



CAIN LAKE LOT

# State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use  
Fee Paid \_\_\_\_\_  
Date 97 OCT 9 P1:20

DEPT. OF ECOLOGY  
WASHINGTON STATE

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name VAN ERIKSEN Home Tel: (604) 224 5336  
Mailing Address 1792 ALLISON RD Work Tel: (604) 224 8626  
City VANCOUVER State BC Zip+4 V6T 1S9 FAX: (604) 224 5336

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name \_\_\_\_\_ Home Tel: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
Mailing Address \_\_\_\_\_ Work Tel: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ + \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
Relationship to applicant \_\_\_\_\_

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than .02 (  gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of CONTINUOUS DOMESTIC SUPPLY - continuously. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 325,501 AF/Y

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

## Section 4. WATER SOURCE

<b>If SURFACE WATER</b>	<b>If GROUNDWATER</b>
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>CAIN LAKE</u>	A permit is desired for _____ well(s).
Number of diversions: <u>1</u>	
Source flows into (name of body of water): <u>SILVER CREEK</u>	Size & depth of well(s):

### LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: FROM NW CORNER ON NE QUARTER OF SW QUARTER OF SECTION 32 90 800 FEET EAST AND 300 FEET SOUTH

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NE</u>	<u>SW</u>	<u>32</u>	<u>37N</u>	<u>4E</u>	<u>WHATCOM</u>	<u>4</u>	<u>1</u>	<u>CAINS LAKE</u>

For Ecology Use Date Received: 10-9-97 Priority Date: 10-9-97  
SEPA: Exempt/Not Exempt FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
Date Accepted As Complete 10-17-97 By JB Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 3

**Section 5. GENERAL WATER SYSTEM INFORMATION**

- A. Name of system, if named: \_\_\_\_\_
- B. Briefly describe your proposed water system. (See instructions.)  
*INSTALL pipeline in lake connected to 1/2 hp pump and pressure tank on shore to provide water to single domestic residence.*
- C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
PROVIDE DOCUMENTATION.

**Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 1 Type of connection Home  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system?  YES  NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

~~Complete C. and D. only if the proposed water system will have fifteen or more connections.~~

- ~~C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.~~
- ~~D. Do you have an approved conservation plan?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.~~

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
(Complete for all irrigation and agriculture uses.)

- ~~A. Total number of acres to be irrigated: \_\_\_\_\_~~
- ~~B. List total number of acres for other specified agricultural uses:  
Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_~~
- ~~C. Total number of acres to be covered by this application: \_\_\_\_\_~~
- ~~D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).  
  
1. Is the combined acreage greater than 2000 acres?  YES  NO  
2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
If yes, enter permit no: \_\_\_\_\_~~
- ~~E. Farm uses:  
Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_~~

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?  YES  NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

*MAP ATTACHED*

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?  YES  NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Does the applicant own the land on which the water source is located?  YES  NO  
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

*[Signature]*

Applicant (or authorized representative)

*October, 6 1997*

Date

*same*

Landowner for place of use (if same as applicant, write "same")

Date

FILED FOR RECORD AT REQUEST OF

**1312953**

RECORDED  
FIRST AMERICAN TITLE  
CO. OF BELLINGHAM  
8:30 A M

JAN 17 1979  
VOLUME 48 PAGE 107  
REQUEST OF 110  
JOAN OGDEN, CLERK  
WHATCOM COUNTY WASH.  
DEPUTY

WHEN RECORDED RETURN TO

Name Brown - McMillen Real Estate  
Address 141 West Rio Vista  
City, State, Zip Burlington, Wa. 98233

**Statutory Warranty Deed**

**00498**

THE GRANTOR Robert N. Wentz and Carole F. Wentz, husband and wife

1312953

for and in consideration of Eight Thousand and no/100 Dollars

in hand paid, conveys and warrants to Jennifer M. Buckland, a single person and Vagn Eriksen, a single person the following described real estate, situated in the County of Whatcom, State of Washington:

4-3561

Lot 4, Block 1, "PLAT OF CAIN'S LAKE", Whatcom County, Washington, according to plat thereof recorded in Volume 7 of Plats, page 61, in the Auditor's office of said county and state.

Situate in County of Whatcom, State of Washington.



Dated January 12, 1979

*Robert N. Wentz*  
*Carole F. Wentz*

STATE OF WASHINGTON }  
COUNTY OF Whatcom } ss.

