



RECEIVED

DEC 10 1996

# State of Washington DEPT. OF ECOLOGY Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use  
Fee Paid 10.00  
Date 12/10/96  
**FEE PAID**  
\$10.00

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Leland W. and Shirley Larson Home Tel: (360) 652-8238  
Mailing Address 2908 156th St. NE Work Tel: ( ) - -  
City Arlington State WA Zip+4 98223 + FAX: ( ) - -

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Hal Gilmore, Gilmore Real Estate Home Tel: (206) 252-8243  
Mailing Address 1102 Madison St. Suite 103 Work Tel: (206) 355-8355  
City Everett State WA Zip+4 98203 + FAX: (206) 355-9588  
Relationship to applicant Real Estate Agent

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than to be determined ( gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of See EXHIBIT "D". ATTACH A "LEGAL"

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. See EXHIBIT "A" Multiple domestic supply, stock watering  
Estimate a maximum annual quantity to be used in acre-feet per year: To be determined

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
From  / / to  / / season

## Section 4. WATER SOURCE

<b>If SURFACE WATER</b>	<b>If GROUNDWATER</b>
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>Two (2) well(s)</u> .
Number of diversions: _____	No. 1 Operation now No. 2 To be drilled
Source flows into (name of body of water):	Size & depth of well(s): No. 1 See EXHIBIT "B" No. 2 To be Determined

### LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: From the NE corner of Section 32, Twn 31N, Rgn 05E  
Well No. 1: North-South Distance = 345' +/-, East-West = 2,150' +/-  
Well No. 2: North-South Distance = 975' +/-; East-West = 1,310' +/-

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NW</u>	<u>NE</u>	<u>32</u>	<u>31</u>	<u>05E</u>	<u>Snohomish</u>			
<u>NE</u>	<u>NE</u>	<u>32</u>	<u>31</u>	<u>05E</u>	<u>Snohomish</u>			

For Ecology Use Date Received: 12-10-96 Priority Date: 12-10-96  
SEPA: Exempt/Not Exempt Exempt FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
Date Accepted As Complete 12/13/96 By WLS Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 5

**Section 5. GENERAL WATER SYSTEM INFORMATION**

A. Name of system, if named: No Name

B. Briefly describe your proposed water system. (See instructions.)

See EXHIBIT "C"

C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
PROVIDE DOCUMENTATION. Prior request on file but not completed

**Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: \_\_\_\_\_ Type of connection \_\_\_\_\_  
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system?  YES  NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 60.68

B. List total number of acres for other specified agricultural uses:

Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_

C. Total number of acres to be covered by this application: 60.68

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres?  YES  NO  
2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
If yes, enter permit no: \_\_\_\_\_

E. Farm uses: See EXHIBIT "C" for current and future uses  
Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?

YES  NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.

Drive North of Marysville, WA on I-5 to Exit 206 (Smokey Point). Then Frive East on 172nd St. to 27th Ave. NE; Then South to 169th St. NE; Thence East to Twin Lakes Ave.; Thence South to 156th St. NE; The North East corner of the property is on the SW corner of the Intersection of Twin Lakes Ave. and 156th St. NE.

**Section 10. REQUIRED MAP**

- A. Attach a map of the project. (See instructions.)  
See EXHIBIT "E"-1. and EXHIBIT "E"-2.

