



State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use
Fee Paid <u>19.90</u> 110.99
Date <u>7/10/98</u>

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Skagit Farmers Supply Home Tel: () -
 Mailing Address P. O. Box 266 Work Tel: (360) 757 - 6053
 City Burlington State Wa Zip +4 98233 + 0266 FAX: (360) 757 - 4143

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Ken Kadlec Home Tel: 360 424 - 5542
 Mailing Address 1548 Dunbar Rd Work Tel: () -
 City Mount Vernon State Wa Zip +4 98273 + FAX: () -
 Relationship to applicant General Manager

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 339.6 gpm .75 (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of irrigation of agricultural crops. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: .13 ac ft 50 *more like 50 AFY*

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
 From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

RECEIVED
 JUN 23 1998
 NWRO-WR
 DEPT OF ECOLOGY

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for _____ well(s).
Number of diversions: <u>unnamed drainage ditch</u>	
Source flows into (name of body of water): <u>Skagit Bay</u>	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:
800' West, 450' North of SE section corner

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NE</u>	<u>SE</u>	<u>18</u>	<u>33</u>	<u>4E</u>	<u>Skagit</u>			

For Ecology Use Date Received: June 23, 1998 Priority Date: 6-23-98
 SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
 Date Accepted As Complete 7-14-98 By JW Date Returned _____ By _____ WRIA: 3

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.)
- In order to provide supplemental water for farm crops. A mobile pump will be moved adjacent to ditch. Pump may be powered by 40 horsepower motor or 40-90 HP tractor. The pump will supply a mobile hose=reel irrigation unit (500 gpm) that will be moved over the field 1-3 times during the summer as needed.
- C. Do you already have any water rights or claims associated with this property or system? YES NO
PROVIDE DOCUMENTATION. Attached

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 50
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: 50
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
- Is the combined acreage greater than 2000 acres? YES NO
 - Do you have a controlling interest in a Family Farm Development Permit? YES NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Take exit 221 off of Interstate 5. Travel West and turn at first available right. Turn right immediately on Conway Frontage Road and travel North. This road parallels I-5 on the West side. The first field on your left is ours. The wide ditch on your left (South of the field) is our source of water.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? YES NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? YES NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Ernest L. Adlee
Applicant (or authorized representative)

6/22/98
Date

Skagit Farmers Supply
Landowner for place of use (if same as applicant, write "same")

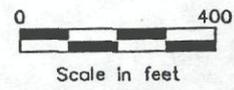
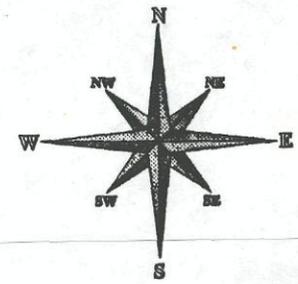
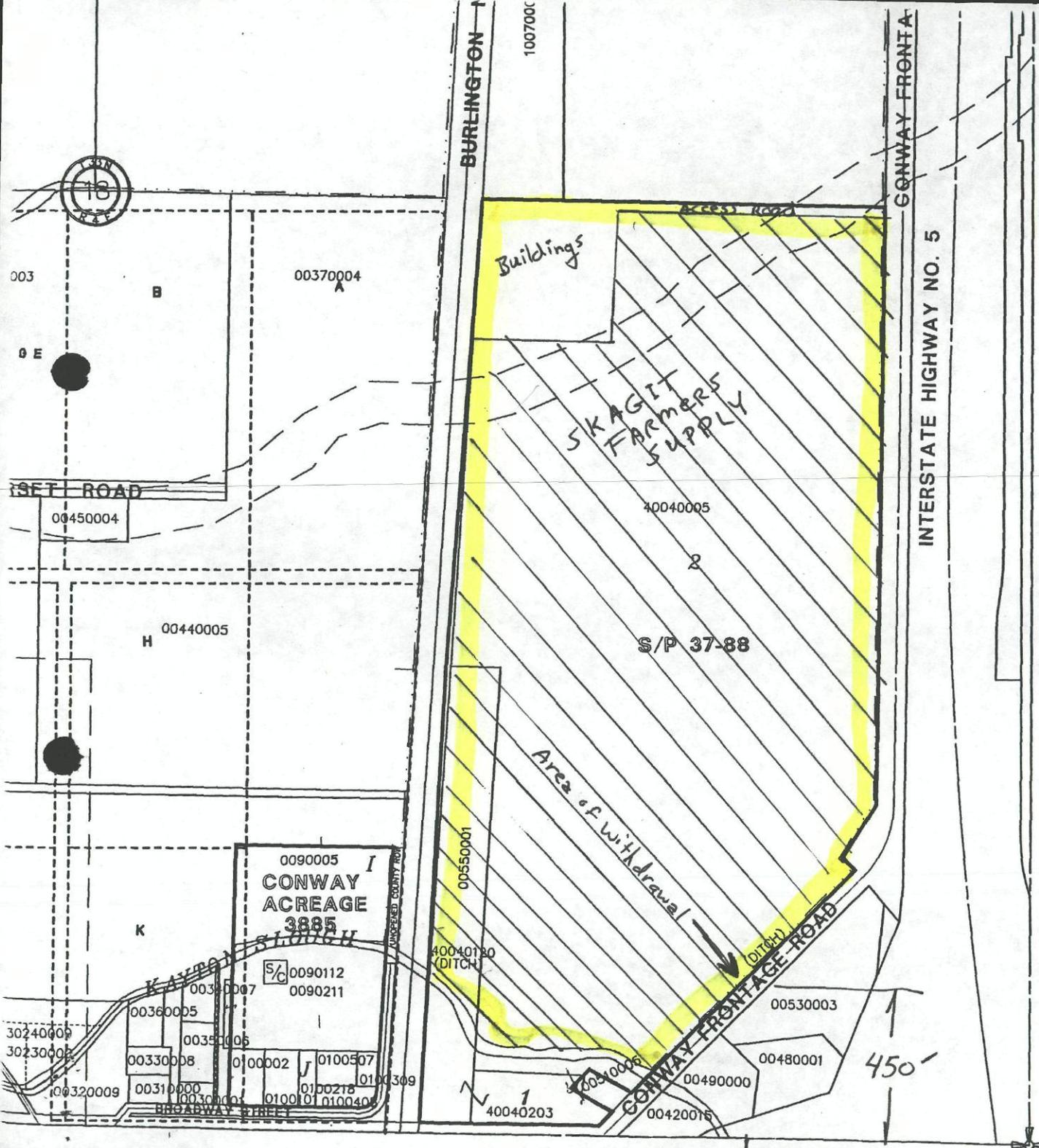
6/22/98
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).



