

APPLICATION FOR PERMIT

FEE PAID

#10.00

I have examined this application as required by RCW 90.03.020 and find that it is:  not an "action"  SURFACE WATER  GROUND WATER

categorically exempt.

DATE 4/21/95 \$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

SIGNATURE (GRAY BOXES FOR OFFICE USE ONLY)

RECEIVED APR 10 1995 DEPT. OF ECOLOGY

APPLICATION NO. S1-27606 W.R.I.A. 5 COUNTY Skagit PRIORITY DATE 4-10-95 TIME ACCEPTED SB
APPLICANT'S NAME - PLEASE PRINT Thomas S HARRISON SUZANNE HARRISON
ADDRESS (STREET) MAILING (CITY) (STATE) (ZIP CODE) PO Box 83 Rockport WA 98283-0083

1. SOURCE OF SUPPLY IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) UNNAMED SPRING
TRIBUTARY UNKNOWN NOT APPLICABLE

2. USE USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Single Domestic supply including Power Generation
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) .04 maximum OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR

Single domestic supply, power generation - year round as needed
TIMES DURING YEAR WATER WILL BE REQUIRED YEAR ROUND - 12 months

IF IRRIGATION, NUMBER OF ACRES IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 1 - Home
DATE PROJECT WAS OR WILL BE STARTED 1984 DATE PROJECT WAS OR WILL BE COMPLETED EARLY 1985

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL 3A. IF IN PLATTED PROPERTY
LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION) SECTION TOWN RANGE ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. MAPS enclosed - SCOTT PAPER NOW OWNED BY CROWN PACIFIC
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SECTION 13 TOWNSHIP N. 34 RANGE (E. OR W.) W.M. 9 COUNTY SKAGIT

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER CROWN PACIFIC - Hwy 20 - HAMILTON WA

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.
Copy Attached

FREE PAID

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

WATER RESERVOIR to 1 1/2" plastic pipe to holding TANK

REMARKS

7.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

THOMAS S HARRISON
SUZANNE HARRISON
LEGAL LANDOWNERS NAME (PLEASE PRINT)

Suzanne Harrison
Thomas S Harrison
APPLICANT'S SIGNATURE
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
5114 SAUK VALLEY ROAD
CONCRETE WA 98237
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY } ss.

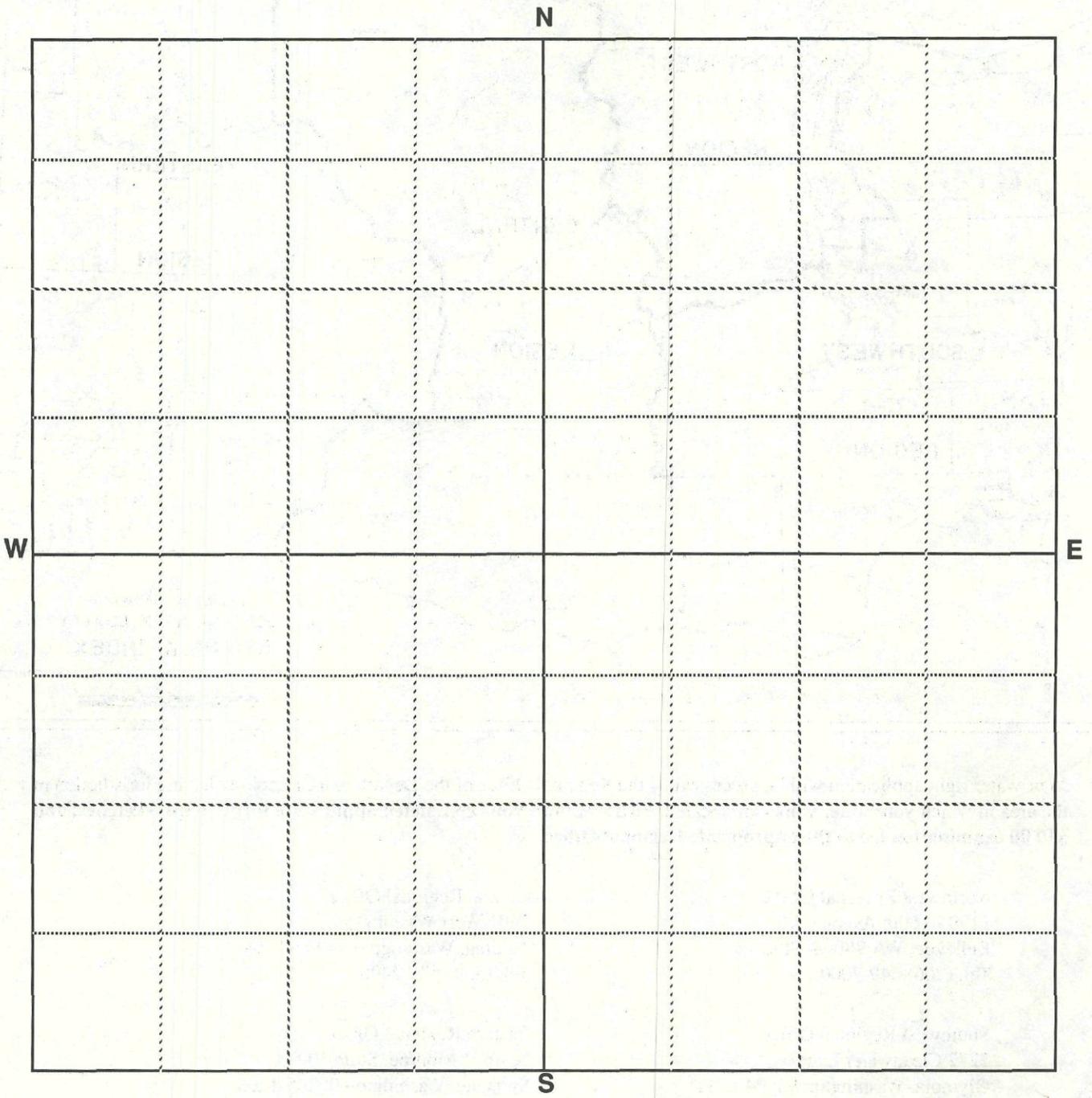
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.

