

\$ 10.00

FEE PAID

3/27/96

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

is: not an "action"

SURFACE WATER

GROUND WATER

RECEIVED

categorically exempt.

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

MAR 27 1996

SIGNATURE (GRAY BOXES FOR OFFICE USE ONLY)

WASHINGTON STATE DEPARTMENT OF ECOLOGY

APPLICATION NO. <u>Q-27725</u>	W.R.I.A. <u>1</u>	COUNTY <u>Whatcom</u>	PRIORITY DATE <u>3-27-96</u>	TIME <u>3:00</u>	DEPT. OF ECOLOGY ACCEPTED <u>JB</u>
APPLICANT'S NAME - PLEASE PRINT <u>LADD Shumway</u>				Bus. Tel. <u>354-4401</u>	Home Tel. <u>360-354-5981</u>
ADDRESS (STREET) <u>7845 Noon Rd</u>				(CITY) <u>Lynxev</u>	(STATE) <u>WA</u>
				(ZIP CODE) <u>98264</u>	

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <u>WELL</u>
TRIBUTARY	SIZE AND DEPTH <u>8" - 40'</u>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
irrigation

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) <u>130</u>	ACRE FEET PER YEAR <u>37.5</u>
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TIMES DURING YEAR WATER WILL BE REQUIRED
May - Oct

IF IRRIGATION, NUMBER OF ACRES <u>25</u>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 2-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <u>3/27/96</u>	DATE PROJECT WAS OR WILL BE COMPLETED <u>5/1/96</u>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <u>Gov lot 1 Lying South and west of Nooksack River</u>	SECTION <u>28</u>	TOWNSHIP N. <u>39</u>	RANGE (E. OR W.) W.M. <u>43E</u>	COUNTY <u>Whatcom</u>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
NO - Leonard Cowder - 3463 Cedarville Rd Bellingham WA 98226

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

See attached copy

PAID

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Lessee

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Water right from Nooksack River - S1*17943

priority 0529963 for 0.29 instantaneous CFS withdrawal

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Convert from overhead irrigation to drip system on 25 acres of strawberries and raspberries. 7.5 hp submersible pump

19 rolls - 710-24-280 TSX T-TAPE - Raspberries

15 rolls - 510-12-450 TSX T-Tape - strawberries

1460' 3" CI 160 gasketed pipe

1960' - 2.5" CI 160 solvent pipe

REMARKS

7. In lieu of water from river this well would provide irrigation water to drip system that is free of glacial silt and other particulates that plug drip emitters.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Asad Shumway
APPLICANT'S SIGNATURE

Leonard Cowden
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Leonard Cowden
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

3463 Cedarville Rd
Bellingham WA 98226
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....

RECEIVED
MAR 27 1996
DEPT. OF ECOLOGY

PARCEL A

ALL THAT PORTION OF GOVERNMENT LOT 5, SECTION 28, TOWNSHIP 39 NORTH, RANGE 4 EAST, W.M., LYING NORTHEASTERLY OF COUNTY ROAD NO. 83 (GOSHEN ROAD) AND NORTHWESTERLY OF THE MT. BAKER HIGHWAY, EXCEPT BEGINNING AT THE INTERSECTION OF THE NORTHWESTERLY LINE OF MT. BAKER HIGHWAY AND THE NORTHEASTERLY LINE OF COUNTY ROAD NO. 83; THENCE NORTHEASTERLY ALONG SAID NORTHWESTERLY RIGHT OF WAY LINE OF THE MT. BAKER HIGHWAY, 305 FEET; THENCE NORTHWESTERLY PARALLEL WITH THE NORTHEASTERLY RIGHT OF WAY LINE OF COUNTY ROAD NO. 83 A DISTANCE OF 643 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES 305 FEET TO THE NORTHEASTERLY RIGHT OF WAY LINE OF COUNTY ROAD NO. 83; THENCE SOUTHEASTERLY ALONG SAID RIGHT OF WAY LINE TO THE POINT OF BEGINNING.

PARCEL B

THAT PORTION OF GOVERNMENT LOTS 2 AND 4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 4 EAST, W.M., PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS, TO WIT: BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE OF SAID GOVERNMENT LOT 4 WITH THE NORTHEASTERLY LINE OF COUNTY ROAD NO. 83; RUNNING THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID ROAD 400 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID LOTS 2 AND 4, TO THE NOOKSACK RIVER; THENCE SOUTHEASTERLY ALONG THE BANK OF SAID RIVER TO THE EAST LINE OF SAID LOT 2; THENCE SOUTH TO THE POINT OF BEGINNING.

