



FEE PAID 10.00 6-17-97

RECEIVED JUN 17 1997 DEPT. OF ECOLOGY

For Ecology Use Fee Paid 10.00 Date 6-17-97

State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name E. SCOTT DAHLGREN Home Tel: (425) 643 - 6224
Mailing Address 6722 153rd PL SE Work Tel: (425) 635 - 3550
City BELLEVUE State WA Zip+4 98006 + FAX: (425) 635 - 0706

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name _____ Home Tel: (____) ____ - ____
Mailing Address _____ Work Tel: (____) ____ - ____
City _____ State _____ Zip+4 _____ + FAX: (____) ____ - ____
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 0.02 CFS (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of DOMESTIC / PUBLIC SUPPLY. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. Single domestic supply - can in house
Estimate a maximum annual quantity to be used in acre-feet per year: 0.5

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>LAKE WHATCOM</u>	A permit is desired for _____ well(s).
Number of diversions: <u>1</u>	
Source flows into (name of body of water): <u>LAKE WHATCOM INTO BELLINGHAM BAY</u>	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: PUMP IS LOCATED 830 FEET EAST AND 630 FEET SOUTH OF THE NORTH WEST CORNER OF SECTION 32.

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NW</u>	<u>NW</u>	<u>32</u>	<u>38</u>	<u>4</u>	<u>WHATCOM</u>			

For Ecology Use Date Received: 6-17-97 Priority Date: 6-17-97
SEPA: Exempt / Not Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete 6-17-97 By JB Date Returned _____ By JB WRIA: 1

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: GRUNDFOSS PUMP
- B. Briefly describe your proposed water system. (See instructions.)
EXISTING

A GRUNDFOSS PUMP DRAWS WATER FROM THE LAKE THROUGH A 1 1/4" PIPE ON T-STANDS. THE WATER GOES INTO A PRESSURE TANK (EST 50GALS). WHEN WATER IS DRAWN OUT OF THE TANK THE PUMP TURNS ON TO REFILL THE TANK.
- C. Do you already have any water rights or claims associated with this property or system? YES NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 1 Type of connection HOME
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 0.25
- B. List total number of acres for other specified agricultural uses:
Use LAWN & GARDEN Acres 0.25
Use _____ Acres _____
Use _____ Acres _____
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres? YES NO
2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____



Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

2958 NORTH SHORE RD
BELLINGHAM, WA 98226

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? YES NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

APPLICANT IS PURCHASING PROPERTY & LANDLORD REQUIRES
PROOF OF ACCESS TO WATER.

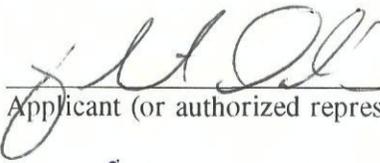
TODD C. CROSSIN & SANDRA L. FARRINGTON
2958 NORTH SHORE RD, BELLINGHAM, WA 98226

B. Does the applicant own the land on which the water source is located? YES NO

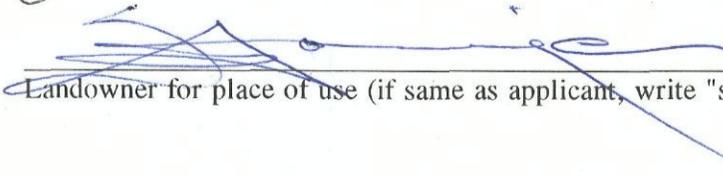
If no, submit a copy of agreement:

WE HAVE AN EXECUTED REAL ESTATE PURCHASE SALE AGREEMENT.

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.