Witness my hand this day of, 19.

SECTION MAP

Sec. .... Twp. .... N. R. ....



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

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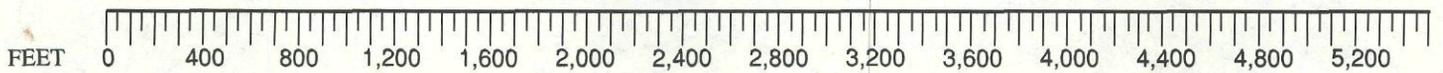
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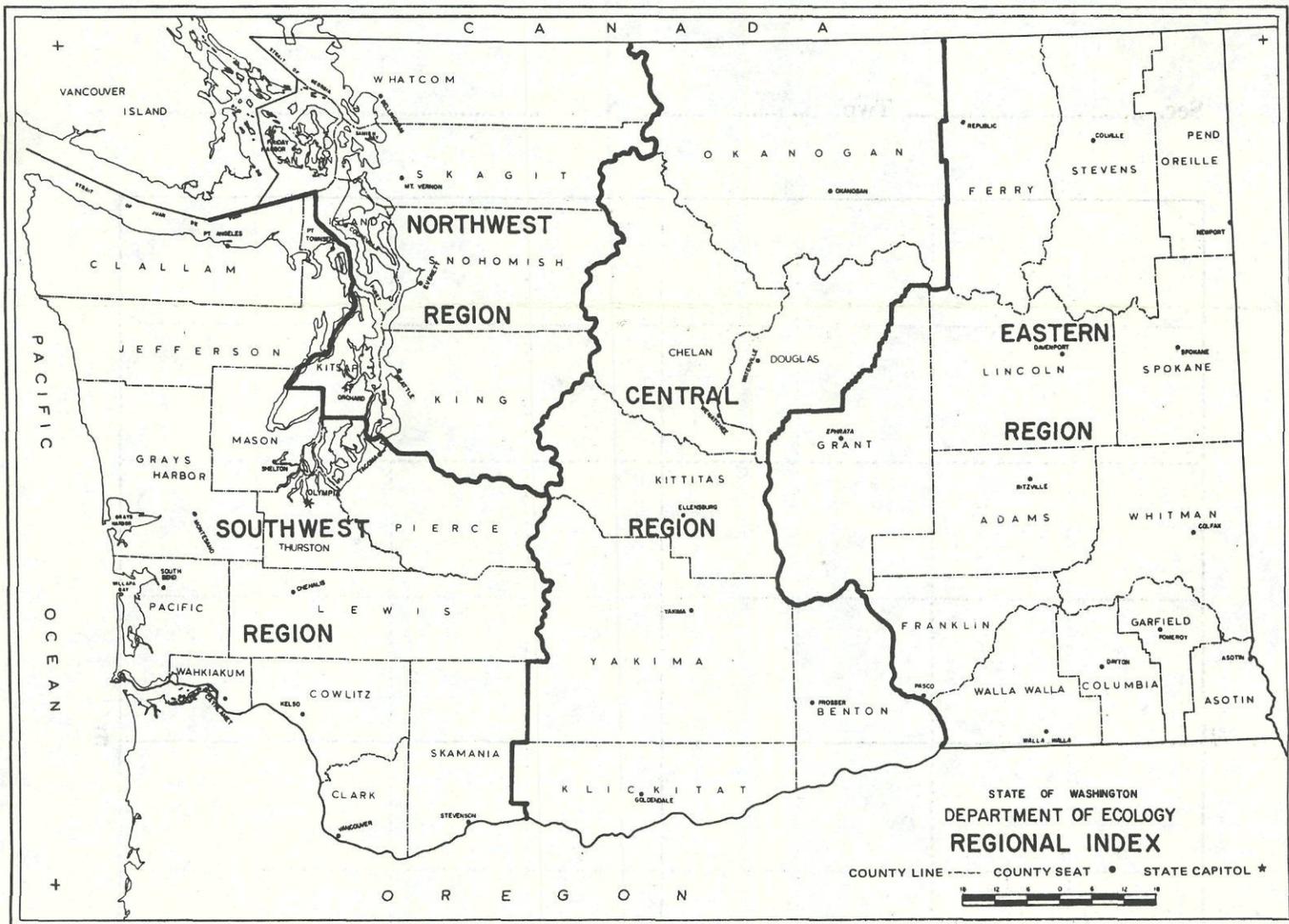
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Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office  
 3190 - 160th Avenue S.E.  
 Bellevue, WA 98008-5452  
 Tel. (206) 649-7000

