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1/24/97

For Ecology Use  
Fee Paid 10.00  
Date 1-24-97

# State of Washington DEPARTMENT OF ECOLOGY Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

Michael Mitchell

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Granite Beach Holding LLC Home Tel: (206) 365-8386  
Mailing Address 800 Bellevue Way, 4th Floor Work Tel: (206) 642-6790  
City Bellevue State WA Zip+4 98004 + FAX: (206) 642-5638

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Same Home Tel: ( ) -  
Mailing Address Work Tel: ( ) -  
City State Zip+4 + FAX: ( ) -  
Relationship to applicant

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 2 (  gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of hydro electric. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.  
Estimate a maximum annual quantity to be used in acre-feet per year: S26, T23, R9E

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
From 1/1/ to 1/1/ Year Round

## Section 4. WATER SOURCE

<b>If SURFACE WATER</b>	<b>If GROUNDWATER</b>
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Upper Granite Lake</u>	A permit is desired for _____ well(s).
Number of diversions: <u>1</u>	
Source flows into (name of body of water): <u>Lower Granite Lake</u>	Size & depth of well(s):

### LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 400 ft south & 800 ft west of the NE corner of NE corner S26 T23 R9E.

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NE</u>	<u>NE</u>	<u>26</u>	<u>23</u>	<u>9E</u>	<u>King</u>			

For Ecology Use Date Received: 1-21-97 Priority Date: 1-21-97  
SEPA: Exempt/Not Exempt FERC License # ? Dept. Of Health #  
Date Accepted As Complete 1-24-97 By MS Date Returned By MS WRIA: 7

**Section 5. GENERAL WATER SYSTEM INFORMATION**

A. Name of system, if named: Granite Beach Holding LLC

B. Briefly describe your proposed water system. (See instructions.)

8" PVC pipe will be placed in the upper Granite Lk. approx. 20 ft offshore and will have a fine mesh at its opening so not to take in fish. The pipe will follow the pass of the connecting waterway to the lower Granite Lk. and will run through a turbine generator and be expelled into boulders to dissipate energy and not create sediment in the stream or lake. So not to disturb any wild life before entering the lake the water will return to the waterway 10 ft. from the mouth of the lake.

C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
PROVIDE DOCUMENTATION.

**Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION**

(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: \_\_\_\_\_ Type of connection \_\_\_\_\_ (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system?  YES  NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**

(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: \_\_\_\_\_
- B. List total number of acres for other specified agricultural uses:
- |           |             |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: \_\_\_\_\_
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres?  YES  NO
  2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:  
Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?

YES  NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.

East on I-90, past North Bend, Take Edgewick Rd exit. Go left, to Snoqualmie middle Fork Rd. (app. 1/2 mile) Left, Follow until pavement ends. Go 300-400 feet. Look for white gate on right, Locked DNR gate. Have to walk approx 5 miles to site.

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?

YES  NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Does the applicant own the land on which the water source is located?

YES  NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

\_\_\_\_\_  
Applicant (or authorized representative)

\_\_\_\_\_  
Date

1/21/97

\_\_\_\_\_  
Landowner for place of use (if same as applicant, write "same")

