rents thereof and also to sell and convey my said real estate or
any part thereof for such price and upon such terms and credits as he
may deem expedient and also to borrow money upon such terms and
interests as he may deem advisable and as security for the repayment
of the same to mortgage and pledge my said real estate or any part
thereof and for the purpose aforesaid I hereby authorize and empower
my said attorney to make execute and deliver all requisite leases
deeds promissory notes bonds agreements mortgages or other instruments
under seal or otherwise