



FEE PAID

#10.00

RECEIVED

State of Washington JUL - 6 1995

Application for a Water Right DEPT. OF ECOLOGY

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use
Fee Paid 10.00
Date 7.6.95

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name MICHAEL HICKEY Home Tel: (360) 966 - 7530
Mailing Address 6725 MISSION ROAD Work Tel: () -
City EVERSON State WA Zip+4 98247+ FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name SAME (AND DAVID C. COTTINGHAM) Home Tel: () -
Mailing Address 103 EAST HOLLY SUITE 918 Work Tel: (360) 733 - 6668
City Bellingham State WA Zip+4 98225+ FAX: () -
Relationship to applicant SAME (AND ATTORNEY, RESPECTIVELY)

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 200 (X) gallons per minute or
 cubic feet per second) from a surface water source or ground water source (check only one) for the
purpose(s) of Farming (irrigation of crops) and stock watering. Attach a "legal"
description of the place of use. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.
Tax Parcel 46 3325 ; NE 1/4 S12, T39N, R3E, W.M.
Estimate a maximum annual quantity to be used in acre-feet per year: 93,600 g.p.m.

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for ONE well(s).
Number of diversions: _____	Size & depth of well(s): 6" STEEL CASE, TO 56 Feet Depth
Source flows into (name of body of water):	

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:
1/2 mile North 25° East to N.E. corner, S12, T.39N R3E W.M
Whatcom County, Washington

1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
		12	39N	3E	Whatcom			

For Ecology Use Date Received: 7.6.95 Priority Date: 7.6.95
SEPA: Exempt/Not Exempt FERC License # Dept. Of Health #
Date Accepted As Complete 7.6.95 By LB Date Returned By WRIA: 1

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: _____

B. Briefly describe your proposed water system. (See instructions.)

A 7.5 hp irrigation pump 320 G.P.M. @ 60# for washing and irrigation. Washing includes washing of Rock, and a 4 inch Domestic Supply existing since homestead days is used.

C. Do you already have any water rights or claims associated with this property or system? YES NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
B. Are you within the area of an approved water system? YES NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 35
B. List total number of acres for other specified agricultural uses:
Use: Gravel Extraction Acres 3
Use _____ Acres _____
Use _____ Acres _____
C. Total number of acres to be covered by this application: 35

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? YES NO
2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
If yes, enter permit no: NA

E. Farm uses:
Stockwater - Total # of animals 50 Animal type CATTLE (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking X

APPLICATION

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

*From EVERSON, WASHINGTON, ON EVERSON RD SOUTH
across tracks to Mission Rd past pole Rd. and 1/3
mile to west side of Mission Rd*

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? YES NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? YES NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Michael A. Hukey
Applicant (or authorized representative)

31 MAY 1995
Date

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

20090608 - 17782nd

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98503-0210
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

Filed for Record at Request of

AFTER RECORDING MAIL TO:

Mr. and Mrs. Michael A. Hickey
 507 Mission Road
 Everson, WA 98247

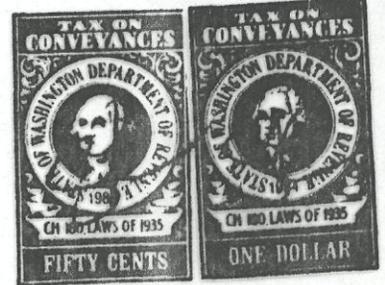
THIS SPACE RESERVED FOR RECORDER'S USE:
RECORDED

TICOR TITLE INSURANCE COMPANY
 FEB 5 8 35 AM '85

VOL 837 PAGE 14
 REQUESTED BY [Signature]
 WHATCOM COUNTY

2-27-85
 3:37 PM
 1500730

REVENUE STAMPS
 12-39-3E



CERTIFICATE OF EXEMPTION
 D-8958
 WCC 8.12.030-2
 THE LAND DIVISION DESCRIBED IN THIS DOCUMENT IS EXEMPT FROM THE WHATCOM COUNTY SUBDIVISION REGULATIONS, AS OF

