



# State of Washington Application for a Water Right

**RECEIVED**

JAN 10 1996

For Ecology Use

Fee Paid 10.00

Date 1-10-96

**FEE PAID** \$10.00

Please follow the attached instructions to avoid unnecessary delays.

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name WILLIAM C. PUGH Home Tel: (360) 494-4129  
 Mailing Address 136 COAL CREEK DR Work Tel: ( ) -  
 City TACKWOOD State WA Zip +4 98361 + FAX: ( ) -

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name \_\_\_\_\_ Home Tel: ( ) - JAN 10 1996  
 Mailing Address \_\_\_\_\_ Work Tel: ( ) - DEPT. OF ECOLOGY  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip +4 \_\_\_\_\_ + FAX: ( ) -  
 Relationship to applicant \_\_\_\_\_

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 1.042 102 ( gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of DOMESTIC, IRRIGATION, STOCK WATER, HYDROPOWER Attach a "legal" ROAD MAIN description of the place of use. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 105

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
 From \_\_\_ / \_\_\_ / \_\_\_ to \_\_\_ / \_\_\_ / \_\_\_

## Section 4. WATER SOURCE

If SURFACE WATER						If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>BRANNIAN CREEK</u>						A permit is desired for _____ well(s).		
Source flows into (name of body of water): <u>LAKE WHATCOM</u>						Size & depth of well(s):		
<b>LOCATION</b>								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>USE 1 ONLY</u> #1 $\cong$ 660' N & 900' W OF CENTER OF SECTION 34 #2 $\cong$ 990' N & 720' W OF " " " " #3 $\cong$ 1320' N & 770' W OF " " " "								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SE</u>	<u>NW</u>	<u>34</u>	<u>37N</u>	<u>4E</u>	<u>WHATCOM</u>			
For Ecology Use		Date Received: <u>1-10-96</u>		Priority Date: <u>1-10-96</u>				
SEPA: Exempt/Not Exempt		FERC License # _____		Dept. Of Health # _____				
Date Accepted As Complete <u>5-23-96</u>		By <u>ALB</u>		Date Returned _____		By _____		WRIA: <u>1</u>

**Section 5. GENERAL WATER SYSTEM INFORMATION**

- A. Name of system, if named: \_\_\_\_\_
- B. Briefly describe your proposed water system. (See instructions.) DETAILS STILL NOT FINALIZED  
A SMALL DIKE OR DAM WILL BE INSTALLED @ ONE OF 3  
LOCATIONS. WATER BEHIND THIS DAM WILL BE SIPHONED  
OFF TO A HOLDING TANK. OVERFLOW FROM THIS TANK  
WILL BE RETURNED TO CREEK. WATER IN TANK WILL BE  
PUMPED TO A PRESSURE TANK NEAR THE POINT OF  
USE.
- C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
 PROVIDE DOCUMENTATION.

**Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
 (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 1 Type of connection HOME  
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system?  YES  NO  
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan?  YES  NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
 (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 2 To 20
- B. List total number of acres for other specified agricultural uses:
- |           |             |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: 20
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
 Add up the acreage in which you have a controlling interest, including only:  
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;  
 ‡ Acreage proposed to be irrigated under this application;  
 ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres?  YES  NO
2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
 If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:  
 Stockwater - Total # of animals 12 Animal type HORSES (If dairy cattle, see below)  
 Dairy - # Milking — # Non-milking —

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98503-0210
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?

YES  NO

*VERY SMALL ONE.*

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.

