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MAR 07 1997

DEPT. OF ECOLOGY

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\$10.00 3/7/97

#10.00

For Ecology Use

Fee Paid 10.00

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State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name UHRYNCHUK PETER T Home Tel: (360) 311-3364
 Mailing Address 9054 Sunrise Rd. Work Tel: () - N/A
 City CUSTER State Wa Zip+4 98248 + FAX: () - N/A

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name _____ Home Tel: () - _____
 Mailing Address _____ Work Tel: () - _____
 City _____ State _____ Zip+4 _____ + FAX: () - _____
 Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 150 (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of irrigation of agricultural land. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. Irrig - during irrig season
 Estimate a maximum annual quantity to be used in acre-feet per year: 30 acre-feet per year

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
 From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>gravel pit pond with unnamed spring</u>	A permit is desired for _____ well(s).
Number of diversions: <u>one</u>	
Source flows into (name of body of water):	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NW</u>	<u>SW</u>	<u>8</u>	<u>40N</u>	<u>2E</u>	<u>Whatcom</u>			

For Ecology Use Date Received: 3-7-97 Priority Date: 3-7-97
 SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
 Date Accepted As Complete 3-14-97 By RL Date Returned _____ By _____ WRIA: 1

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.)
7 1/2 H.P. motor driven pump to a reel irrigation at a max. capacity of 150 gal/min, drawing water from a 1 1/2 acre gravel pit pond that is spring fed by an un-named spring
- C. Do you already have any water rights or claims associated with this property or system? YES NO
 PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 20
- B. List total number of acres for other specified agricultural uses:
 Use natural wooded land Acres 12
 Use Home site Acres 2
 Use _____ Acres _____
- C. Total number of acres to be covered by this application: 34
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
 Add up the acreage in which you have a controlling interest, including only:
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 ‡ Acreage proposed to be irrigated under this application;
 ‡ Acreage proposed to be irrigated under other pending application(s).
 1. Is the combined acreage greater than 2000 acres? YES NO
 2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
 If yes, enter permit no: _____
- E. Farm uses:
 Stockwater - Total # of animals 0 Animal type N/A (If dairy cattle, see below)
 Dairy - # Milking 0 # Non-milking 0

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

old gravel pit pond.

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Travel north on Interstate 5 to exit 270, turn east on Lynden Blvd Bay Rd. Go east to Sunrise Rd, turn north, travel approx 2 1/2 miles to 9054 Sunrise Rd, property on east side of road.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

YES NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

YES NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

P. W. [Signature]

Applicant (or authorized representative)

February 28, 1997

Date

Same

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

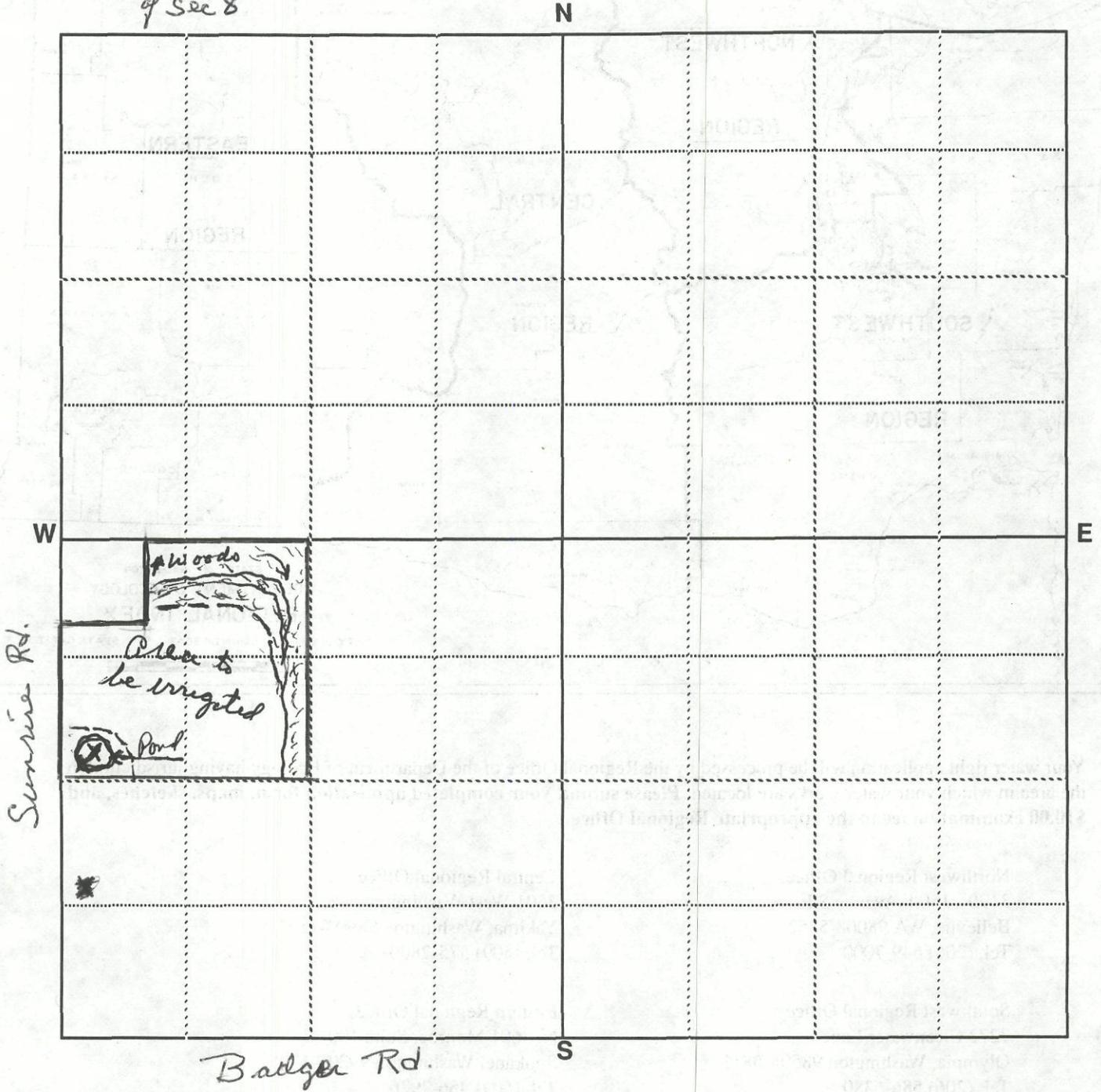
We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

