RECEIVED

OCT 1 0 97

DEPT. OF ECOLOGY

WASHINGTON STATE DEPARTMENT OF ECOLOGY

State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid 10.00

Date 10.10.97

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name JENNIFER BUCKLAND Home Tel:(604) 224-5336

Mailing Address 1792 ALLISON RD Work Tel:(____)____ - ____

City VANCOUVER State BC Zip+4 V6T 1S9 + ____ FAX:(____)____ - ____

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☑ Same as above

Name ____ Home Tel:(____)____ - ____

Mailing Address ____ Work Tel:(____)____ - ____

City ____ State ____ Zip+4 ____ + ____ FAX:(____)____ - ____

Relationship to applicant ____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than .02 (☐ gallons per minute or ☑ cubic feet per second) from a ☑ surface water source or ☐ ground water source (check only one) for the purpose(s) of ~~continuous~~ single DOMESTIC SUPPLY - continuously **ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE.** (**See instructions.**) *NOTE: A tax parcel number or a plat number is not sufficient.*

Estimate a maximum annual quantity to be used in acre-feet per year: 1/2 - 1 ACRE FOOT 325,581 AF/4

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: CAIN LAKE Number of diversions: SILVER CREEK	A permit is desired for ____ well(s).
Source flows into (name of body of water):	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: FROM N.W. CORNER OF THE N.E. QURATER OF THE S.W QURATER GO 800 FEET WEST AND 800 FEET SOUTH.

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below: Lot	Block	Subdivision
N.W	SW	32	37N	4E	WHATCOM	28	2	CAIN LAKE

For Ecology Use Date Received: 10.10.97 Priority Date: 10-10-97

SEPA: Exempt/Not Exempt FERC License # ____ Dept. Of Health # ____

Date Accepted As Complete 11/14/97 By [illegible] Date Returned ____ By ____ WRIA: 1

ECY 040-1-14
Rev. 9/95 F

APPLICATION

Appl. No.: S1-27867

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: _____

B. Briefly describe your proposed water system. (**See instructions.**)

PIPELINE IN LAKE CONNECTED TO 1/2 H.P. PUMP AND PRESSURE TANK ON SHORE TO PROVIDE WATER TO RECREATIONAL (CABIN) HOME

C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☐ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: 1 Type of connection RECREATIONAL HOME
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: _____

B. List total number of acres for other specified agricultural uses:

Use_____Acres_____
Use_____Acres_____
Use_____Acres_____

C. Total number of acres to be covered by this application: _____

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
- ‡ Acreage proposed to be irrigated under this application;
- ‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
   If yes, enter permit no:_____

E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. FROM CAINLAKE. R.D TURN ON TO CAMP 2.RD FOLLOW TO ALDER DRIVE NR 256.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

MAP ATTACHED

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

J Buckland	October, 6 1997
Applicant (or authorized representative)	Date
SAME	
Landowner for place of use (if same as applicant, write "same")	Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ *(date).*	

Ecology staff_____ Date_____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

REAL PROPERTY

Barbara J. Cory

WHATCOM COUNTY TREASURER

BELLINGHAM, WA

PARCEL NUMBER	LOCATION
370432 062193 0000	256 AL[redacted]DR
	DESCRIPTION: CAIN'S LAKE LOT 28 BLK 2

1997

LAND A.V.	IMPROVEMENTS A.V.	TOTAL A.V.
28000	30810	58810

TAX	VOTER APPROVED TAX	NON VOTED TAX
14.15140	296.78	535.47

	GROSS TAX		SR. CITIZENS EXEMPTION		ASSESSMENTS		1997 NET TAX
0.00	832.25	−		+	30.44	=	862.69

DISTRIBUTION OF YOUR TAXES

FLOOD ZONE	LOCAL SCHOOL DISTRICT	PORT DISTRICT	FIRE DISTRICT	OTHER	* SPECIAL ASSESSMENTS: FLOOD CONTROL
126.88	249.25	23.64	74.45	24.44	15.00
	STATE SCHOOL	COUNTY	LIBRARY	LATE FILING PENALTY	FIRE PATROL
	214.07	90.46	29.06		15.44

ERIK4000

VAGN ERIKSEN &
JENNIFER M BUCKLAND
1792 ALLISON RD
VANCOUVER BC
CANADA V6T 1S9

156

YEAR	TAX / ASSESSMENTS	PENALTY	INTEREST to 4/30	TOTAL
97	862.69			862.69
TOTAL DUE				862.69

CUSTOMER COPY - KEEP THIS PORTION FOR YOUR RECORDS

U.S. FUNDS ONLY

SEE REVERSE SIDE

DIV. NO. 4
TOM DAVES
6.10 A
LAKES
THOMPSON ROAD
FOR DETAIL SEE MAP NO 04
CAIN'S LAKE
AREA "C"
Diversion (approx 25' foreshore, 15 ft below water surface)
BLOCK 3
ALDER DRIVE
D. BALLARD
P CRAMARTY
3 40 A
D BALLARD
J LACKEY
3 92 A

Transamerica Title Insurance Co

A Service of Transamerica Corporation

SPACE RESERVED FOR RECORDER'S USE

Filed for Record at Request of

Name Viking Title & Escrow

Address P.O. Box 724

City and State Mt Vernon Wash 98273

256 ALDER ADDRESS NR

FORM 292-1 REV.

