



State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

FEE PAID

5/22/96

For Ecology Use
RECEIVED
Date MAY 22 1996
DEPT. OF ECOLOGY

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name JOHN V. RINDGAMB & SARAH WIZIOW RINDGAMB Tel: (206) 232-4255 (AGENT)
 Mailing Address 8004 SE 30th Work Tel: () - -
 City MERCER ISLAND State WA Zip+4 98040 + FAX: (206) 230-8667 AGENT

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name DEAN READ - ARCHITECTS Home Tel: (206) 888-3451
 Mailing Address 8004 SE 30th Work Tel: (206) 232-4255
 City MERCER ISLAND State WA Zip+4 98040 + FAX: (206) 230-8667
 Relationship to applicant ARCHITECT/AGENT

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 2500 GAL PER DAY (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of IRRIGATION FOR PLANT GROWTH / SHRUBS - ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. *156 P.M.* *20 @ 10 FT HEAD, 15 @ 20 FT HEAD.*
 Estimate a maximum annual quantity to be used in acre-feet per year: .3990 ACRE-Feet
During irrigation season

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
 From ___ / ___ / ___ to ___ / ___ / ___
MAY 15th - SEPT 15 - ON A YEARLY BASIS -

Section 4. WATER SOURCE

| If SURFACE WATER | If GROUNDWATER |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>ECHO LAKE</u> | A permit is desired for _____ well(s). |
| Number of diversions: <u>1</u> | |
| Source flows into (name of body of water): | Size & depth of well(s): |

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 2200 FEET SOUTH AND 1100 FEET EAST FROM THE NW 1/4 OF SECTION 33, 27N. RGE., W.M. *ON LINE S10-3942'S EXTENDING 150 FT. INTO LAKE FROM S SHORELINE*

| 1/4 of | 1/4 of | Section | Township | Range(E/W) | County | If location of source is platted, complete below: | | |
|------------------------|--------|-----------|-------------|------------|------------------|---------------------------------------------------|-------|-------------|
| | | | | | | Lot | Block | Subdivision |
| <u>(WITHIN) NW 1/4</u> | | <u>33</u> | <u>27N.</u> | <u>6E.</u> | <u>SNOHOMISH</u> | | | |

For Ecology Use Date Received: 5-22-96 Priority Date: 5-22-96
 SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
 Date Accepted As Complete 5-24-96 By RB Date Returned _____ By _____ WRIA: 8?

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: N/A
- B. Briefly describe your proposed water system. (See instructions.) TO SYSTEMATICALLY WATER LESS THAN .5 ACRES OF GRASS LAWN, SENSITIVE AREA, REVEGETATION, AND SHRUBS, WITH AN INGROUND SPRINKLER SYSTEM ON A TIME CLOCK ZONE MONITOR THAT WOULD WATER THE ABOVE SAID AREAS AS FOLLOWS: MAXIMUM USE, 2,500 GAL. PER DAY - SHRUBS - 2,000 GAL FOR DAY, LAWN, 500 GAL FOR DAY - MAXIMUM USE (DURING SEVERE DRY SEASON.) (SEE ATTACHED SITE PLAN)
- C. Do you already have any water rights or claims associated with this property or system? YES NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: .4276 SHRUB AREAS / SMALL LAWN AREA #2
- B. List total number of acres for other specified agricultural uses: (SEE SITE PLAN)
NO CROPS

| | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |

- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
 - ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 - ‡ Acreage proposed to be irrigated under this application;
 - ‡ Acreage proposed to be irrigated under other pending application(s).
 1. Is the combined acreage greater than 2000 acres? YES NO
 2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____



Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. *GO EAST ON HIGHWAY 522 FROM HIGHWAY 405, PAST WOODINVILLE, TO ECHO LAKE ROAD STOPLIGHT ON 522, TURN RIGHT, GO SOUTH APPROXIMATELY THREE MILES, TURN LEFT ONTO ECHO LAKE ROAD SOUTH TO 13411, ECHO LAKE ROAD, (WOOD FENCE SURROUNDS PROPERTY) PARK CAR IN DRIVEWAY AND GO THROUGH FENCE GATE ONTO PROPERTY, EXISTING PUMP AND WATER INTAKE ON EAST SIDE OF PROPERTY AT LAKE.*

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

SEE SITE PLAN

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? YES NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? YES NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

John V. Rindlaub
Applicant (or authorized representative)

May 8, 1996
Date

Same
Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

RECEIVED
MAY 22 1996
DEPT. OF ECOLOGY

| | |
|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| We are returning your application for the following reason(s): | |
| _____ Examination fee was not enclosed | APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128 |
| _____ Section number(s) _____ is/are incomplete | APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE |
| Explanation: | |
| Please provide the additional information requested above and return your application by _____ _____ (date). | |

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).