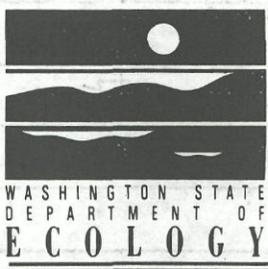


10.00 pd



APPLICATION FOR PERMIT

I have TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON as required by SEPA and find that it is: not an SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

3/29/96 *Shela Baker* (GRAY BOXES FOR OFFICE USE ONLY)

RECEIVED
FEB 29 1996
DEPT. OF ECOLOGY

APPLICATION NO. <i>SI-27719</i>	W.R.I.A. <i>1</i>	COUNTY <i>Whatcom</i>	PRIORITY DATE <i>2.29.96</i>	TIME	ACCEPTED
APPLICANT'S NAME - PLEASE PRINT <i>Paul Roorda</i>					Bus. Tel.
					Home Tel. <i>354-7647</i>
					Other Tel.
ADDRESS (STREET) <i>8795 Line Road</i>	(CITY) <i>Lynden</i>	(STATE) <i>Wa</i>	(ZIP CODE) <i>98264</i>		

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <i>Breckenridge Creek</i>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY <i>Sumas River</i>	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
irrigation

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) <i>.8</i>	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR <i>90</i>
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TIMES DURING YEAR WATER WILL BE REQUIRED
irrigation season May - Sept.

IF IRRIGATION, NUMBER OF ACRES <i>60</i>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <i>1960</i>	DATE PROJECT WAS OR WILL BE COMPLETED <i>1960</i>	<i>App. is for historic use</i>

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
From N.W. section corner 3100 ft east, 1,200' south

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <i>set 4, NW 4</i>	SECTION <i>27</i>	TOWNSHIP N. <i>40</i>	RANGE (E. OR W.) W.M. <i>3E</i>	COUNTY <i>Whatcom</i>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
No, operator Owner is: Theo Roorda PO Box 575 Everson, Wa.

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

operator - rent

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

PTO pump run by Tractor
4" main line 3" sprinkler pipe
36 sprinklers

7. REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Paul Roorda
APPLICANT'S SIGNATURE

Theo Roorda
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Theo Roorda
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

PO Box 575 Everson Wa. 98247
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

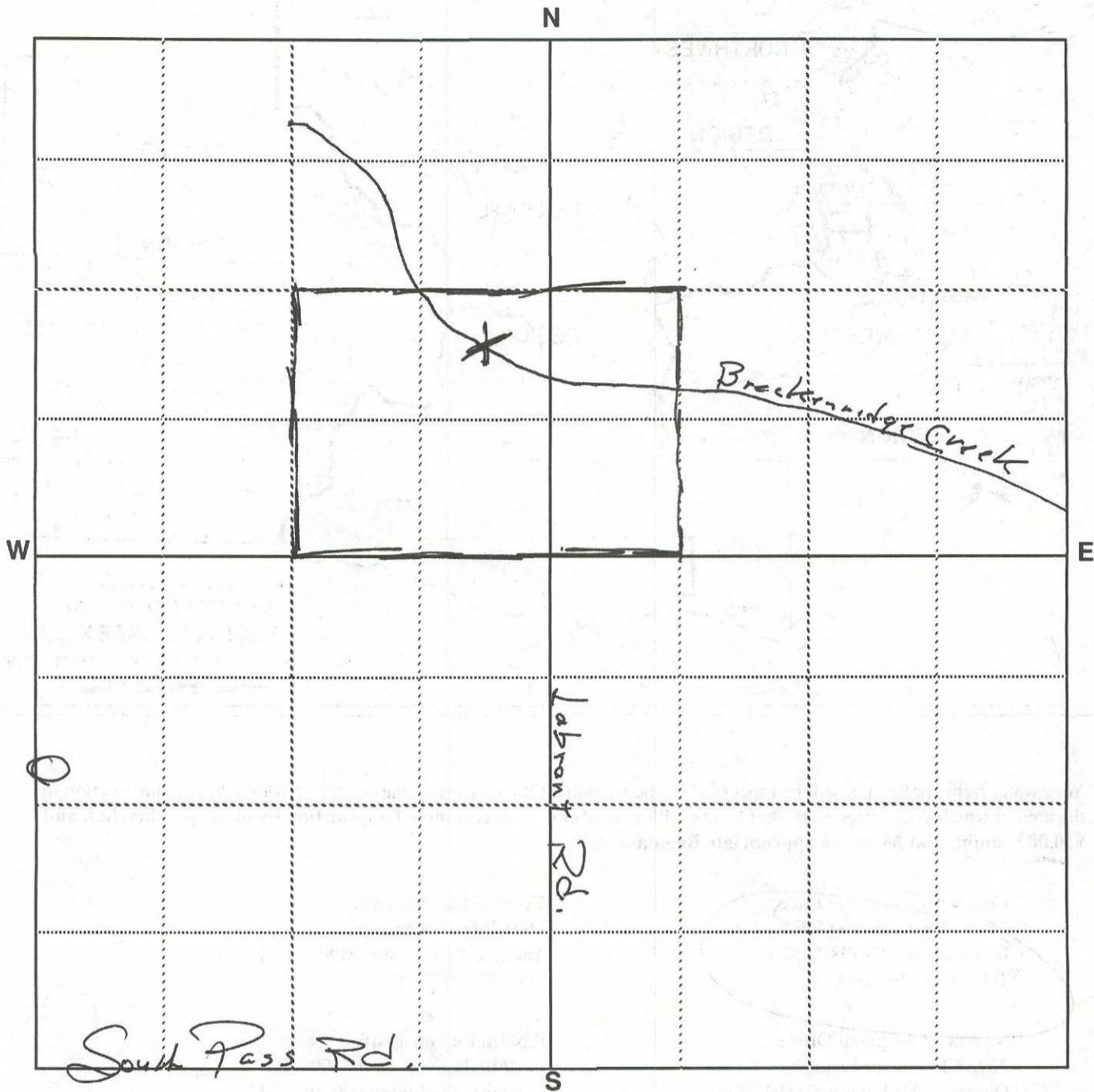
Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

