

FEE PAID

\$ 10.00

FEE PAID

4/29/96

I have examined this application as required by SEPA and find that it is:

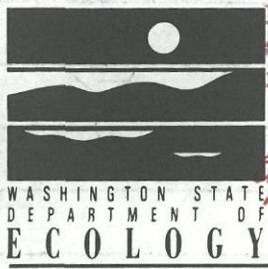
APPLICATION FOR PERMIT

not TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

categorically exempt. SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. W-27138	W.R.I.A. 1	COUNTY Whatcom	PRIORITY DATE 4-29-96	TIME	ACCEPTED [Signature]
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APPLICANT'S NAME — PLEASE PRINT
Ed Brandsma

Bus. Tel. **354-5342**
Home Tel. **354-3854**
Other Tel. _____

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
9593 Guide Meridian Lynden WASH 98264

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) well
TRIBUTARY	SIZE AND DEPTH 8" 50'

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Stock watering - continuous

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) 75	ACRE FEET PER YEAR 65
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TIMES DURING YEAR WATER WILL BE REQUIRED
All year

IF IRRIGATION, NUMBER OF ACRES 0	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, I-MOBILE HOME, 2-CAMPsites, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED May 1	DATE PROJECT WAS OR WILL BE COMPLETED May 10	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
From mid section - 800' South 50 feet east

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NW 4 SB 4	SECTION 5	TOWNSHIP N. 40	RANGE (E. OR W.) W.M. 3 E	COUNTY Whatcom
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

3 Horse power pump
diameter of pipe 2"

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES

NO

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES

NO

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES

NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Ed Brundage

APPLICANT'S SIGNATURE

LEGAL LANDOWNERS NAME (PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

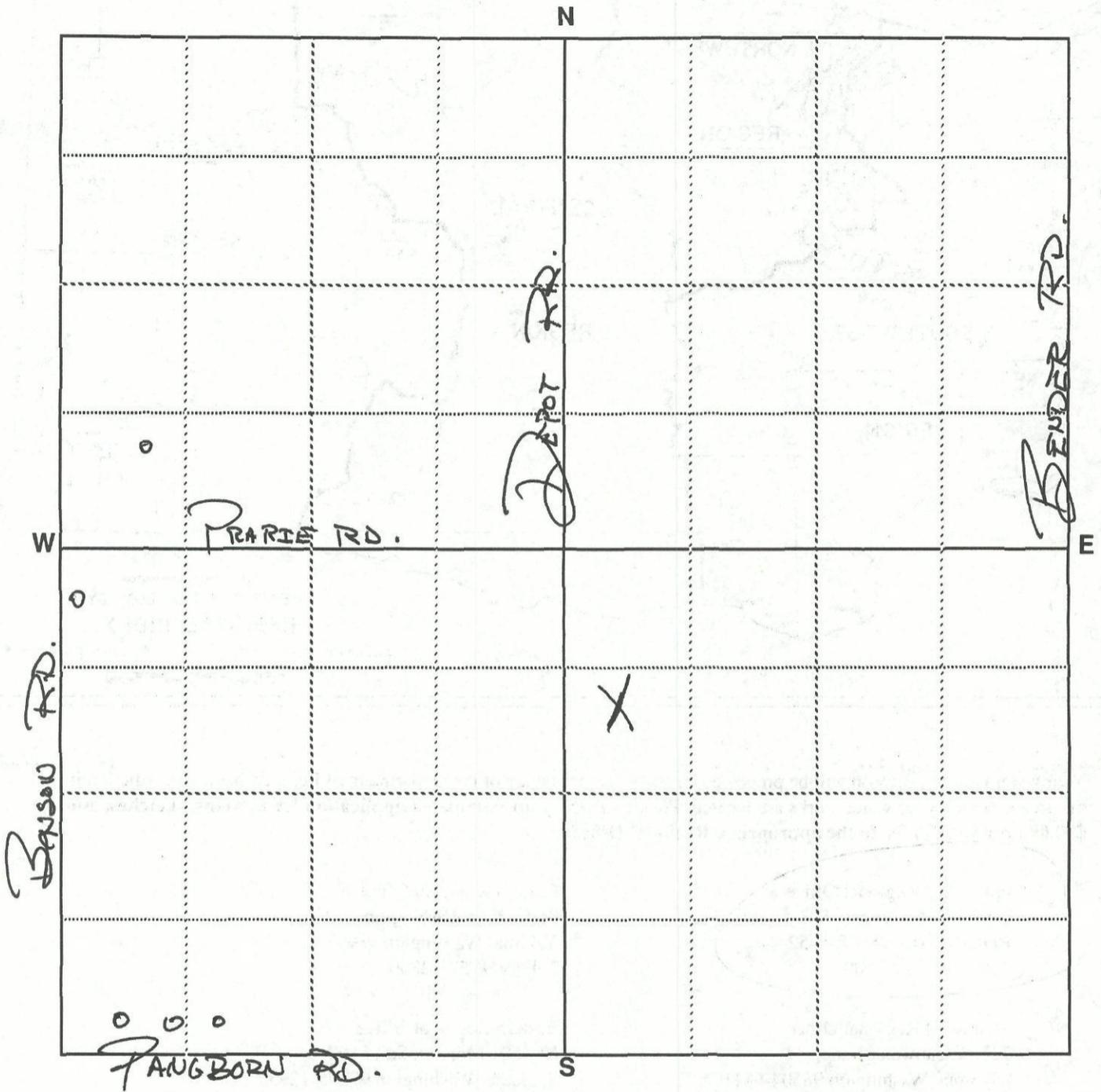
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this..... day of, 19.....

