

FEE PAID

#10.00

APPLICATION FOR PERMIT

I have examined this application as required by law and find that it is not an "action". SURFACE WATER GROUND WATER categorically exempt.

RECEIVED

MAR 29 1995

WASHINGTON STATE DEPARTMENT OF ECOLOGY

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION DATE 3-29-95 SIGNATURE (GRAY BOXES FOR OFFICE USE ONLY)

DEPT. OF ECOLOGY

APPLICATION NO. C1-27604	W.R.I.A. 3	COUNTY Skagit	PRIORITY DATE 3-29-95	TIME	ACCEPTED SP
APPLICANT'S NAME - PLEASE PRINT Thomas J. Paulus					Bus. Tel. 360-766-7000
					Home Tel.
					Other Tel.

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
907 Leatherwood Lane / P.O. Box 178 Bow WA 98232

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
N/A

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) Well
TRIBUTARY	SIZE AND DEPTH Unknown; New well estimated depth 160'

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Irrigation - year round as needed

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
			1000 GPM per app.	
			4000 G.P.M.	4.0 Max

TIMES DURING YEAR WATER WILL BE REQUIRED
Jan 1 thru December 31

IF IRRIGATION, NUMBER OF ACRES 500	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. N/A	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY N/A
DATE PROJECT WAS OR WILL BE STARTED 01-01-96	DATE PROJECT WAS OR WILL BE COMPLETED 06-30-96	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

See attached Exhibit "A"

380' East of the NW corner of SE 1/4 of the NE 1/4

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
NW 1/4 - SE 1/4 - NE 1/4	19	35N	R3E	Skagit

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

No; Leatherwood Trust, P.O. Box 178, Bow, WA 98232

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

See attached Exhibit "B"

FEE PAID

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO*

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

* We have a previous application filed #G1-27347

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

We anticipate initially installing a 125 H.P. pump capable of delivering 1000 G.P.M. at 100 P.S.I. The water will be delivered to the farm through a 10" P.V.C. mainline and smaller laterals. The water will be applied with drip tube and/or sprinklers

REMARKS

7. None

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Thomas J. Paulus

LEGAL LANDOWNERS NAME (PLEASE PRINT)



APPLICANT'S SIGNATURE

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

907 Leatherwood Lane
P.O. Box 178, Bow, WA 98232
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....

Legal Description

PARCEL "D-2":

The Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 18, Township 35 North, Range 3 East, W.M.,

EXCEPTING THEREFROM:

COMMENCING AT A POINT ON THE WEST LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 18, WHICH IS 670 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH TO THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER; THENCE EAST TO A POINT ON THE NORTH LINE OF SAID QUARTER WHICH IS 661.1 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER TO A POINT EAST OF THE POINT OF BEGINNING; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER TO THE POINT OF BEGINNING,

AND EXCEPT those portions lying within the Bayview Edison County Road;

AND EXCEPT that portion lying within the boundaries of the D'Arcy County Road as said roads are built on the ground and as conveyed to Skagit County by Deeds recorded under Auditor's File Nos. 340420, 340421, 394230 and 394231, records of Skagit County, Washington.

Situate in the County of Skagit, State of Washington.

PARCEL "F":

The West $\frac{1}{2}$ of the Northwest $\frac{1}{4}$; the West $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ and the East $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, all in Section 17, Township 35 North, Range 3 East, W.M., EXCEPT the East 6 rods (99 feet) of the said East $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, AND ALSO EXCEPT all ditch and dike rights of way; AND EXCEPT the D'Arcy Road running along the South line of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and as said road was conveyed to Skagit County by deeds recorded under Auditor's File Nos. 340422, 340423 and 340424, records of Skagit County, Washington.

Situate in the County of Skagit, State of Washington.

PARCEL "G":

The West $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and the West $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ and the East 6 rods (99 feet) of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, all in Section 17, Township 35 North, Range 3 East, W.M., EXCEPT D'Arcy Road, as conveyed to Skagit County by deeds recorded under Auditor's File Nos. 340422, 340423 and 340424, AND ALSO EXCEPT ditch and dike rights of ways, if any.

Situate in the County of Skagit, State of Washington.

PARCEL "H":

The Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 7, Township 35 North, Range 3 East, W.M., EXCEPT the West 25 feet thereof for County Road.

Situate in the County of Skagit, State of Washington.

PARCEL "I":

The West $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of Section 8, Township 35 North, Range 3 East W.M..

Situate in the County of Skagit, State of Washington.

