



RECEIVED

AUG 14 1997

State of Washington  
DEPT. OF ECOLOGY  
Application for a Water Right

Yes 0.00

For Ecology Use

Fee Paid 10.00

Date 8-14-97

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Ted & Shirley Crosby Home Tel: (360) 457-8912  
Mailing Address 122 Francon Rd Work Tel: (360) 452-9714  
City Port Angeles State Wash Zip+4 98362+ FAX: ( ) -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name \_\_\_\_\_ Home Tel: ( ) - \_\_\_\_\_  
Mailing Address \_\_\_\_\_ Work Tel: ( ) - \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ + \_\_\_\_\_ FAX: ( ) - \_\_\_\_\_  
Relationship to applicant \_\_\_\_\_

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 13 ( gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of Domestic. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. Single domestic supply  
Estimate a maximum annual quantity to be used in acre-feet per year: 1 Acre-Foot

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

Section 4. WATER SOURCE

<b>If SURFACE WATER</b> <u>Cain Lake</u>	<b>If GROUNDWATER</b>
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for _____ well(s).
Number of diversions: <u>1</u>	
Source flows into (name of body of water):	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
		<u>32</u>	<u>37</u>	<u>N.R 4E</u>	<u>Whatcom</u>	<u>49</u>	<u>1</u>	

For Ecology Use Date Received: 8-14-97 Priority Date: 8-14-97  
SEPA: Exempt/Not Exempt FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
Date Accepted As Complete: 8-19-97 By: AB Date Returned: \_\_\_\_\_ By: \_\_\_\_\_ WRIA: 1

**Section 5. GENERAL WATER SYSTEM INFORMATION**

- A. Name of system, if named: None
- B. Briefly describe your proposed water system. (See instructions.)
- C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
PROVIDE DOCUMENTATION.

**Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 1 Type of connection Recreational - until proposed home built  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system?  YES  NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: \_\_\_\_\_
- B. List total number of acres for other specified agricultural uses:
- |           |             |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: \_\_\_\_\_
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres?  YES  NO
2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:  
Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?

YES  NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.

3050 Camp 2 Rd.  
North side of Camp 2 Rd .1 mile w. of Cain lake

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?

YES  NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Does the applicant own the land on which the water source is located?

YES  NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Shirley Crosby Jeff Crosby  
Applicant (or authorized representative)

7-17-97

Date

Landowner for place of use (if same as applicant, write "same")

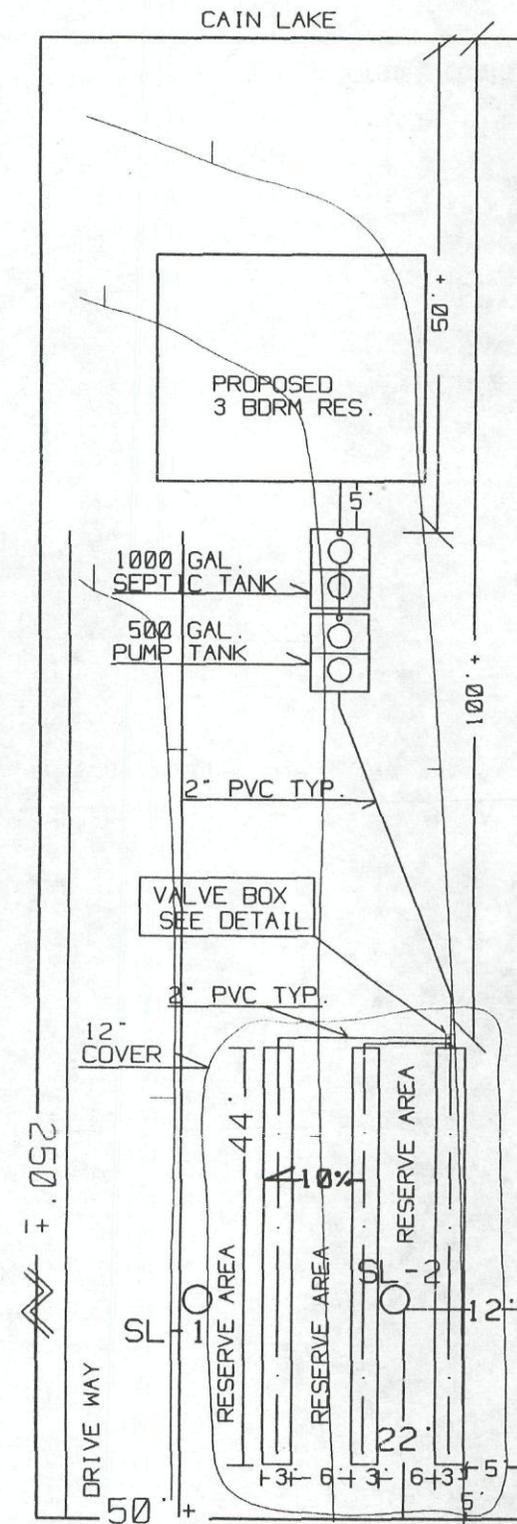
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

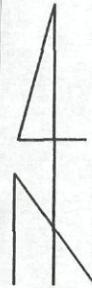
Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).



NAME TED CROSBY  
 ADDRESS CAMP 2 RD. 3050  
 TANK SIZE 500 GAL. PUMP & 1000 GAL. SEPTIC  
 BED SIZE L      W      D 8" DOWNSLOPE  
 TRENCH L 132' W 3' D 1" UPSLOPE  
 ALTERNATING Y      N X  
 DESIGNER - J. ROSS 09/05/96  
 SCALE 1" = 20'  
 TAX PARCEL # 370432 220023

REDESIGN



NOTE: DRAINFIELD MUST CONFORM TO THE CONTOUR OF PROPOSED SITE

PROPERTY LINES ESTABLISHED BY OWNER.

NOTE: EXCAVATE TRENCHES TO LOAM AND BACKFILL WITH APPROVED FILL TO A DEPTH 12" BELOW GRADE AT THE UPSLOPE EDGE OF THE TRENCH AND INSTALL DRAINFIELD.

REF. CROSBY96

CAMP 2 RD.

Cain's Lake

Lee

Crosby

Larkin

100'

900 gal.

900 gal.

77'

77'

10'

10'

17'

17'

10'

10'

10'

10'

10'

10'

Lot 49

Lot 48

Lot 47

Camp 2 Rd.

3054

3058

