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For Ecology Use

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Date 8-16-95

State of Washington

Application for a Water Right

DEPT. OF ECOLOGY

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Betty Jo Rose Home Tel: (360) 435-5090
 Mailing Address 29829 91st Ave NE Work Tel: (206) 258-8390
 City ARLINGTON State WA Zip+4 98223 + 8629 FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name _____ Home Tel: () - _____
 Mailing Address _____ Work Tel: () - _____
 City _____ State _____ Zip+4 _____ + _____ FAX: () - _____
 Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 20 (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of DOMESTIC SUPPLY - year round use. Attach a "legal" description of the place of use. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

* Estimate a maximum annual quantity to be used in acre-feet per year: 0.3

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
 From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Rock Creek</u>	A permit is desired for _____ well(s).
Number of diversions: <u>1</u>	
Source flows into (name of body of water): <u>Stillaguamish River</u>	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:
15 feet South, 10 feet East - See map

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NW</u>	<u>NE</u>	<u>13</u>	<u>32N</u>	<u>5E</u>	<u>Snahomish</u>	<u>3</u>	<u>69</u>	<u>(4-82)</u>

For Ecology Use Date Received: 8/16/95 Priority Date: 8-16-95
 SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
 Date Accepted As Complete 8-20-95 By JB Date Returned _____ By _____ WRIA: 5

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: _____

B. Briefly describe your proposed water system. (See instructions.)

pumping with 3/4HP pump from pump house
located at point of diversion to holding (pressurized)
tank located in crawl space of home. plastic
pipe and electric line installed underground.
sand screen pipe placed horizontally in creek bed,
as inlet to pump.

C. Do you already have any water rights or claims associated with this property or system? YES NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION

(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: 1 Type of connection Home
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? YES NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by
your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the
Washington State Department of Health? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION

(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: _____

B. List total number of acres for other specified agricultural uses:

Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____

C. Total number of acres to be covered by this application: _____

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres? YES NO
2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
If yes, enter permit no: _____

E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

TAKE I5 NORTH TO EXIT 212, GO EAST TO HWY 9, CROSS HWY 9 AND CONTINUE EAST ON GRANDVIEW ROAD FOR 4 MILES - TURN LEFT ON 91ST AVE NE - GO 1/2 MILE AND TURN RIGHT ON PRIVATE ROAD - GO 1/4 MILE TO THE END OF THE ROAD - LOCKED GATE WHEN NO ONE HOME - ROCK CHECK RANS ACROSS BACK OF PROPERTY.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

YES NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

YES NO

If no, submit a copy of agreement:

Recent Survey recorded in Volume 45 on page 216 Records Snohomish county, Auditor's file # 9508025001

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Betty Rose

Applicant (or authorized representative)

8/15/95

Date

Same

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

Section 3

Use well be for sanitary purposes. Well not use for drinking or cooking. Plan to use bottled water for drinking & cooking.

I have spent some \$600. on well drilling, and have been unsuccessful in getting adequate water volume.

We are returning your application for the following reason(s):	
<input type="checkbox"/> Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98503-0210
<input type="checkbox"/> Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

All that portion of the North half of the Northwest quarter of the Northeast quarter of Section 13, Township 32 North, Range 5 East, W.M., described as follows:

Commencing at the Northwest corner of said subdivision;
 THENCE South 87°58'14" East along the North line of said subdivision a distance of 540.00 feet to the true point of beginning;
 THENCE South 87°58'14" East continuing along the North line of said subdivision a distance of 130.27 feet;
 THENCE South 13°42'24" East a distance of 398.55 feet;
 THENCE South 62°39'21" West a distance of 186.54 feet;
 THENCE North 27°20'39" West a distance of 155.11 feet to a point which bears South 87°57'40" East from the Southeast corner of that certain tract of land as conveyed to Leslie R. Smith and Ann Smith, husband and wife, by Statutory Warranty Deed recorded on September 2, 1975 in Volume 897 of Deeds, page 584, under Auditor's File No. 2403125, records of Snohomish County, State of Washington;
 THENCE North 87°57'40" West a distance of 130.00 feet to the Southeast Corner of said tract of land and the centerline of a creek;
 THENCE North 42°19'01" West along said creek centerline and the Easterly boundary of said tract of land a distance of 11.40 feet;
 THENCE North 0°29'50" West continuing along said creek centerline and the Easterly boundary of said tract of land a distance of 25.36 feet;
 THENCE North 21°58'35" West continuing along said creek centerline and the Easterly boundary of said tract of land a distance of 42.96 feet to a point which bears South 32°26'32" West from the true point of beginning;
 THENCE North 32°26'32" East a distance of 309.83 feet to the true point of beginning. (Hereinafter referred to as principal tract).