Department of Ecology

SECTION MAP

Sec. 5 Twp. 40 N. R. 3 E



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

From intersection of hwy Mondron and Bangson Rd.

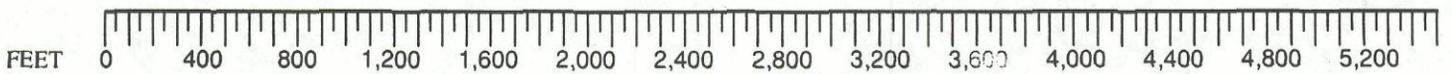
- Travel 1 1/2 miles east to Depot Rd intersection

- Travel 1 mile north to Fangborn intersection.

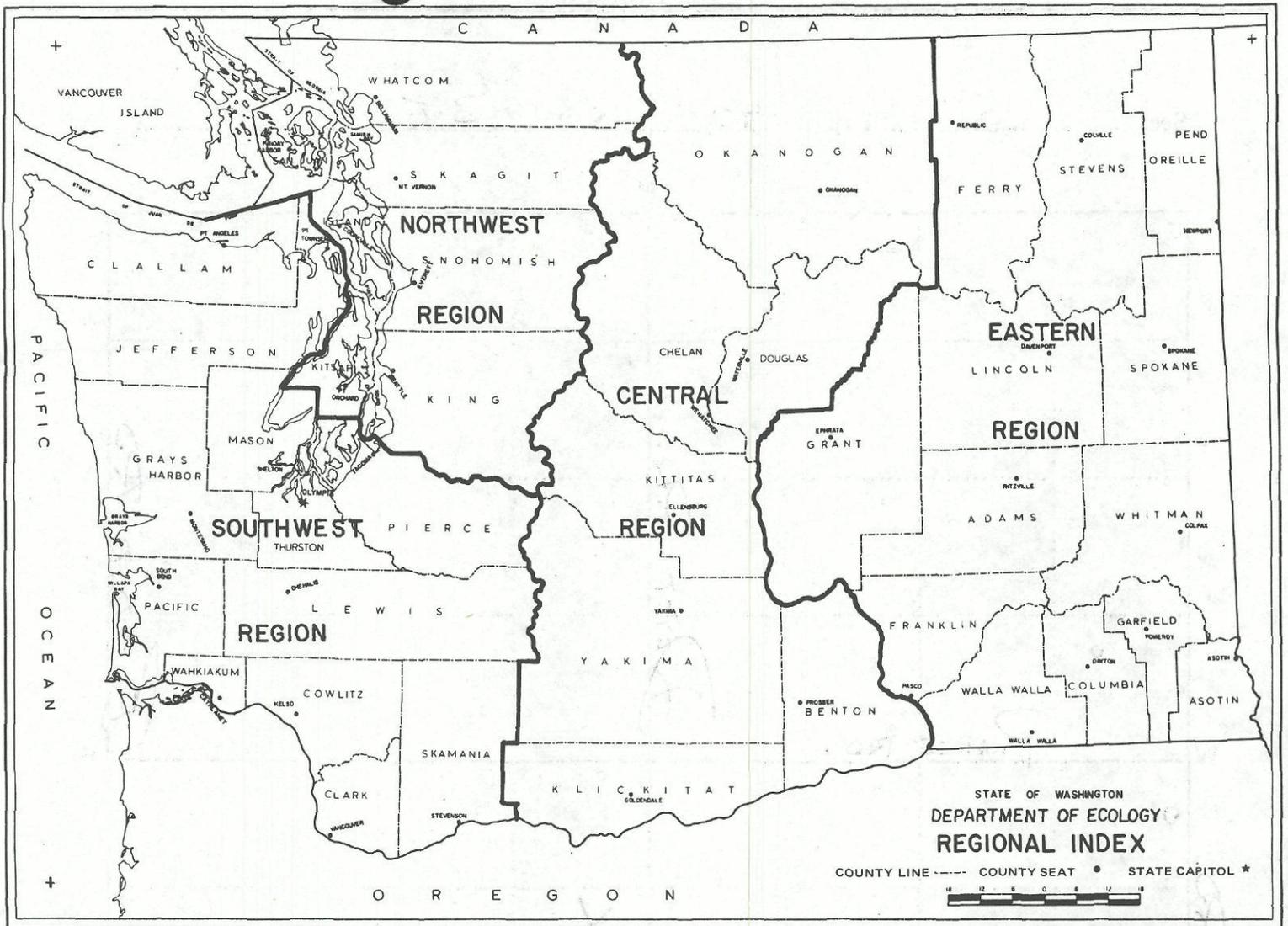
Diversion is located

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office
 3190 - 160th Avenue S.E.
 Bellevue, WA 98008-5452
 Tel. (206) 649-7000

Central Regional Office
 3601 West Washington
 Yakima, Washington 98903-1164
 Tel. (509) 575-2800

Southwest Regional Office
 7272 Cleanwater Lane
 Olympia, Washington 98504-6811
 Tel. (206) 586-6380

Eastern Regional Office
 N. 4601 Monroe, Suite 100
 Spokane, Washington 99205-1295
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

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Warranty Deed

Arvid Benson, and his wife
Viola C. Benson

to
Herbin Benson, and Wilma F. Benson

of Whatcom County, Washington

43576

FAK# 354-6705

ED
BRANDSMA

WHATCOM COUNTY ASSOCIATES
100 NORTH COMMERCIAL ST.
BELLINGHAM, WASHINGTON

Washington
Title Insurance
Company
SEATTLE, WASHINGTON

Met in LE COOQ & SIMONSON
Box 611, Lynden, Wash.

Send Tax Statement to

Form 188

Statutory Warranty Deed

[Signature]

THE GRANTORS Arvid Benson, and Viola C. Benson, his wife

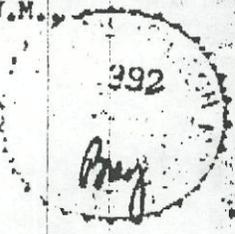
for and in consideration of One Dollar and other valuable consideration

in hand paid, conveys and warrants to Herbin Benson, and Wilma F. Benson, his wife,
Rt. 3, Lynden, Wash.

the following described real estate, situated in the County of Whatcom, State of Washington:

The South 20 acres of the North 65 acres of the Southeast quarter, and the South 95 acres of the Southeast quarter of Section 5 in Township 40 North, Range 3 East, containing 115 acres and subject to roads or right of way heretofore granted or now existing, and likewise the following described 7 acre tract, to-wit:

Beginning at a point on the North line of said 20 acres, 6 feet from the Northeast corner thereof, at the fence line, thence running West along said line 56 rods to a point; thence South 20 rods; thence East 56 rods to a fence which is 6 feet Westerly from the East line of said 20 acres; thence North 20 rods to the place of beginning, all in Township 40 North, Range 3, W.M., Whatcom County, Washington.



Dated this 28th day of August, 1952

Arvid Benson
Viola C. Benson

STATE OF WASHINGTON,
County of Whatcom

On this day personally appeared before me Arvid Benson, and Viola C. Benson, his wife,

as me known to be the individual, described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein contained.



28th day of August, 1952

[Signature]
Notary Public in and for the State of Washington,
City of Lynden.