PARCEL C

THAT PORTION OF GOVERNMENT LOT 1 LYING SOUTH AND WEST OF NOOKSACK RIVER, IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 3 EAST W.M.

SITUATE IN COUNTY OF WHATCOM, STATE OF WASHINGTON.

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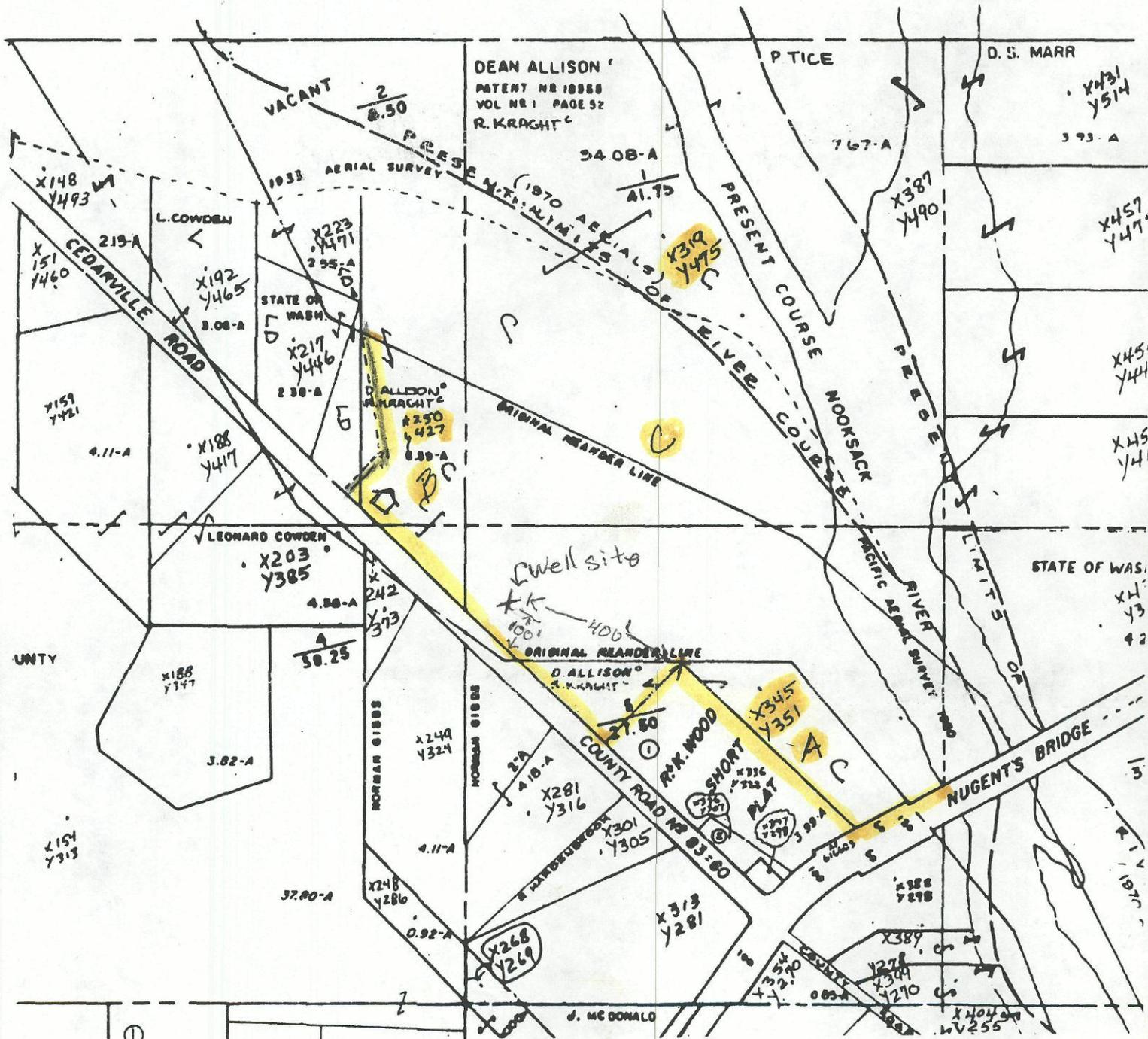
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THAT PORTION OF GOVERNMENT LOT 1 LYING SOUTH AND WEST OF NOOKSACK RIVER, IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 3 EAST W.M.

SITUATE IN COUNTY OF WHATCOM, STATE OF WASHINGTON.

ORDER NO.: 114291

PORTION OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 4 EAST, W.M.



"This plat is for your aid in locating your land with reference to streets and other parcels. While this plat is believed to be correct, the Company assumes no liability for any loss occurring by reason of reliance thereon."