ALSO KNOWN AS Lot 3 of Short Plat No. 69(4-82) recorded July 21, 1982 under Recording No. 8201210151.

TOGETHER WITH a nonexclusive easement for ingress, egress, and for utilities over, across and under a 60 foot wide strip of land, the centerline of which is more particularly described as follows:

Commencing at the North quarter corner of Section 13, Township 32 North, Range 5 East, W.M.,;
 THENCE South 0°49'17" West along the West line of the Northwest quarter of the Northeast quarter of said Section 13 a distance of 570.54 feet to the true point of beginning;
 THENCE South 73°01'37" East a distance of 131.85 feet;
 THENCE South 67°43'19" East a distance of 167.12 feet;
 THENCE South 68°03'56" East a distance of 7.12 feet to the South line of the North half of the Northwest quarter of the Northeast quarter of said Section 13 and the termination point of herein described centerline.

EXCEPT County road, if any.

Said Easement as established by instrument recorded under Auditor's File No. 8204080219, records of Snohomish County, State of Washington.

AND TOGETHER WITH a nonexclusive easement for ingress, egress, and for utilities over, across and under a 60 foot wide strip of land, the centerline of which is more particularly described as follows:

Commencing at the North quarter corner of Section 13, Township 32 North, Range 5 East, W.M.,;
THENCE South $0^{\circ}49'17''$ West along the West line of the Northwest quarter of the Northeast quarter of said Section 13 a distance of 570.54 feet;
THENCE South $73^{\circ}01'37''$ East a distance of 131.85 feet;
THENCE South $67^{\circ}43'19''$ East a distance of 167.12 feet;
THENCE South $68^{\circ}03'56''$ East a distance of 7.12 feet to the North line of the South half of the Northwest quarter of the Northeast quarter of said Section 13 and the true point of beginning;
THENCE South $68^{\circ}03'56''$ East a distance of 109.48 feet;
THENCE South $62^{\circ}58'44''$ East a distance of 227.79 feet;
THENCE North $68^{\circ}46'52''$ East a distance of 270.32 feet;
THENCE North $63^{\circ}04'54''$ East a distance of 55.19 feet to the North line of the South half of the Northwest quarter of the Northeast quarter of said Section 13 and the termination point of herein described centerline.
Said easement as established by instrument recorded under Auditor's File No. 8204080218, records of Snohomish County, State of Washington.

AND TOGETHER WITH a nonexclusive easement for ingress, egress and for utilities over, across and under a thirty (30) foot wide strip of land, the centerline of which is more particularly described as follows:

Commencing at the North quarter corner of Section 13, Township 32 North, Range 5 East, W.M.,;
THENCE South $0^{\circ}49'17''$ West along the West line of the Northwest quarter of the Northeast quarter of Section 13 a distance of 570.54 feet;
THENCE South $73^{\circ}01'37''$ East a distance of 131.85 feet;
THENCE South $67^{\circ}43'19''$ East a distance of 167.12 feet;
THENCE South $68^{\circ}03'56''$ East a distance of 7.12 feet to the North line of the South half of the Northwest quarter of the Northeast quarter of said Section 13;
THENCE South $68^{\circ}03'56''$ East a distance of 109.48 feet;
THENCE South $62^{\circ}58'44''$ East a distance of 227.79 feet;
THENCE North $68^{\circ}46'52''$ East a distance of 270.32 feet;
THENCE North $63^{\circ}04'54''$ East a distance of 55.19 feet to the North line of the South half of the Northwest quarter of the Northeast quarter of said Section 13 and the true point of beginning;
THENCE North $63^{\circ}04'54''$ East a distance of 15.69 feet;
THENCE North $34^{\circ}07'45''$ East a distance of 73.38 feet;
THENCE North $32^{\circ}34'15''$ West a distance of 59.91 feet;
THENCE North $51^{\circ}39'56''$ West a distance of 195.71 feet;
THENCE North $27^{\circ}20'39''$ West a distance of 36.15 feet to the Southeasterly boundary of the above described principal tract and the termination point of herein described centerline

All situate in the County of Snohomish, State of Washington.

END OF EXHIBIT A

This sketch is provided without charge, for your information. It is not intended to show matters related to the property including, but not limited to: area, dimensions, easements, encroachments or location of boundaries. It is not a part of, nor does it modify, the commitment or policy to which it is attached. The Company assumes NO LIABILITY for any matter related to this sketch. Reference should be made to an accurate survey for further information.

Order No. 43891 Customer No. 7311206 Volume _____ Page _____

Plat _____

Quarter/Quarter _____ Section 13 Township 32 Range 5

Lot (s) _____ Portion of Lot (s) _____ Block _____

Lot size commencing on the North line _____

AKA Lot 3 of SP 69 (4-82) Recording No. 8207210151