MAP USAGE WARNING

This map was produced with the intention of giving the user a general understanding of the geography in this area. This map was not intended to be used for purposes which require precise measurements.

Revised 6-11-98 gr

	DATE	INIT.
DRAWN BY	3/03/94	K.F.M.
REVISED	05/22/96	KFM
PLOTTED	05/22/96	KFM

MAP PRODUCED BY SKAGIT COUNTY MAPPING SERVICES

Section 18
T 33N R 4E

500

THIS SPACE PROVIDED FOR RECORDER'S USE:

RECEIVED
FEB 15 1989
REQUEST

FILED FOR RECORD AT REQUEST OF LAND TITLE COMPANY OF SKAGIT COUNTY

WHEN RECORDED RETURN TO

8902150046

Name Skagit Farmers Supply

Address 1246 S. Garl

City, State, Zip Burlington, WA 98233

Statutory Warranty Deed

T-59731-E

THE GRANTOR SKAGIT STATE BANK, a Washington Corporation

for and in consideration of \$10.00 and other good and valuable consideration

in hand paid, conveys and warrants to SKAGIT FARMERS SUPPLY, a Washington Corporation

the following described real estate, situated in the County of Skagit, State of Washington:

Lot 2, Short Plat No. 37-88, approved September 19, 1988, recorded September 20, 1988 in Book 8 of Short Plats, page 67, under Auditor's File No. 8809200016 and being a portion of the Southeast 1/4 of Section 18, Township 33 North, Range 4 East, W.M..

Situate in the County of Skagit, State of Washington.

SUBJECT TO Easement recorded February 1, 1926 under Volume 138 of Deeds, page 549; Easement recorded November 28, 1934 under Volume 166 of Deeds, page 290; Easement recorded January 21, 1938 under Volume 173 of Deeds, page 619; Right to the waters of Skagit River or drainage ditch under Certificate recorded under Auditor's File No. 474251; Notes as disclosed on the face of the Short Plat; Terms and Conditions of Variance recorded under Auditor's File No. 8808180014.

ALSO SUBJECT TO open space land classification as disclosed by notice recorded under Auditor's File No. 760404 and are subject to the provisions of RCW 84.34, which land classification the Grantees herein agree to assume and continue to pay according to the terms and conditions thereof.

A 600
SKAGIT COUNTY WASHINGTON
Real Estate Excise Tax
PAID

Dated February 10, 1989

By: J. E. Bishop, President & Vice Chairman

15 15 1989
Amount Paid \$ 1756.74
Paid By: DM County

STATE OF WASHINGTON }
COUNTY OF Skagit } ss.

On this day personally appeared before me

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that signed the same as free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this day of 19

Notary Public in and for the State of Washington, residing at
My appointment expires:

8902150046

STATE OF WASHINGTON }
COUNTY OF Skagit } ss.

On this 10th day of February, 1989, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared J. E. Bishop and Vice Chairman, respectively, of Skagit State Bank the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Dona A. Abeam
Notary Public in and for the State of Washington, residing at Burlington
My appointment expires: June 1, 1992