Applicant (or authorized representative)

June 12, 1997
Date


Landowner for place of use (if same as applicant, write "same")

6.6.97
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

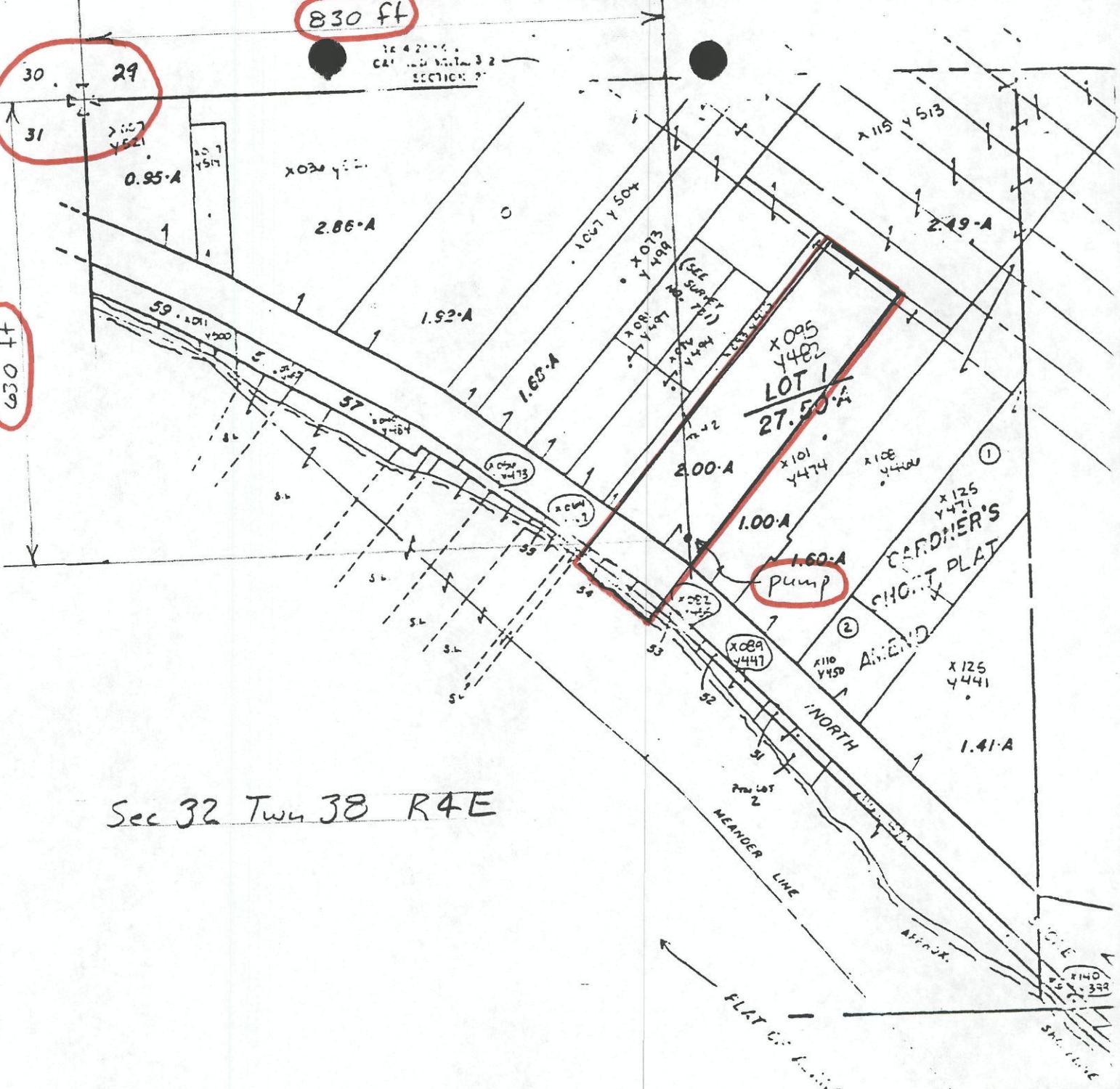
(17)

830 ft

30 29
31

SECTION 32

630 ft



Sec 32 Twn 38 R4E

LAKE WHATCOM