SELLER'S ASSIGNMENT OF CONTRACT AND DEED

THE GRANTOR GARY K. McMILLEN and PATRICIA A. McMILLEN, husband and wife

for value received does **convey and** grant **to**

EDWARD BURHOE and ELEANOR BURHOE, husband and wife, **the grantee,**

the following described real estate, situated in Whatcom **County, State of Washington,**

together with all after acquired title of the grantor(s) therein:

Lot 28, Block 2, "PLAT OF CAIN'S LAKE," Whatcom County, Washington, as per the map thereof, recorded in Book 7 of Plats, pages 62 and 63, in the Auditor's office of said county and state.

and do hereby assign, transfer and set over to the grantee that certain real estate contract dated the 1st **day of**

June, 19[illegible] **between** Gary K. McMillen and Patricia A. McMillen, husband and wife

as seller and Vagn Eriksen and Jennifer M. Buckland

as purchaser for the sale and purchase of the above described real estate. The grantee hereby assume and agree to fulfill the conditions of said real estate contract and the grantor hereby covenant that there is now unpaid on the principal of said contract the sum of

Dated this 3rd **day of** October, 1975

Excise tax was paid on July 10, 1975
Under Receipt No. 4037.

X Gary K. McMillen (SEAL)

X Patricia A. McMillen (SEAL)

STATE OF WASHINGTON,
County of Skagit } ss.

On this day personally appeared before me Gary K. McMillen and Patricia A. McMillen

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 3rd day of October, 1975

Anna Shay

Notary Public in and for the State of Washington, residing at

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

STATEMENT OF WATER RIGHT CLAIM

FOR OFFICE USE ONLY

'97 OCT 10 P2:54
98000059
WRIA 01/71
CASH

1. VAGN ERIKSEN
Name
1792 ALLISON RD
Mailing Address
VANCOUVER, BC V6T 1S9
City State Zip
Phone No. (604) 2245336

2. Date water was first put to use on your property *(see instructions)* Month Aug and Year 1975

3. COMPLETE ONLY ONE BOX BELOW *(please read the instructions)*

3a. GROUND WATER	3b. SURFACE WATER (Give name if known)
☐ Well — PIPE LINE IN LAKE connected to 1/2 H.P. Pump AND PRESSURE TANK.	☐ ____ River ☐ CAIN Lake
☐ Infiltration Trench	☐ ____ Creek ☐ ____ Spring
☐ Other CAIN LAKE (Give Name)	☐ ____ Ditch ☐ ____ Pond
	☐ Other ____
4a. INSTANTANEOUS QUANTITY 10 - 0.02 gpm (See Instructions 10 gpm=0.02 cfs ; 1 cfs=450 gpm)	4b. INSTANTANEOUS QUANTITY 10 GPM - 0.02 cfs (See Instructions 10 gpm=0.02 cfs ; 1 cfs=450 gpm)
5a. ANNUAL QUANTITY OF WATER 325,581 af/y (One acre foot = 325,581 gallons)	5b. ANNUAL QUANTITY OF WATER 325,581 af/y (One acre foot = 325,581 gallons)

6. PURPOSE OF USE:
☐ Irrigation *(Number of acres irrigated)* ____
☑ Domestic Use *(Number of units)* 1
☐ Commercial *(Description)* ____
☐ Stockwater
☐ Municipal
☐ Other *(List all)* ____

7. PERIOD OF USE: ☐ Continuous or ☑ Seasonal From SPRING MAR/20 To FALL 1 OCT.

8. LOCATION OF THE POINT OF DIVERSION/WITHDRAWAL: FROM N.W CORNER OF THE N.E. QUARTER OF THE S.W QUARTER GO 800 FEET WEST AND 800 FEET SOUTH.
Approximately 800 Feet (~~north~~, south) and 800 Feet (~~east~~, west) From The N.W Corner of Section NE QUARTER
Being Within The ____ 1/4 ____ 1/4 of Section ____ T. ____ N., R. ____ (E. or W.) W.M. OF THE S.W. QUARTER

9. IF THE POINT OF DIVERSION/WITHDRAWAL IS LOCATED ON PLATTED PROPERTY:
Lot 28 Block 2 of CAIN'S LAKE (Plat or Addition)
Section ____ T. SEDRO WOOLEY N., R. ____ (E. or W.) W.M.

10. LEGAL DESCRIPTION OF PROPERTY WHERE WATER IS USED:
SEE ATTACHED

Within Section ____ T. ____ N., R. ____ (E. or W.) W.M., County ____

11. TAX PARCEL NUMBER: 370432 062193 0000

12. LEGAL DOCTRINE: ☐ Appropriation ☐ Riparian ☐ Other ____

REGISTRATION NUMBER
Rejected/CP

THIS IS NOT A WATER RIGHT

If this form is not fully completed, it will be returned.
I hereby swear that the above information is true and accurate to the best of my knowledge.

Signature: G Buckland
Date: ____

ECY 040-57 (7/97)

Ecology is an equal opportunity and affirmative action employer.