SECTION MAP

Sec. 8 Twp. 40N N. R. 2E
NW 1/4 of SW 1/4 of Sec 8



Scale: 1 inch = 800 feet (each small square = 10 acres)

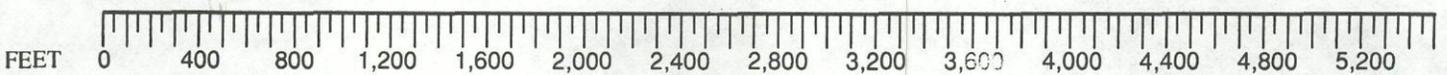
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

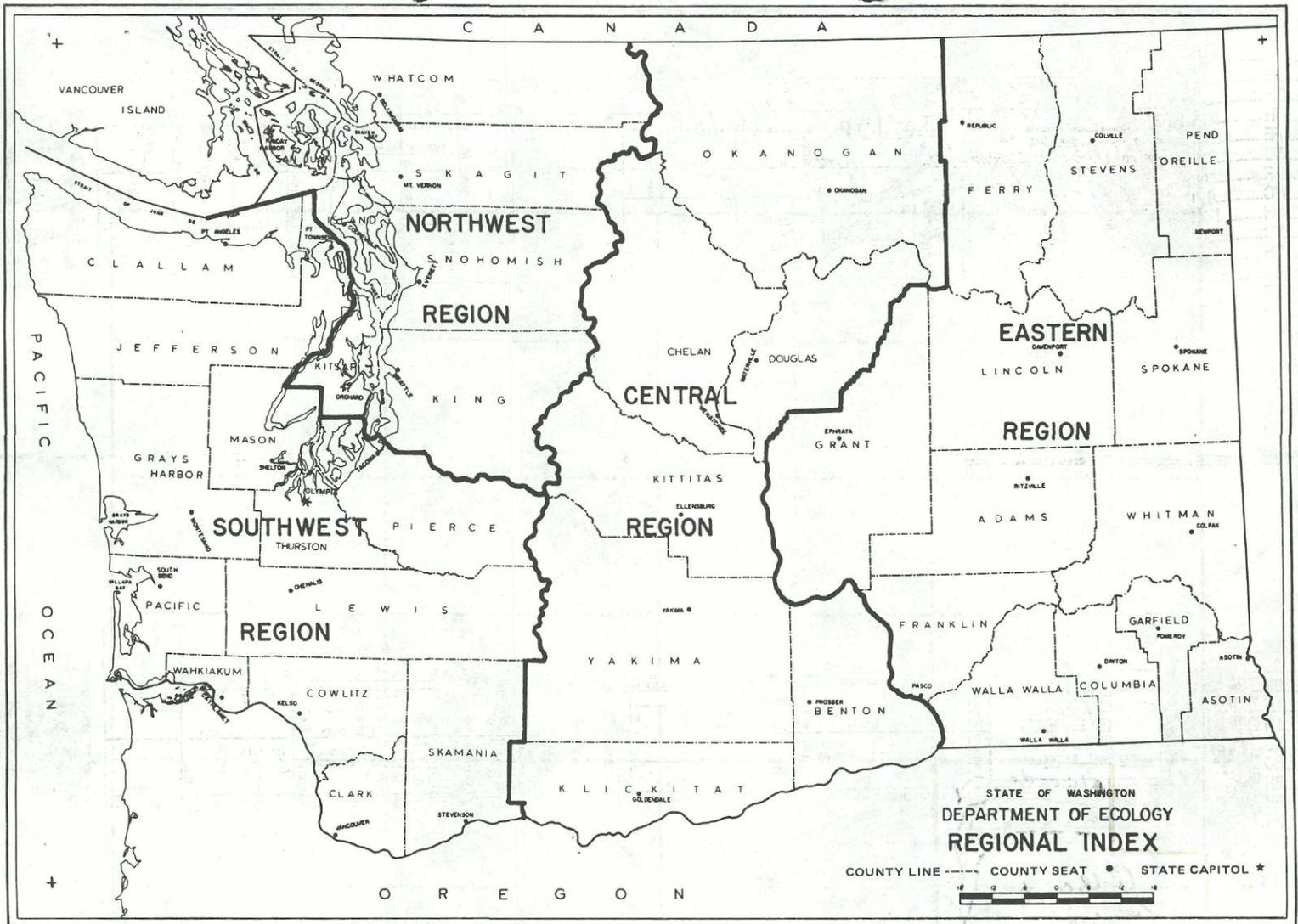
Lynden wa. take Lynden - Birch Bay Rd going W. to Sunrise Rd.
Turn N on Sunrise Rd to 9054 Sunrise, on E side of Rd.
 or on I-5 going N, take exit 270, go E on Lynden - Birch
Bay Rd, to Sunrise Rd, turn N (left) on Sunrise Rd to 9054 Sunrise Rd.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
 3190 - 160th Avenue S.E.
 Bellevue, WA 98008-5452
 Tel. (206) 649-7000