PARCEL "D-1":

The Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 18, Township 35 North, Range 3 East, W.M., and that portion of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 19, Township 35 North, Range 3 East W.M., lying Northerly of the Joe Leary Slough.

EXCEPT from all of the above, dike and ditch rights of way, if any; AND EXCEPT those portions lying with the Bayview Edison County Road;
AND EXCEPT that portion lying within the boundaries of the D'Arcy County Road as said roads are built on the ground and as conveyed to Skagit County by Deeds recorded under Auditor's File Nos. 340420, 340421, 394230 and 394231, records of Skagit County, Washington.

Situate in the County of Skagit, State of Washington.

PARCEL "E":

An undivided $\frac{1}{2}$ interest in that portion of the Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 19, Township 35 North, Range 3 East, W.M., described as follows:

Beginning at a point 22 feet West of the Northeast corner of the Northwest $\frac{1}{4}$;
thence East 22 feet to said Northeast corner;
thence South 56 feet;
thence Northwesterly to the point of beginning.

Situate in the County of Skagit, State of Washington.

THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 3 EAST, W.M., LYING SOUTHERLY OF THE JOE LEARY SLOUGH, EXCEPT THE TRACT CONVEYED TO WILLIAM ESARY BY DEED DATED JANUARY 21, 1909 AND RECORDED JANUARY 21, 1909 UNDER AUDITOR'S FILE NO. 71571, DESCRIBED AS FOLLOWS:

"COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 3 EAST OF THE W.M.; THENCE RUNNING EAST ON THE SOUTH LINE OF SAID FORTY, 12 RODS; THENCE NORTH, PARALLEL WITH THE WEST LINE OF SAID FORTY, TO THE SOUTH BANK OF SAID JOE LEARY SLOUGH; THENCE IN A NORTHWESTERLY DIRECTION FOLLOWING ALONG SAID SLOUGH, TO THE WEST LINE OF SAID ABOVE DESCRIBED FORTY; THENCE SOUTH ALONG THE WEST LINE OF SAID FORTY TO THE PLACE OF BEGINNING; (SAID TRACT OF LAND BEING 12 RODS IN WIDTH AND EXTENDING FROM THE SOUTH LINE OF SAID FORTY NORTH TO SAID JOE LEARY SLOUGH)."

THAT PORTION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER, SECTION 18, TOWNSHIP 35 NORTH, RANGE 3 EAST, W.M. DESCRIBED AS FOLLOWS:

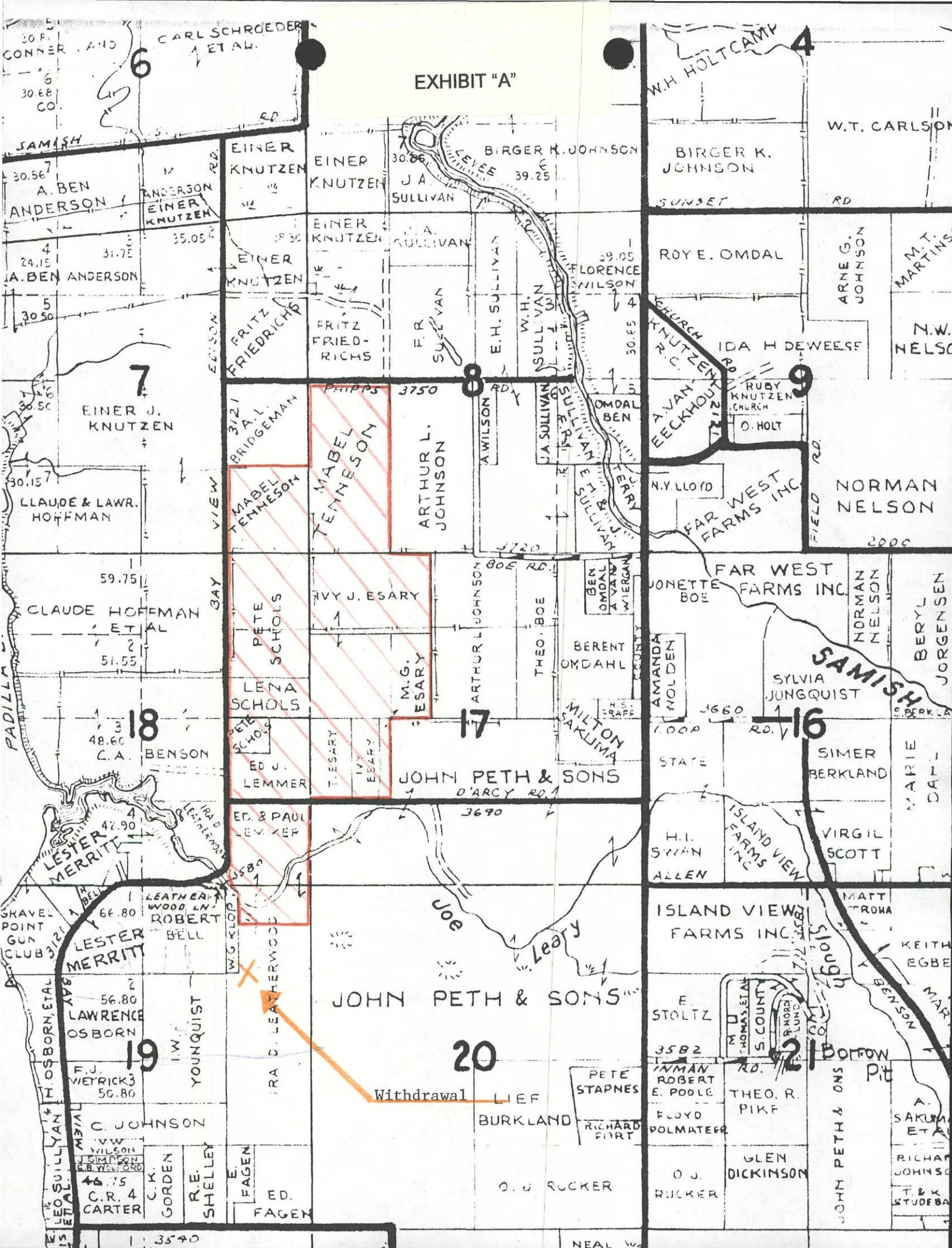
COMMENCING AT A POINT ON THE WEST LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 18, WHICH IS 670 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH TO THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER; THENCE EAST TO A POINT ON THE NORTH LINE OF SAID QUARTER WHICH IS 661.1 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER TO A POINT EAST OF THE POINT OF BEGINNING; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER TO THE POINT OF BEGINNING,

