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DEC 17 1997

For Ecology Use

Fee Paid 10.00

Date 12/17/97

State of Washington OF ECOLOGY
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name SALLY KING Home Tel: (510) 228-9459
 Mailing Address 612 SKYLINE DRIVE Work Tel: () -
 City MARTINEZ State CA Zip+4 94553 + 6029 FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name _____ Home Tel: () - _____
 Mailing Address _____ Work Tel: () - _____
 City _____ State _____ Zip+4 _____ + _____ FAX: () - _____
 Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 10 (TEN) .02 (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of DOMESTIC NEEDS. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. Single domestic supply - cad in county
 Estimate a maximum annual quantity to be used in acre-feet per year: 1/2 to 1 acre-foot

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
 From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>LAKE WHATCOM (WHATCOM COUNTY)</u>	A permit is desired for _____ well(s).
Number of diversions: <u>one</u>	
Source flows into (name of body of water):	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

35 feet west of North EAST corner of section 6

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>Cross Lot 3</u>		<u>6</u>	<u>37 North</u>	<u>4 East</u>	<u>WHATCOM</u>	<u>3</u>		

For Ecology Use Date Received: 12-17-97 Priority Date: 12-17-97
 SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
 Date Accepted As Complete 12-19-97 By AB Date Returned _____ By _____ WRIA: 1

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: _____

B. Briefly describe your proposed water system. (See instructions.)

1/2 HP Pump; pressure tank; Hot water tank

C. Do you already have any water rights or claims associated with this property or system? YES NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION

(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: 1 Type of connection Home
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? ~~NO~~ YES YES NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION

(Complete for all irrigation and agriculture uses.)

DNA
A. Total number of acres to be irrigated: _____

B. List total number of acres for other specified agricultural uses:

Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____

C. Total number of acres to be covered by this application: _____

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)

Add up the acreage in which you have a controlling interest, including only:

- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
- ‡ Acreage proposed to be irrigated under this application;
- ‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres? YES NO

2. Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter permit no: _____

E. Farm uses:

Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)

Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

2005 Lake Whatcom Blvd. Bellingham (No mail box on road) Property located between 1997 ~~lake~~ + 2007 Lake Whatcom Blvd - Both have mailboxes on the Road!

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? YES NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? YES NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Suezy F. King
Applicant (or authorized representative)

12-16-97 (Dec 16, 1997)
Date

Same
Landowner for place of use (if same as applicant, write "same")

—
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

the following described real estate, situated in the county of Whatcom, State of Washington:

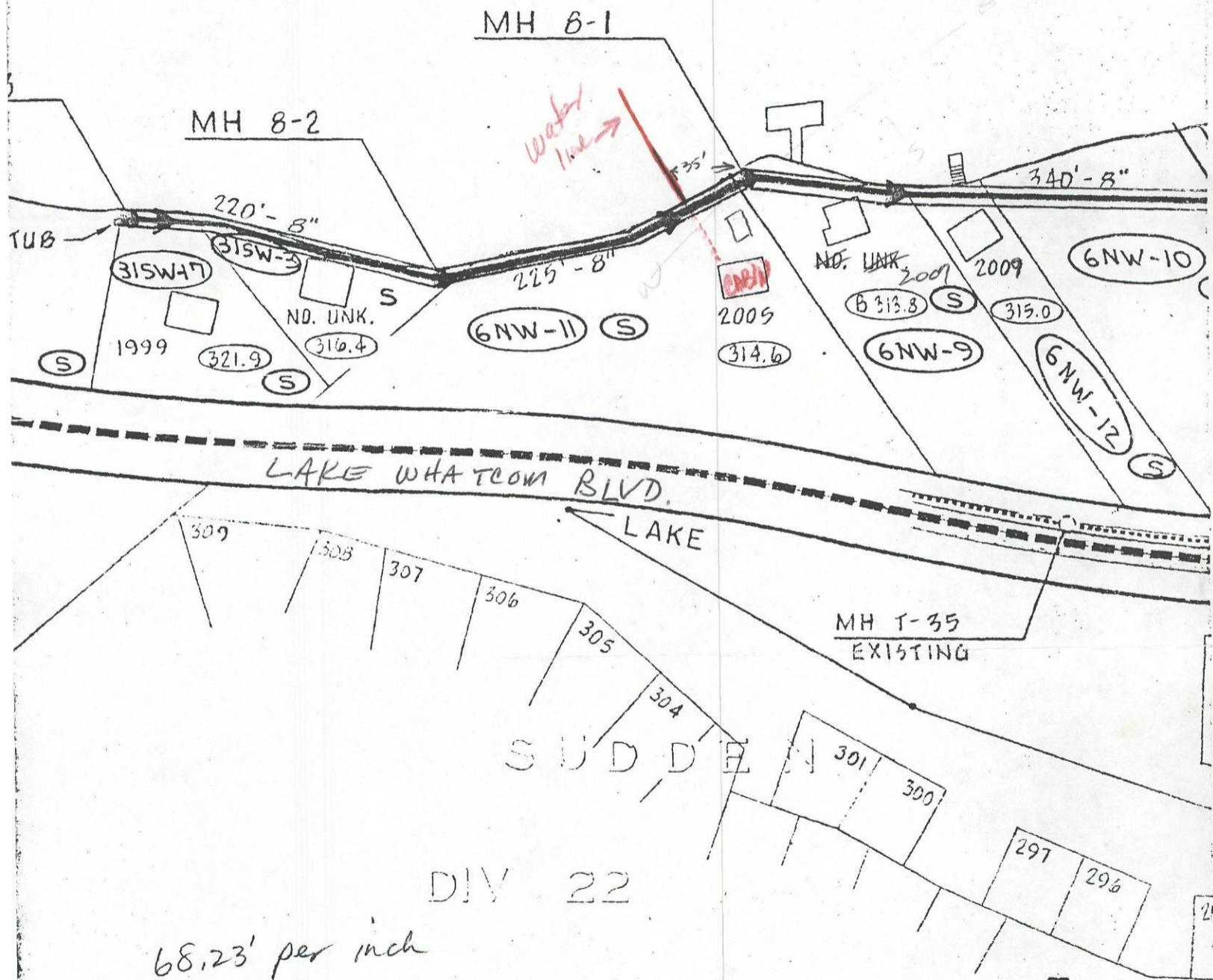
All that portion of Government Lot 3 of Section 6, Township 37 North, Range 4 East of W.M., lying East and North of the Lake Whatcom Boulevard as now laid out, constructed and improved, EXCEPT the east 274 feet of said above described tract of land.

TOGETHER WITH an easement on and across the West 140 feet of excepted portion above, consisting of a right to travel the road now crossing said above mentioned 140 feet of the excepted portion, or any road that the owners of the said 140 feet above described later construct for ingress and egress to and from above described property hereby conveyed to the grantees here above named, ALL situate in Whatcom County, Washington.

Property → Sally King
 2005 Lake Whatcom Blvd
 Bellingham, WA 98226

(Res. 612 Skyline Dr
 Martinez, CA 94553-6029)

KE
 Lake WHATCOM



68.23' per inch

MH 8-2		MH 8-1		EASEMENT PER SPECIFICATIONS	LIFT STA. 8-1 AND 6" DIA. NET WELL
				6' MAX.	
				CLASS III	

RECEIVED

DEC 29 1997

DEPT. OF ECOLOGY

RECEIVED
DEC 30 1997
DEPT. OF ECOLOGY

December 26, 1997

Department of Ecology
Northwest Regional Office
3190 – 160th Avenue SE
Bellevue, WA 98008-5242

Dear Sir,

On December 16, 1997 I mailed to you a Application for a Water Right.

I've just realized that I made a mistake on the application.

Section 6 B. "Are you within the area of an approved Water System?"
Answer should be YES (I marked NO)

If yes, explain why you are unable to connect to the system.

Whatcom County Water District 10 provides sewer across my property, but does NOT provide water.

If you would, please, locate my application, and correct my error, I would be most grateful.

My property is located at 2005 Lake Whatcom Blvd., Bellingham, WA . (I think it odd, by the way, that the address of the property for the water right is not asked for on the application)

Thank you very much,



Sally F. King
612 Skyline Drive
Martinez, CA 94553-6029