Central Regional Office  
 3601 West Washington  
 Yakima, Washington 98903-1164  
 Tel. (509) 575-2490

Southwest Regional Office  
 7272 Cleanwater Lane  
 Olympia, Washington 98504-6811  
 Tel. (206) 586-6380

Eastern Regional Office  
 N. 4601 Monroe, Suite 100  
 Spokane, Washington 99205-1295  
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

SCHEDULE "C"

The land referred to herein is situated in the County of SKAGIT, State of Washington, and is described as follows:

That portion of the following described tract in, the Northwest Quarter of the Northwest Quarter of Section 13, Township 34 North, Range 9 East of the Willamette Meridian, lying Southwesterly of the Sauk River, as said river existed on March 1, 1966;

Commencing at the Northwest corner of said Section 13; thence South 87 degrees 54' East along the North line of said Northwest Quarter of the Northwest Quarter for 700 feet to the true point of beginning; thence continuing South 87 degrees 54' East along the North line of said Section 13 for 700 feet; thence South 2 degrees 06' West to the South line of said Northwest Quarter of the Northwest Quarter; thence North 87 degrees 02' 12" West along the South line of said Northwest Quarter of the Northwest Quarter to a point which is 680.93 feet Easterly of the Southwest corner of the Northwest Quarter of the Northwest Quarter; said point being the Southeast corner of a tract sold to William S. Kogan and Kate L. Kogan, husband and wife, by instrument dated April 18, 1967, recorded May 10, 1967, under Auditor's File No. 698856, records of Skagit County, Washington; thence Northerly along the West line of said Kogan Tract 1,282.76 feet, more or less, to the true point of beginning; EXCEPT road rights of way; and EXCEPT that portion conveyed to Skagit County for road purposes by deed recorded January 8, 1960, under Auditor's File No. 589713, records of Skagit County, Washington; AND ALSO EXCEPT that portion, if any, lying within the bed of the Sauk River as it now exists.

SEC. 13 TWP. 34 R. 9

SCALE  
Rev. 1-

1-001-

LOT-1 KARL H. BAUMGART  
S. 53874 E810553

0-001-01

LOT

0-001 20 AC  
JAMES D. RIPLEY  
E810554 E811268

39.88 AC

2-003

WMA S. KOGAN  
711211  
710719

2-002

704281  
737635

H. BOARD

15 AC  
BARKIN

0-003

Fred. Werrick

31 AC

0-004

S.K. KNUTSEN  
701195

THE COMPANY HAS MADE NO ACTUAL SURVEY OF THIS PROPERTY AND NO LIABILITY CAN BE ASSUMED FOR ERROR HEREIN.  
TICOR TITLE INSURANCE

Water Source

40 AC

40 AC

40 AC

40 AC

Scott Paper  
2-004

39.60 AC

Stanley K. Knutsen  
725418

4-001

LOT-5  
0-006  
30.25 AC

6545  
0-  
DAVID C.M.