EXCEPT THAT PORTION LYING WEST OF THE EAST LINE OF THAT CERTAIN TRACT CONVEYED TO SKAGIT COUNTY FOR ROAD PURPOSES BY DEED RECORDED JULY 23, 1946 UNDER AUDITOR'S FILE NO. 394232.

Exhibit "B"

The Northeast quarter of the Northeast quarter and the Southeast quarter of the Northeast quarter, Section 18, Township 35 North, Range 3 East of the W.M.; EXCEPT right of way 6 feet in width, for an open ditch across the North side of said Northeast quarter of the Northeast quarter, as excepted in that certain Deed from Edward Ames to George D'Aacey, dated March 12, 1892 and recorded March 17, 1892, in Volume 24 of Deeds, page 347, records of said county; ALSO EXCEPTING that portion lying West of the East line of that certain tract conveyed to Skagit County for road purposes by Deed recorded July 23, 1946 under Auditor's File No. 394232.

EXHIBIT "A"



30 F. CONNER AND
30.68 CO.
6
CARL SCHRÖDER ET AL.

30.56
A. BEN ANDERSON
ANDERSON
EINER KNUTZEN
35.05
4
24.15
A. BEN ANDERSON
31.75
5
30.50

7
EINER J. KNUTZEN
30.157
LLAUDE & LAWR. HOFFMAN
59.75
CLAUDE HOFFMAN ET AL
51.55
18
48.60
C.A. BENSON
42.90
LESTER MERRITT
66.80
LEATHERWOOD LN. ROBERT BELL
56.80
LAWRENCE OSBORN
50.80
F.J. WETRICK
3
50.80

3121
BRIDGEMAN
MABEL TENNESON
3750
ARTHUR L. JOHNSON
3720
3750
3690
JOHN PETH & SONS
D'ARCY RD.

19
I. OSBORN ET AL
I. OSBORN
C. JOHNSON
V.W. WILSON
L.S. SIMPSON
R.B. WILFORD
46.75
C.R. 4 CARTER
C.K. GORDEN
R.E. SHELLEY
E. FAGEN
ED. FAGEN
3540

30.86
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N.W. NELSON
IDA H. DEWEESE
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N.Y. LLOYD
FAR WEST FARMS INC
NORMAN NELSON
2000
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BERENT OMDAHL
MILTON SAKLIMA
AMANDA WOLDEN
SYLVIA JUNGQUIST
3660
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MATT TROMA
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Withdrawal

20

21

BOTTOM Pit