**Section 11. PROPERTY OWNERSHIP**

- A. Does the applicant own the land on which the water will be used?  YES  NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- B. Does the applicant own the land on which the water source is located?  YES  NO  
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

*Seland W. Larson Shirley A. Larson*  
Applicant (or authorized representative)

*Dec. 5/1996*  
Date

*Seland W. Larson Shirley A. Larson*  
Landowner for place of use (if same as applicant, write "same")

*Dec. 5/1996*  
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

**LARSON DAIRY FARM**

**LEGAL DESCRIPTIONS**

Leland W. and Shirley A. Larson  
2908 - 156th Street N. E.  
Arlington, WA 98223

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF WASHINGTON,  
COUNTY OF SNOHOMISH AND IS DESCRIBED AS FOLLOWS:

PARCEL - "A": Account No. 323105-1-003-0005 9.25 Acres SCR

Beginning at the Northwest corner of the Northeast quarter of the Northeast quarter of Section 32, Township 31 North, Range 5 East, W.M.; thence South to the South line of the North half of the South half of the Northeast quarter of the Northeast quarter; thence East to the West line of State Highway; thence North along said West line to the North line of said section; thence West to the point of beginning.

PARCELS - "B", "C-1" AND "D": Account No. 323105-1-011-0005 49.73 Acres SCR

All that part of the West half of the Northeast quarter and the East half of the Northwest quarter of Section 32, Township 31 North, Range 5 East, W. M., lying East of the right of way of the Great Northern Railway Company, more particularly described as follows:

Commencing at the Southeast corner of the Southwest quarter of the Northeast quarter of aforesaid Section, Township and Range; running thence South 86 52' West 2.50 chains to the railroad right of way; thence North 27 45' west along said right of way 42.96 chains; thence North 85 45' East 23.63 chains; thence South 54 West 39.76 chains to the true point of beginning; EXCEPTING the South 19.5 rods thereof as described by Deed dated May 13, 1907, recorded at page 208, in Volume 102 of Deeds; and Also EXCEPTING the one acre of land conveyed by Alexander Sphithill, Jr., to School District No. 65 of Snohomish County, recorded in Volume 28 of Deeds, page 611, record of Snohomish County, Washington.

PARCELS - "C-2": Account No. 323105-1-014-0002 1.70 Acres SCR

Commencing at the Southeast corner of the Southwest quarter of the Northeast quarter of Section 32, Township 31 North, Range 5 East, W.M., running thence North 19.5 rods; thence West 19.5 rods, more or less, to the right of way of the Seattle & Montana Railway Company; thence in a Southerly direction along said right of way 22.5 rods, more or less, to a point due West of the point of beginning; thence East 10.5 rods, more or less, to the point of beginning; EXCEPT the south 30 feet thereof for county roads.

Situate in the County of Snohomish, State of Washington.



**SECTION 5. B. General Water System Information**

Water is to be supplied by one existing well, Well No. 1. (See EXHIBIT "B"), and one well to be drilled, Well No. 2. (Expected to be similar to Well No. 1).

Water is to be stored in shallow (2' to 3') lakes on the property. The size to be determined after the estimated maximum annual quantity of water is determined (Section 2.).

The size, capacity, location and motor horsepower of any pumps shall be determined after the estimated maximum annual quantity of water is determined (Section 2.).

**EXHIBIT "D"**

**SECTION 3. Statement Of Intent**

The owners of this property, Leland W. and Shirley A. Larson, having utilized the land since 1949 as a dairy farm until 1988 and have since raised beef cattle. They currently are raising about 60 head of cattle.

The Larsons wish to sell the land at this time and have a Purchase and Sale Agreement with Joel C. and Tami G. Hylback who plan to raise nursery stock. This use will required irrigation and the Purchaser needs to have the owner obtain the needed water rights. Proposed Purchased and Sale Agreement will allow the property to be acquired several smaller parcels (Parcels A, B, C, D, and E) over a potential six (6) year period or sooner. (See EXHIBIT "E" for the proposed sub-parcels.)

During this period of acquisition Mr. and Mrs. Larson plan to continue living on the balance of the farm and raising a smaller number cattle (one parcel (Parcel E) will be retained by the owners until they no longer wish to stay on the farm).