SECTION MAP

Sec. 27 Twp. 40 N. R. 4 E



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

From Everson 4 miles east on S. Pass Rd to
Labron T. 1/2 mile north on Labron T.

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

RECEIVED
 FEB 29 1996
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REAL PROPERTY

PARCEL NUMBER
 400427 337311 0000

Barbara J. Cory
 WHATCOM COUNTY TREASURER
 (360) 676-6774

LOCATION: LEBRANT RD
 DESCRIPTION:
 E 1/2 SW NE-EXC ELY 645 FT THEREOF-
 EXC S 30 FT THEREOF

LAND A.V. 675	IMPROVEMENTS A.V. 0	TOTAL A.V. 675
LEVY 13.50842	VOTER APPROVED TAX 2.84	NON-VOTED TAX 6.28

1996

TAXING DISTRICT 6025	ACREAGE 0.45	GROSS TAX 9.12	-	SR. CITIZENS EXEMPTION	+	ASSESSMENTS 15.40	=	1996 NET TAX 24.52
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DISTRIBUTION OF YOUR TAXES

CITY OR ROAD 1.40	LOCAL SCHOOL DISTRICT 2.85	PORT DISTRICT 0.28	FIRE DISTRICT 0.59	OTHER 0.04	* SPECIAL ASSESSMENTS		
CEMETERY DISTRICT 0.07	STATE SCHOOL 2.53	COUNTY 1.04	LIBRARY 0.32		FLOOD CONTROL		
					FIRE PATROL 15.40		

R00R4400

THEODORE ROORDA
 PO BOX 575
 EVERSON WA 98247-0575

4349 8--



YEAR	TAX / ASSESSMENTS	PENALTY	INTEREST to 4/30	TOTAL
96	24.52			24.52
TOTAL DUE				24.52

CUSTOMER COPY - KEEP THIS PORTION FOR YOUR RECORDS
 When requesting receipts by mail or paying in person, include all parts of form. U.S. FUNDS ONLY.
 - SEE REVERSE SIDE FOR IMPORTANT INFORMATION -

REAL PROPERTY

PARCEL NUMBER
 400427 237336 0000

Barbara J. Cory
 WHATCOM COUNTY TREASURER
 (360) 676-6774

LOCATION: LEBRANT RD
 DESCRIPTION:
 SE NW-W 1/2 SW NE-EXC S 30 FT OF
 W 1/2 SW NE-LESS RD

LAND A.V. 19945	IMPROVEMENTS A.V. 800	TOTAL A.V. 20545
LEVY 13.50842	VOTER APPROVED TAX 86.66	NON-VOTED TAX 190.87

1996

TAXING DISTRICT 6025	ACREAGE 58.66	GROSS TAX 277.53	-	SR. CITIZENS EXEMPTION	+	ASSESSMENTS 18.90	=	1996 NET TAX 296.43
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DISTRIBUTION OF YOUR TAXES

CITY OR ROAD 42.75	LOCAL SCHOOL DISTRICT 86.66	PORT DISTRICT 8.48	FIRE DISTRICT 18.01	OTHER 1.28	* SPECIAL ASSESSMENTS		
CEMETERY DISTRICT 2.01	STATE SCHOOL 76.93	COUNTY 31.56	LIBRARY 9.85		FLOOD CONTROL 3.50		
					FIRE PATROL 15.40		

R00R4400

THEODORE ROORDA
 PO BOX 575
 EVERSON WA 98247-0575

4348 8--



YEAR	TAX / ASSESSMENTS	PENALTY	INTEREST to 4/30	TOTAL
96	296.43			296.43
TOTAL DUE				296.43

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