1493293
 25 FEB 1985
 DATE MONTH YEAR
 Law Store
 FOR WHATCOM COUNTY
 1493293
 Statutory Warranty Deed

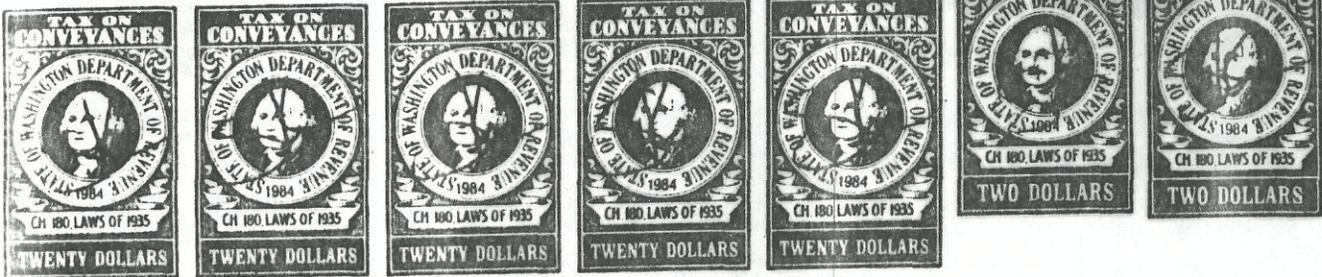
FORM L-58 (3-84)

DOANE GRANTOR RONALD A. HARRIMAN, who also appears of record as R.A. Harriman and INA J. HARRIMAN, husband and wife for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid, conveys and warrants to MICHAEL A. HICKEY AND TERRY L. HICKEY, husband and wife the following described real estate, situated in the County of WHATCOM, State of Washington:

PARCEL A:
 THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, EXCEPT THE NORTH HALF OF THE EAST HALF THEREOF, AND EXCEPT MISSION ROAD, SECTION 12, TOWNSHIP 39 NORTH, RANGE 3 EAST OF W.M.

PARCEL B:
 THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, EXCEPT MISSION ROAD ALONG THE EAST LINE THEREOF, SECTION 12, TOWNSHIP 39 NORTH, RANGE 3 EAST OF W.M.

ALL SITUATED IN WHATCOM COUNTY, WASHINGTON.



Dated this 29TH day of JANUARY, 1985



Ronald A. Harriman (SEAL)
 Ronald A. Harriman
Ina J. Harriman (SEAL)
 Ina J. Harriman (SEAL)

STATE OF WASHINGTON }
 COUNTY OF Whatcom } ss

On this day personally appeared before me Ronald A. Harriman and Ina J. Harriman to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