\_\_\_\_\_  
Date

1/21/97

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

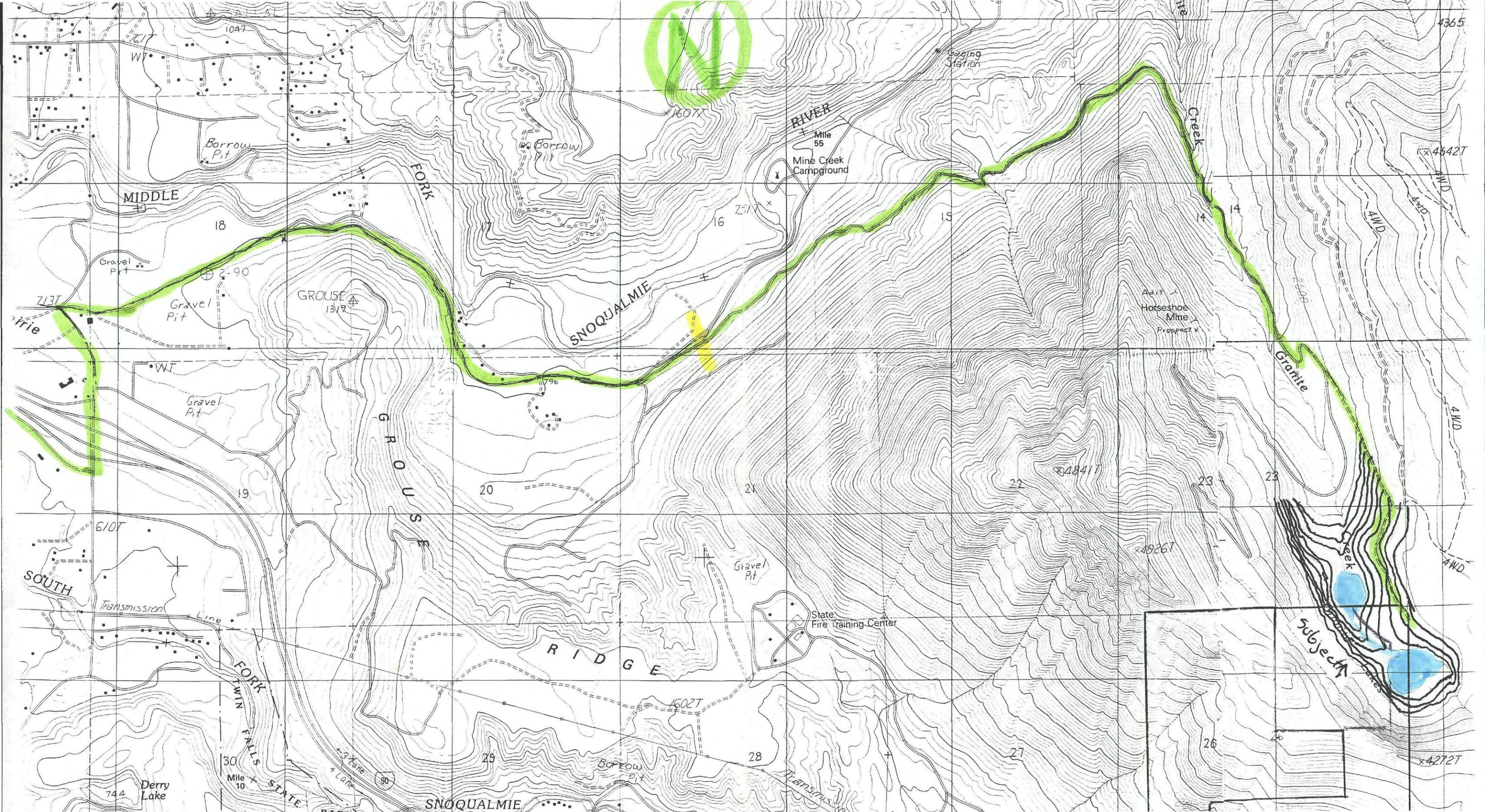
The power will be used for one small cabin. The project has been approved by Grant Smith, King County Shorelands. A hydraulics permit has been obtained from Department of Fish & Wildlife, Tony Operman (206) 775-1311 Ext. 109.

8 12 90 14700 12

SP89 43

89 182





20

SNOQUALMIE

GROUSE

RIDGE

State Fire Training Center

RIVER

Creek

Granite

MIDDLE

FORK

SOUTH

FORK

FALLS

STATE

SNOQUALMIE

Borrow Pit

Borrow Pit

Mile 55  
Mine Creek Campground

Adit  
Horseshoe Mine Prospect

Gravel Pit

Gravel Pit

Gravel Pit

Borrow Pit

Derry Lake

Mile 10

90

4365

4642T

4841T

4926T

4272T

1047

1607

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