336 A B C D E 316 F G H J

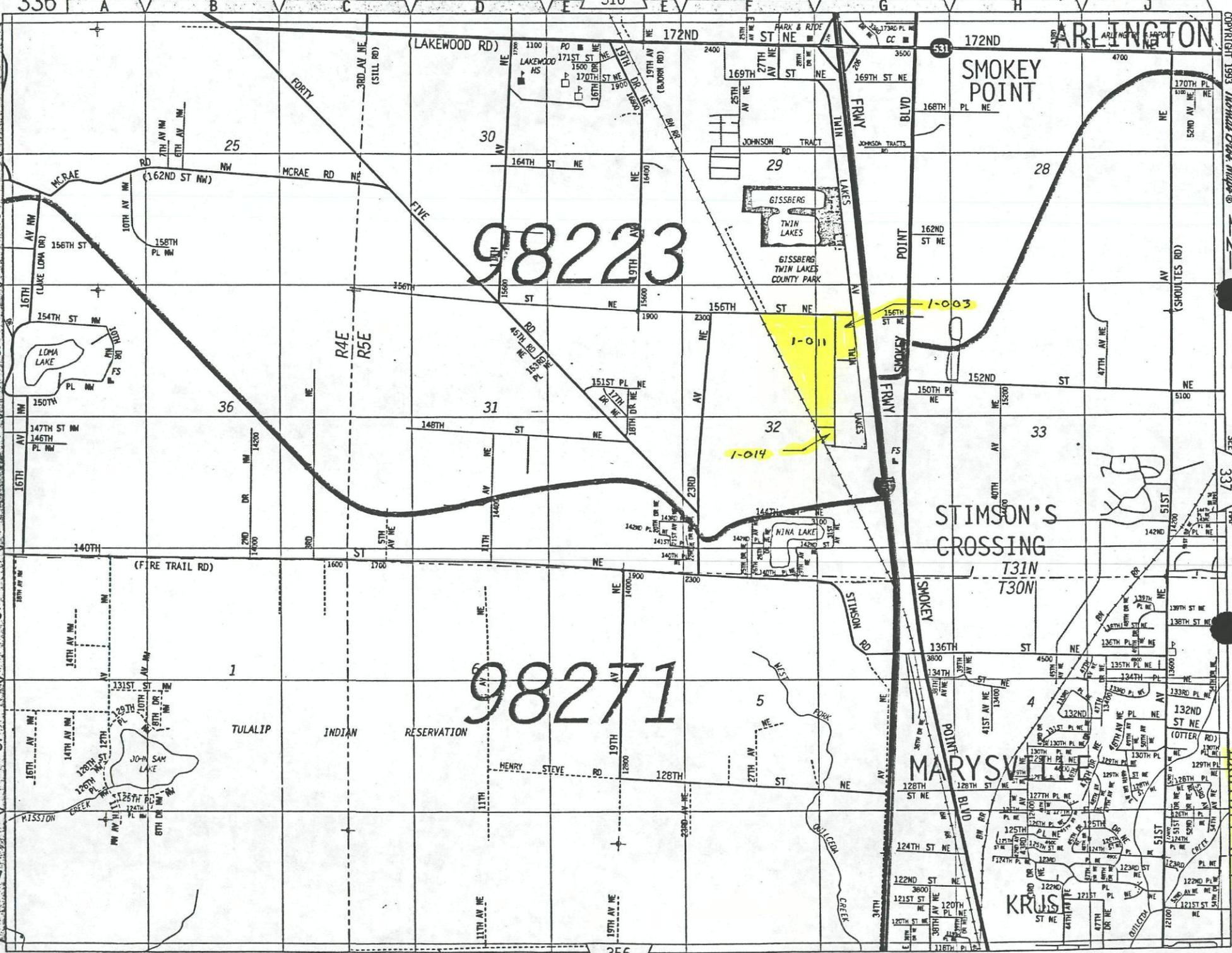
SNODGRASS CO.

ZIP

MAP 335

DETAIL

7



98223

98271

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SEE 337 MAP

EXHIBIT E-1