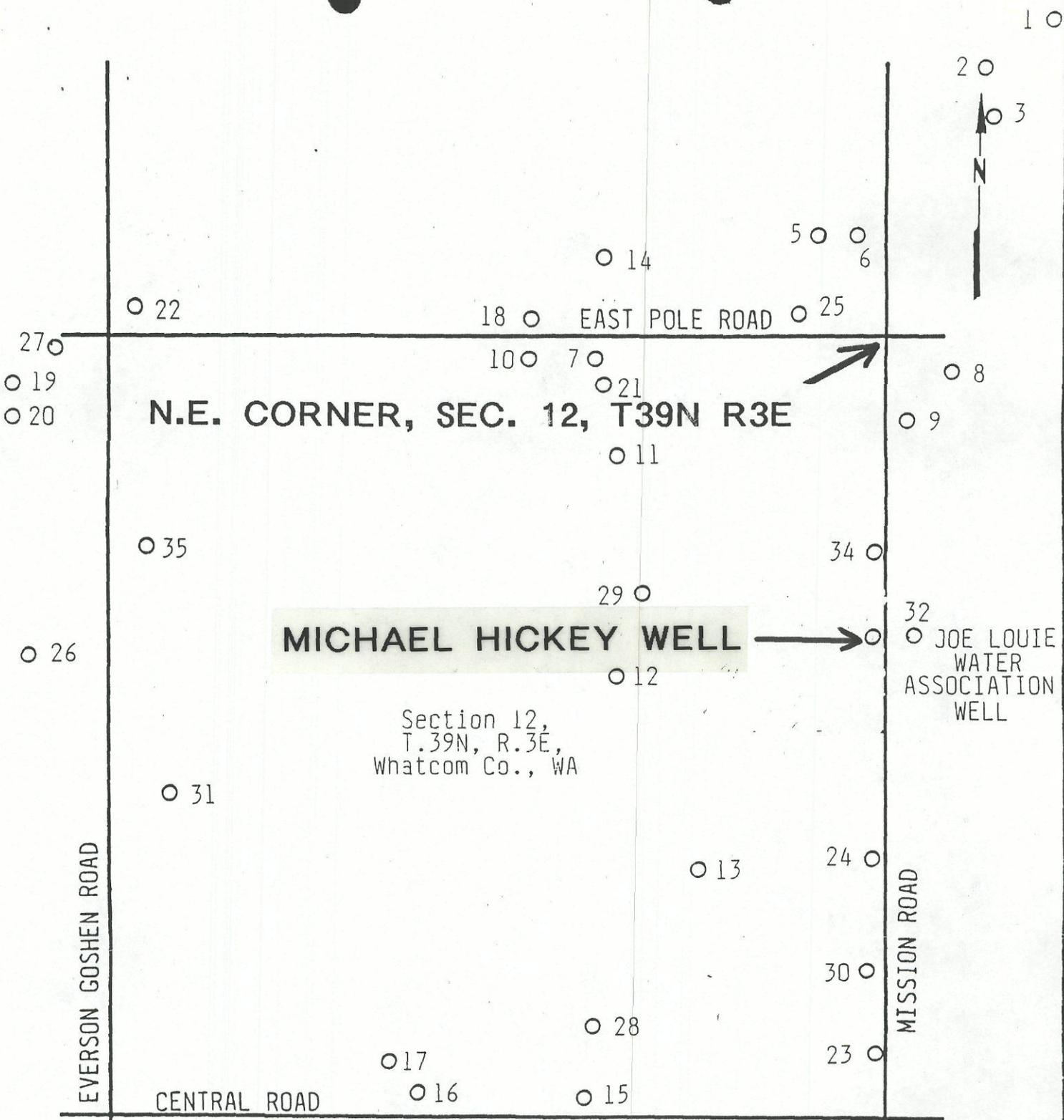
GIVEN under my hand and official seal this day of January 19 85.
 Notary Public in and for the State of Washington,
 residing at Bellingham

STATE OF WASHINGTON }
 COUNTY OF } ss

On this day of, 19, before me, the undersigned, Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared and to me known to be the President and Secretary, respectively, of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington,
 residing at



○ APPROXIMATE LOCATIONS OF WELLS TAKEN FROM WELL DRILLER'S LOGS OBTAINED FROM WHATCOM CO. HEALTH DEPARTMENT (NO LOGS AVAILABLE FOR WELLS 33 - 35)