*FROM ALGER, GO 2 MILES NORTH ON LAKE ROAD, TURN RIGHT ONTO COUNTY ROAD NO. 281, ALSO KNOWN AS CAMP ROAD # 2. GO, APPROX. 2 1/2 MILES TO LOCKED GATE. WALK AROUND GATE & DOWN ROAD APPROX 1/2 MILE TO MIDDLE OF PARCEL "I" WHICH IS ON THE LEFT.*

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?  YES  NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Does the applicant own the land on which the water source is located?  YES  NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

*William L. Fisher*  
\_\_\_\_\_  
Applicant (or authorized representative)

*8 JAN 96*  
\_\_\_\_\_  
Date

*SAME.*  
\_\_\_\_\_  
Landowner for place of use (if same as applicant, write "same")

\_\_\_\_\_  
Date



TACOMA  
LAND  
COMPANY  
SINCE 1899

WHATCOM GLEN PARCEL "I"  
LEGAL DESCRIPTION

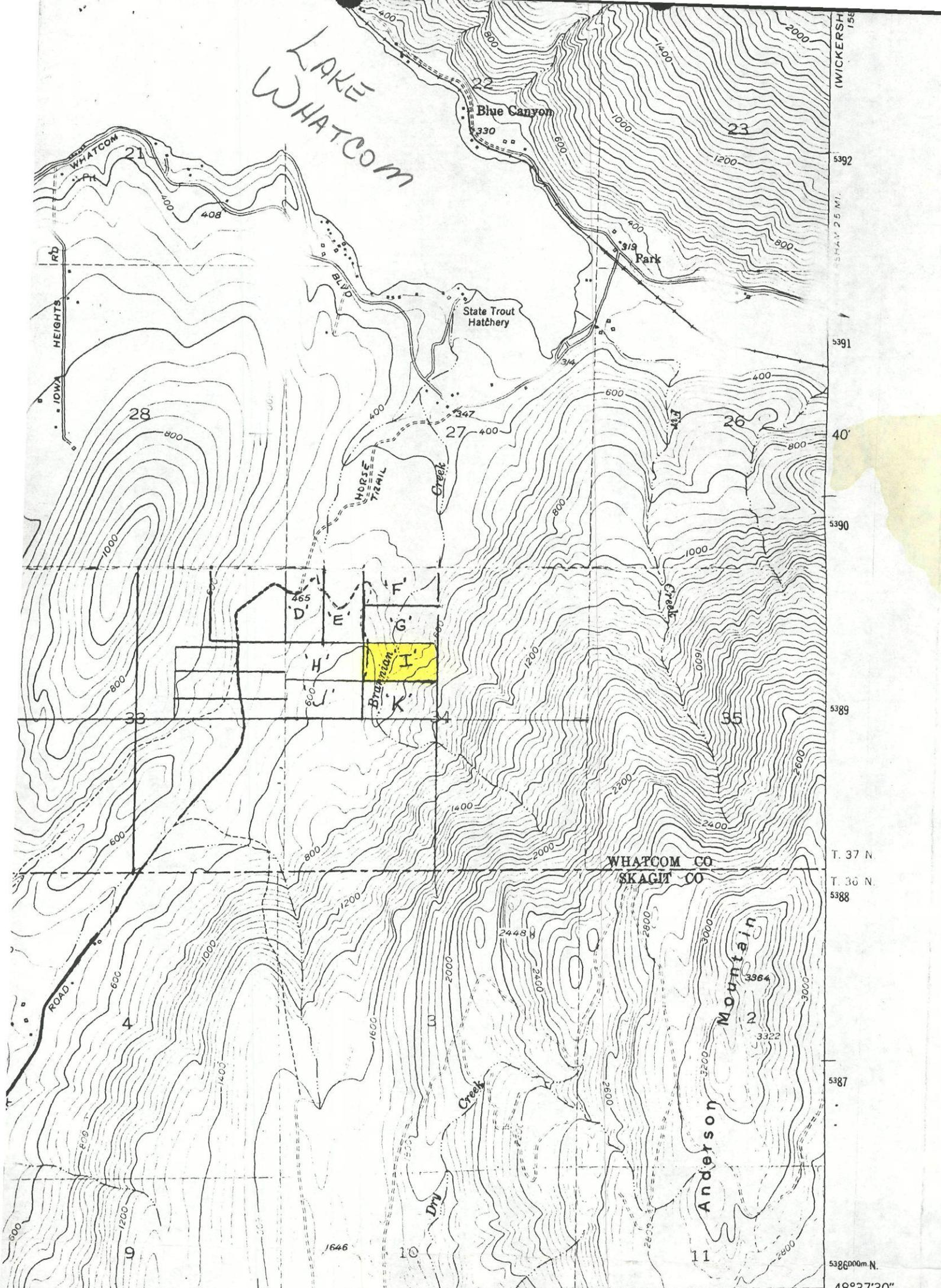
The North half of the Southeast quarter of the Northwest quarter of Section 34, Township 37 North, Range 4 East of W.M. SUBJECT TO AND TOGETHER WITH a non-exclusive easement for ingress, egress and utilities, over, under and across a tract of land 60 feet in width, the center line of which is described as follows:

Beginning at the present location of County Road #281 as it now exists in the Southwest corner of the North half of the Northwest quarter of the Northwest quarter of Section 34, Township 37 North, Range 4 East; Thence in a Southeasterly direction along an existing mainline logging road into the Southwest corner of the North half of the Northeast quarter of the Northwest quarter of said Section; Thence Southerly along said logging road along the West line of the South half of the Northeast quarter of the Northwest quarter of said Section; Thence continuing Southerly along said logging road along the West line of the North half of the Southeast quarter of the Northwest quarter of said Section, to the Northwest corner of the South half of the Southeast quarter of the Northwest quarter of said Section.

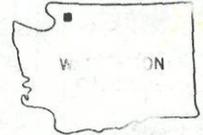
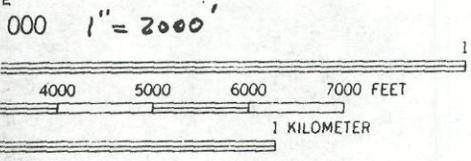
ALSO SUBJECT TO AND TOGETHER WITH a non-exclusive easement for ingress, egress and utilities, over under and across the East 30 feet of the Northwest quarter of the Northwest quarter and the North half of the Southwest quarter of the Northwest quarter; and the West 30 feet of the Northeast quarter of the Northwest quarter and the North half of the Southeast quarter of the Northwest quarter; Except that portion North of the above described logging road.

PARCEL No 370-434-197-364

LAKE WHATCOM



551 552 1730 553 554 555000m.E. 122°15'



ROAD CLASSIFICATION

duty	—	Light-duty
—duty	- - - - -	Unimproved dirt
U	○	State Route
	○	Interstate Route

LAKE WHATCOM WASH  
 NE/4 SAMISH LAKE 15' QUADRANGLE  
 N4837.5—W12215/7.5

1952  
 PHOTOREVISED 1972  
 AMS 1581 III NE—SERIES V891

COLORADO 80225, OR WASHINGTON, D. C. 20242  
 AND SYMBOLS IS AVAILABLE ON REQUEST

TWICKERSHAW 1581 II  
 SHAW 25 MI.  
 5392  
 5391  
 40'  
 5390  
 5389  
 T. 37 N  
 T. 36 N  
 5388  
 5387  
 5386000m.N.  
 48°37'30"