CHAS T  
803308

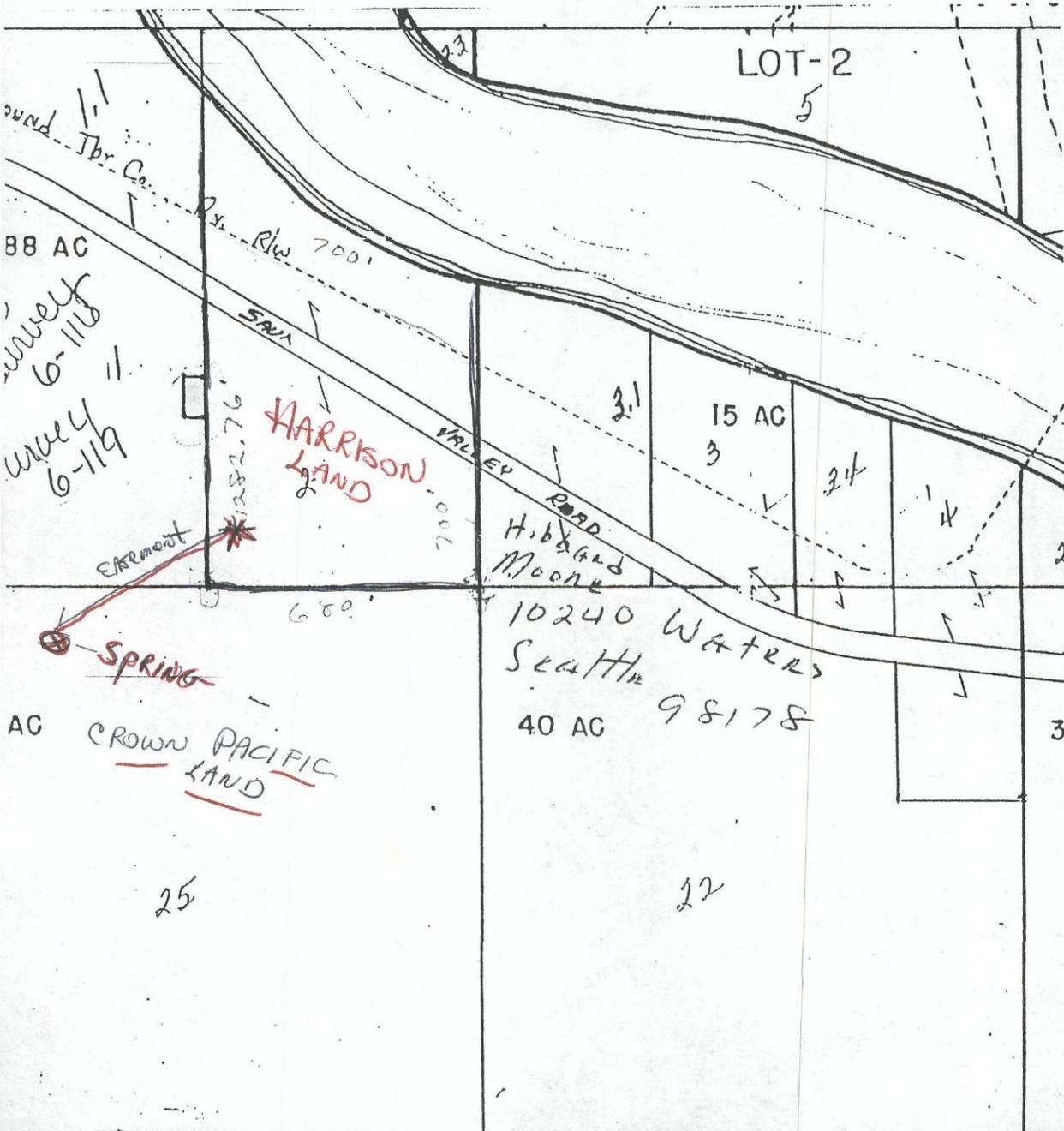
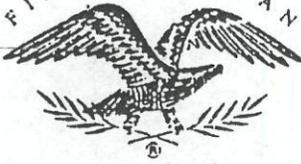
40 AC

40 AC

40 AC

31.78 AC

4-002



Pc1 A  
Pc1 B

N VALLEY ROAD

1270.07

N 00° 51' 45" E

(LEGAL = N 01° 14' 16" E)

2280.881

234.4

HARRISON  
Proprietor

WOOD SHED  
LOS CABIN  
N 01° 41' 02" E  
(LEGAL = 5' 02" 00" W)

598.53

8" DIAMETER  
WATER STORAGE  
TANK

EASEMENT w/  
WATER PIPE

(LEGAL = N 87° 02' 12" W.)  
S 87° 27' 06" E

279.35'

681.87'

200.04'

98.96'

MAPLE TREE

WATER  
SOURCE

SPRING WITH 1/2"  
PLASTIC PIPE

Purchaser

Thomas S. Harrison  
Suzanne Harrison

CROWN PACIFIC  
LAND

Seller

Alan C. Lamb  
Susan O. Lamb

S 86° 35' 40" E

579.10

Order No. 35831

SCHEDULE "B-1"

EXCEPTIONS:

A. AGREEMENT, AND THE TERMS AND CONDITIONS THEREOF:

Between:	William S. Kogan and Kate L. Kogan, husband and wife
And:	Alan Lamb and Loren Lamb, husband and wife
Dated:	JUNE 12, 1987
Recorded:	JUNE 15, 1987
Auditor's No.:	8706150095
Regarding:	An easement for the Tank, Pipe and Shed