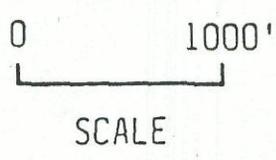
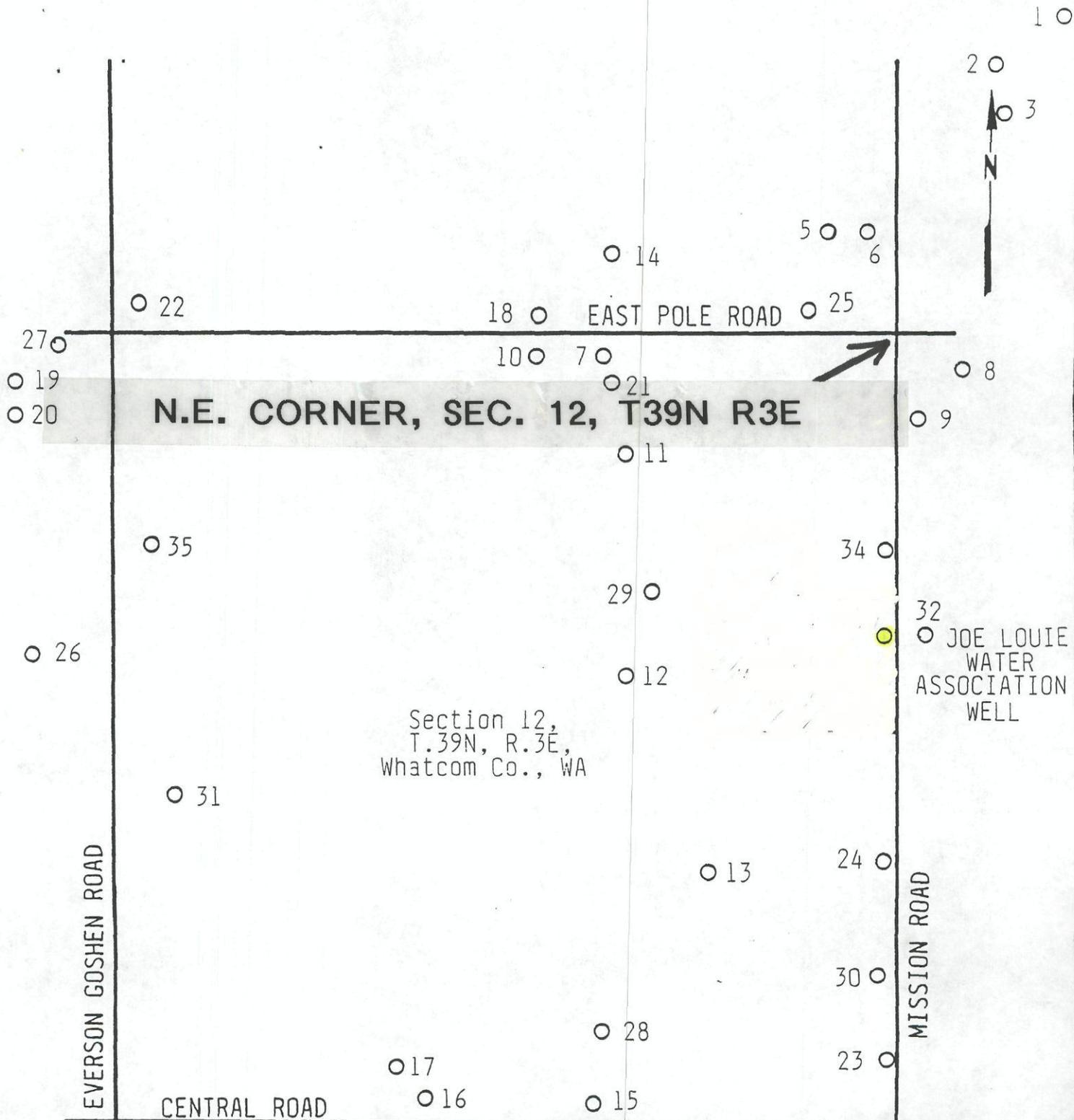


FIGURE 2 WELL INVENTORY		
SCALE: AS SHOWN	APPROVED BY:	DRAWN BY SCK
DATE: 9/25/89		REVISED
MIKE HICKEY PROPOSED GRAVEL PIT		
DRAWING NUMBER		0066