On this day personally appeared before me Robert N. and Carole F. Wentz to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 12th day of January 1979  
*Allen D. Brown*  
Notary Public in and for the State of Washington, residing at Burlington

STATE OF WASHINGTON }  
COUNTY OF \_\_\_\_\_ } ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_

and \_\_\_\_\_ to me known to be the \_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_

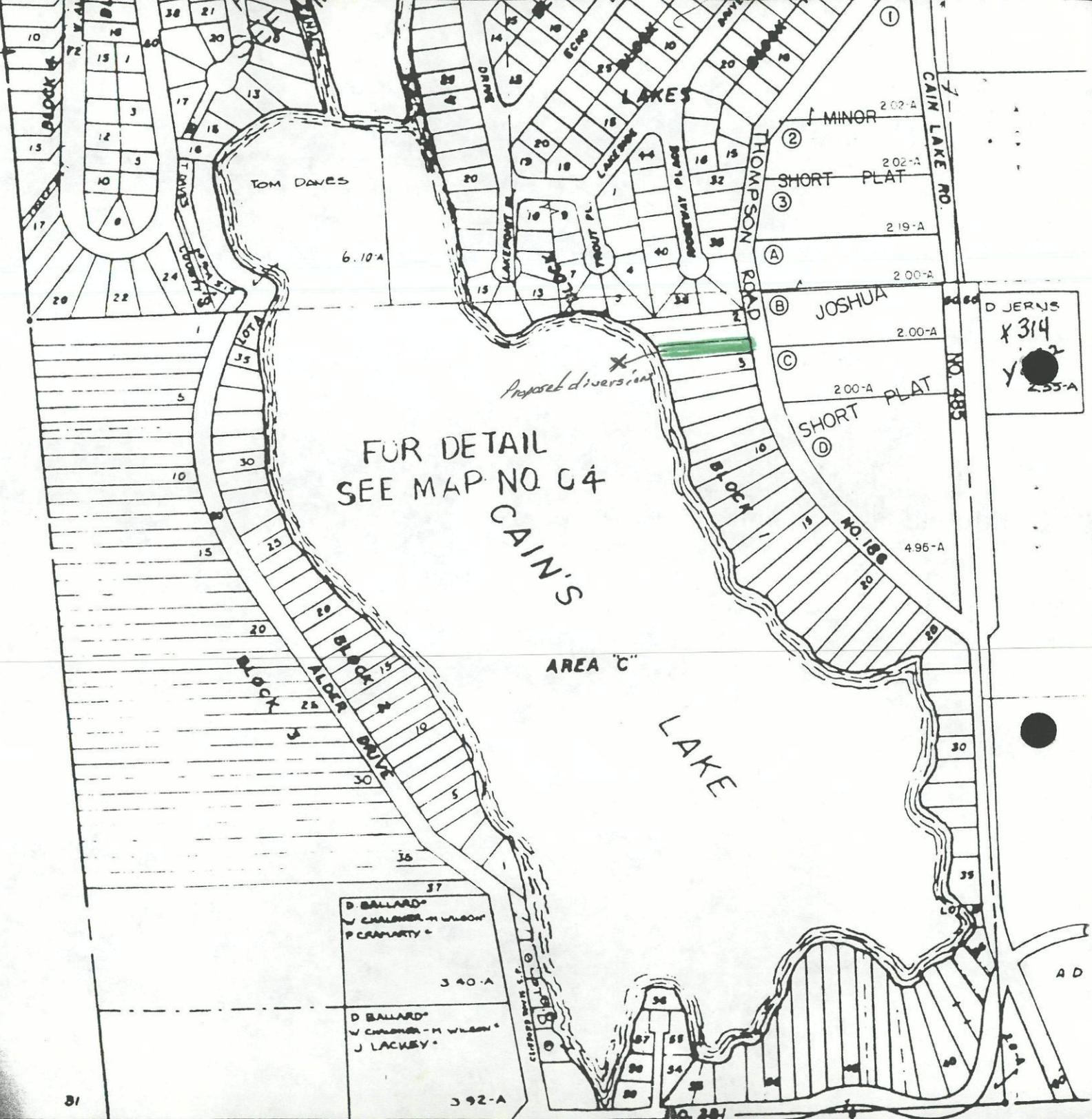
the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_ authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed this day and year first above written.

Notary Public in and for the State of Washington, residing at \_\_\_\_\_

35-0  
80.00  
Ls A Exclax S  
4 0 4 1 7  
JAN-11-79

DIV. NO. 4



FOR DETAIL  
SEE MAP NO. G4  
CAIN'S

AREA "C"  
LAKE

D. BALLARD  
W. CHAMBERLAIN  
P. CRAMPTON

3.40-A

D. BALLARD  
W. CHAMBERLAIN  
J. LACKY

3.92-A

MINOR  
SHORT PLAT

2.00-A

JOSHUA

2.00-A

SHORT PLAT

2.00-A

2.02-A

2.19-A

2.00-A

2.00-A

2.00-A

4.96-A

D JERNS  
X 314  
Y 2  
2.55-A

NO. 485

NO. 188

30

35

LOT 1

A D

31

NO. 284