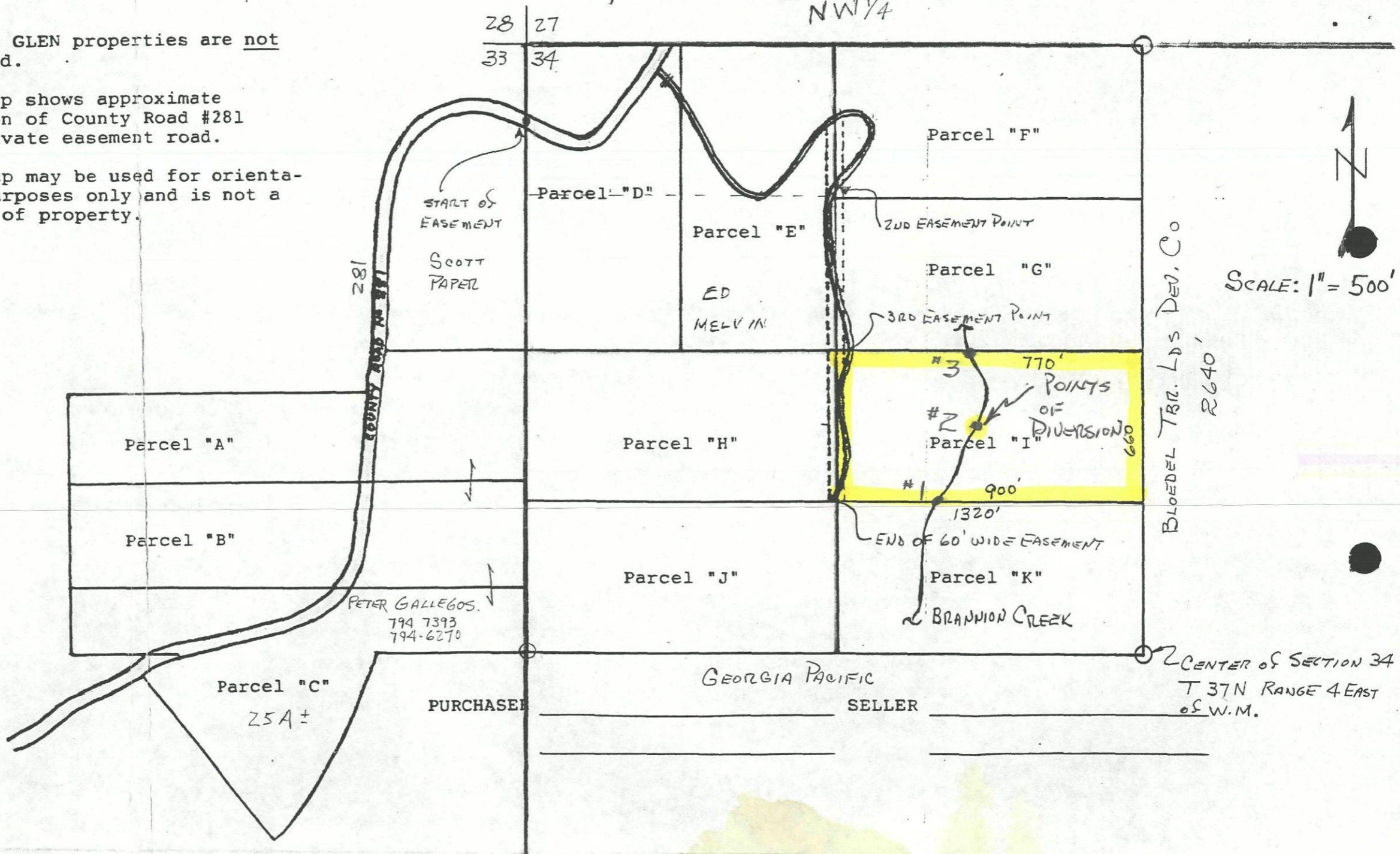


- WHATCOM GLEN -

WHATCOM GLEN properties are not surveyed.

This map shows approximate location of County Road #281 and private easement road.

This map may be used for orientation purposes only and is not a survey of property.



BLOEDEL TRR. Lds Dev. Co  
2640'

CENTER OF SECTION 34  
T 37N RANGE 4 EAST  
of W.M.

PURCHASER \_\_\_\_\_ SELLER \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

GEORGIA PACIFIC

281  
COUNTY ROAD #281

START OF  
EASEMENT  
SCOTT  
PAPER

Parcel "D"

Parcel "E"  
ED  
MELVIN

Parcel "F"

Parcel "G"

3RD EASEMENT POINT

#3 770'  
#2  
#1 900'  
POINTS  
OF  
DIVERSION  
660'

Parcel "H"

1320'  
END OF 60' WIDE EASEMENT

Parcel "J"

Parcel "K"

BRANNION CREEK

Parcel "A"

Parcel "B"

Parcel "C"  
25A±

PETER GALLEGOS.  
794-7393  
794-6270

28 27  
33 34

NW 1/4