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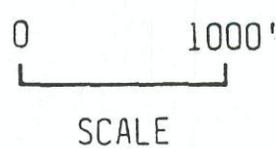
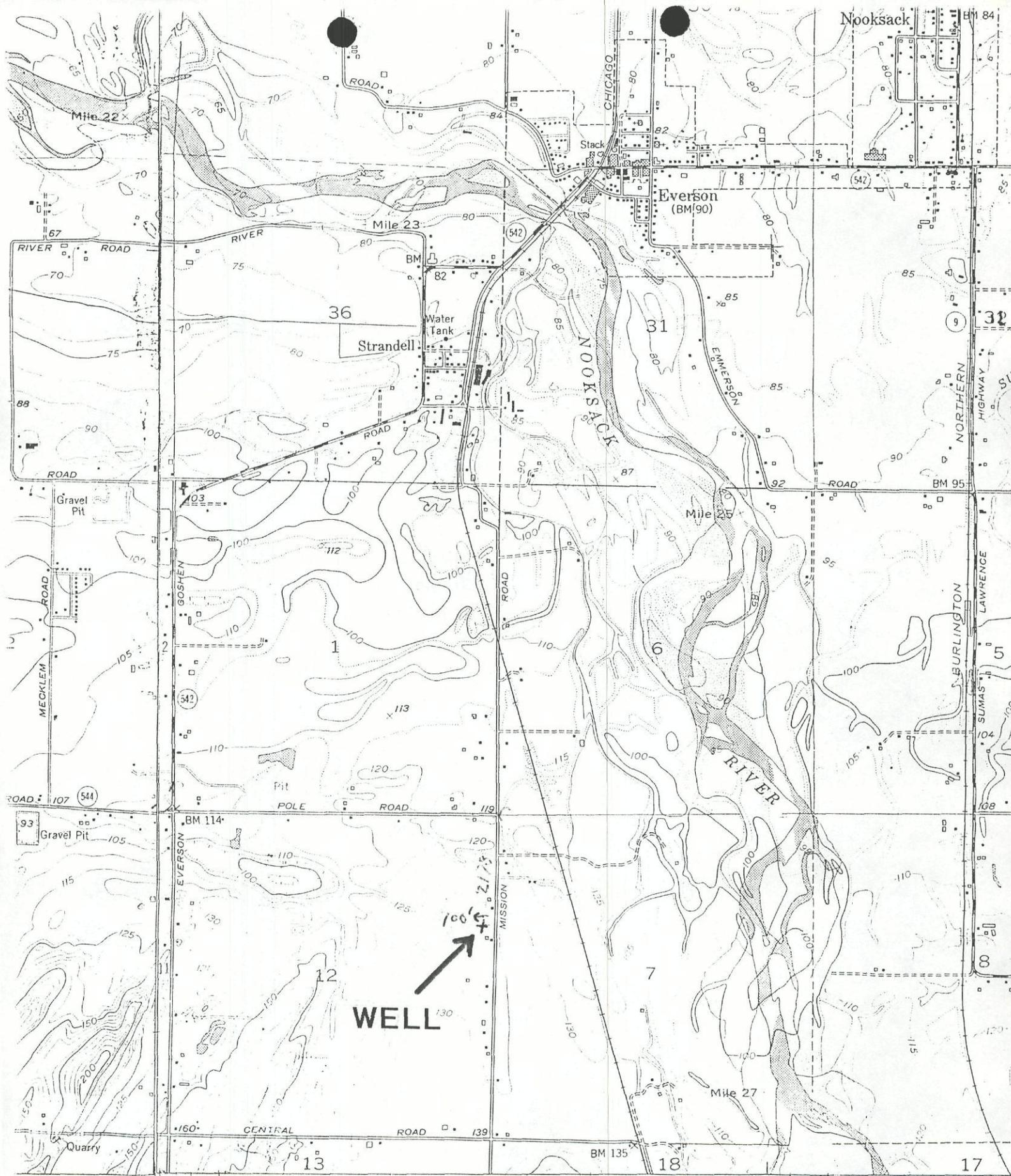
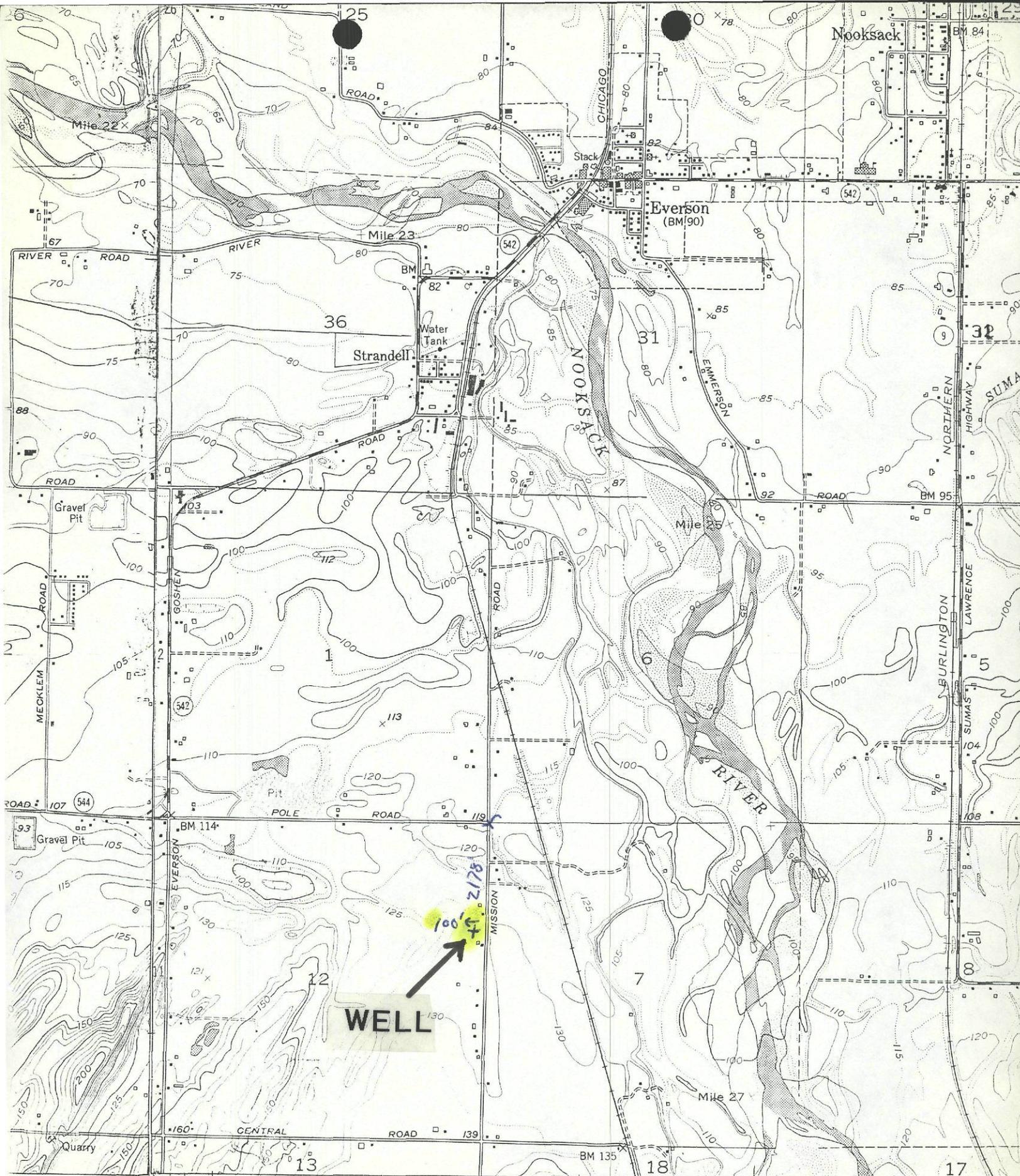


FIGURE 2 WELL INVENTORY		
SCALE: AS SHOWN	APPROVED BY:	DRAWN BY SCK
DATE: 9/25/89		REVISED
MIKE HICKEY PROPOSED GRAVEL PIT		
W.D. PURNELL & ASSOC. 206-676-9589		DRAWING NUMBER 8966



Mapped, edited, and published by the Geological Survey
 Control by USGS and International Boundary Commission
 Topography from aerial photographs by Kelsh plotter methods
 and by plane-table surveys 1952. Aerial photographs taken 1947
 Polyconic projection. 1927 North American datum
 10,000-foot grid based on Washington coordinate system, north zone

122° 22' 30" 546 1630 000 FEET 547 R 3 E R 4 E 548 20' 549 1550
 0° 20' 6 MILS 22 1/2° 400 MILS
 1000 0 1000 2000



122° 22' 30" 546' 1 630 000 FEET 547 R. 3 E. R. 4 E. 548 20' 1549 1550

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Topography from aerial photographs by Kelsh plotter methods and by plane-table surveys 1952. Aerial photographs taken 1947

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