Central Regional Office
 3601 West Washington
 Yakima, Washington 98903-1164
 Tel. (509) 575-2800

Southwest Regional Office
 7272 Cleanwater Lane
 Olympia, Washington 98504-6811
 Tel. (206) 586-6380

Eastern Regional Office
 N. 4601 Monroe, Suite 100
 Spokane, Washington 99205-1295
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

STATUTORY WARRANTY DEED

LAW OFFICES

SHERWOOD, BENTLEY & ANDERSON

Filed for Record at Request of

NAME Ernest A. Bentley
ADDRESS 805 Dupont #1
CITY AND STATE Bellingham, WA (8225)

THIS SPACE RESERVED FOR RECORDER'S USE
WHATCOM COUNTY
BELLINGHAM, WA
11/03/89 3:23 PM
REQUEST OF: ERNEST A
Shirley Forslof, AUDITOR
BY: BS, DEPUTY
\$7.00 DEED
Vol: 124 Page: 1529
File No: 891103099

THE GRANTOR THOMAS FERGUSON and BERNADINE FERGUSON, his wife,
for and in consideration of SIXTY-THREE THOUSAND DOLLARS (\$63,000.00)
in hand paid, conveys and warrants to PETER UHRYNCHUK and ELIZABETH UHRYNCHUK, his wife,
the following described real estate, situated in the County of Whatcom, State of Washington:

The Northwest Quarter of the Southwest Quarter
of Section 8, Township 40 North, Range 2 East of
W.M., Whatcom County, Washington, less roads, and
excepting the North 495 feet of the West 440 feet
thereof, in Whatcom County, Washington.

CERTIFICATE OF EXEMPTION
WCC 21.12.030-1
THE LAND DIVISION DESCRIBED IN THIS
DOCUMENT IS EXEMPT FROM THE WHATCOM
COUNTY SUBDIVISION REGULATIONS AS OF
WCC 20-40.250(3)
3 NOV 1989
DAY MONTH YEAR FOR WHATCOM COUNTY

Dated November 3, 19 89
Thomas Ferguson (Individual)
Bernadine Ferguson (Individual)

By (President)
By (Secretary)

STATE OF WASHINGTON } ss.
COUNTY OF WHATCOM

STATE OF WASHINGTON } ss.
COUNTY OF

On this day personally appeared before me Thomas Ferguson & Bernadine Ferguson his wife to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

On this day of 19, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared and to me known to be the President and Secretary, respectively, of

GIVEN under my hand and official seal this 3rd day of November, 19 89

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Ernest A. Bentley
Notary Public in and for the State of Washington, residing at Bellingham.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at

55487W EX 11/06/89 PAID \$963.90

