

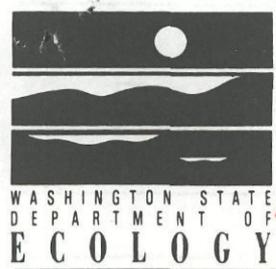
FEE PAID

\$10.00

RECEIVED

JUN -7 1995

DEPT. OF ECOLOGY



APPLICATION FOR PERMIT
 I have examined this application as required by RCW 90.03.020 and it is: not an "action", category 1 SURFACE WATER GROUND WATER
 \$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
 DATE: 6/11/95 SIGNATURE: Shel Baker (GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <u>Cl 27622</u>	W.R.I.A. <u>1</u>	COUNTY <u>Whatcom</u>	PRIORITY DATE <u>6-7-95</u>	TIME	ACCEPTED <u>SB</u>
APPLICANT'S NAME — PLEASE PRINT <u>Seacrest Water Association</u>					Bus. Tel. <u>(360) 758-2172</u> Home Tel. <u>(360) Same</u>
ADDRESS (STREET) <u>P.O. Box 2415</u>	(CITY) <u>Ferndale, WA</u>	(STATE) <u>WA</u>	(ZIP CODE) <u>98248-2415</u>		

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <u>Well</u>
TRIBUTARY	SIZE AND DEPTH <u>6" Dia./slot size 20 Depth 121'</u>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Domestic

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
			<u>15</u>	<u>11.6 ?</u>

Multiple domestic supply - all year as needed

TIMES DURING YEAR WATER WILL BE REQUIRED
Continuously

IF IRRIGATION, NUMBER OF ACRES <u>N.A.</u>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <u>Home, 8</u>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY <u>N.A.</u>
DATE PROJECT WAS OR WILL BE STARTED <u>6/10/93</u>	DATE PROJECT WAS OR WILL BE COMPLETED <u>6/17/94</u>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
		<u>Govt. Lot 2</u>	<u>15</u>	<u>37 N.</u>	<u>1 E.</u>	

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
950' West of prop. corner at the intersection Seacrest Dr. & Sunrise Rd.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<u>SW 1/4 NE 1/4</u>	<u>15</u>	<u>37</u>	<u>1 E.</u>	<u>Whatcom</u>

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
See attachment 1

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Sunrise Cove on Lummi Island Plat (Sec. 15, T 37 N., R 1 E.)
 Lots 1-8 inclusive plus unplatted north 132', Govt. Lot 2.

FEE PAID

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property owner and President of Seacrest Water Association

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

See Attachment 1

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

See Attachment 1

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Pump rate is 15 gpm. (21,600 gpd.) . Submersible pump, 1 hp. to a 500 gallon reservoir. Booster pump provides 34.7 gpm to four (4) 86 gallon pressure tanks. Distribution lines are 2" PVC.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Seacrest Water Association
LEGAL LANDOWNERS NAME (PLEASE PRINT)

James W. Beattie
APPLICANT'S SIGNATURE
James W. Beattie, Pres. Seacrest Water Assoc.
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

P.O. Box 2415, Ferndale, WA 98248-2415
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

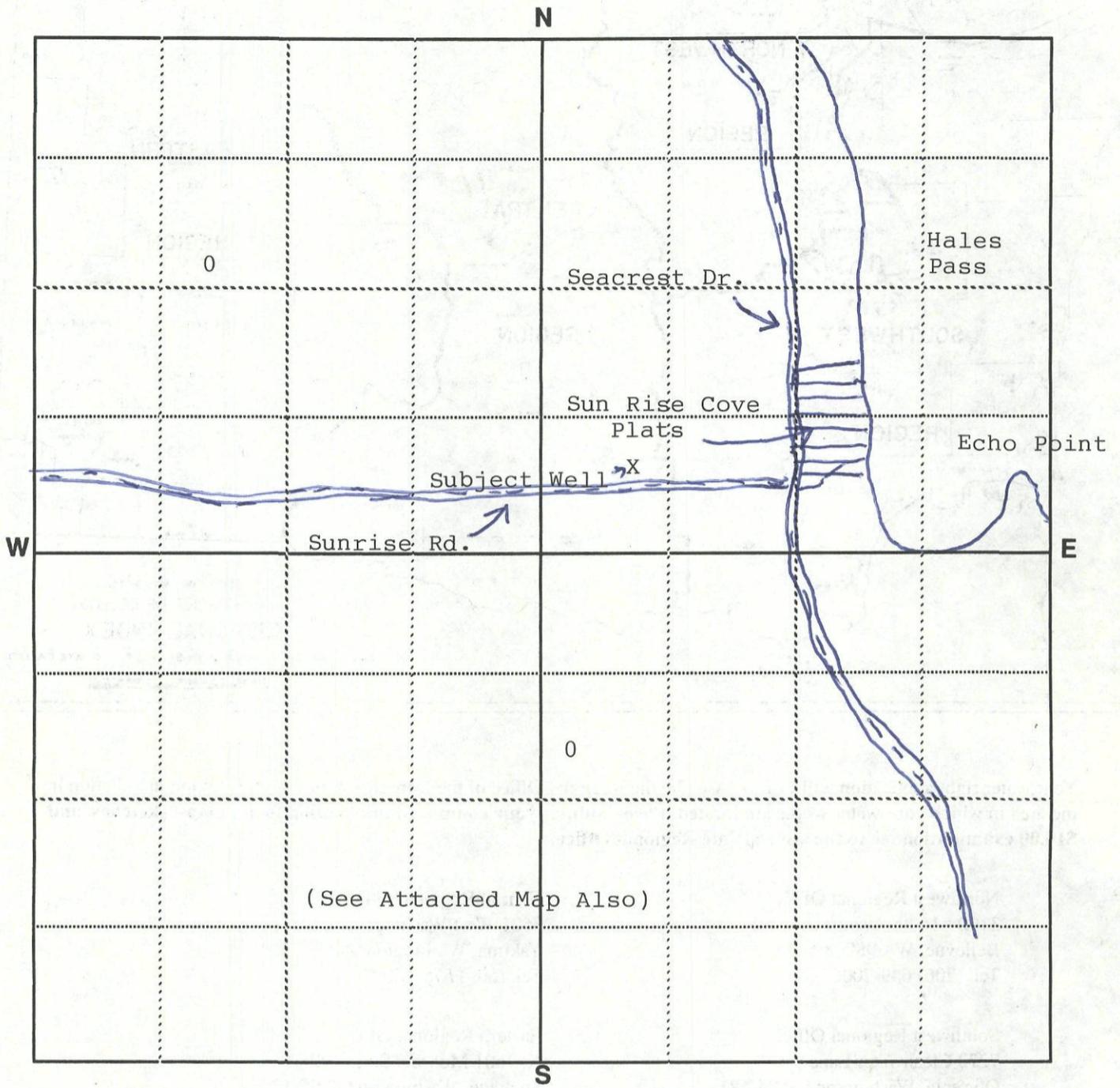
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before , 19.

Witness my hand this day of , 19.

SECTION MAP

Sec. 15 Twp. 37 N. N. R. 1 E.



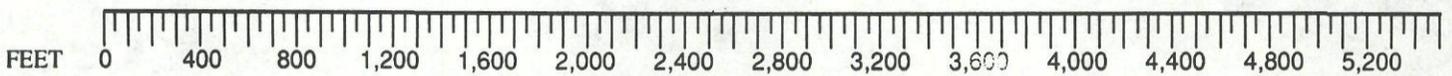
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

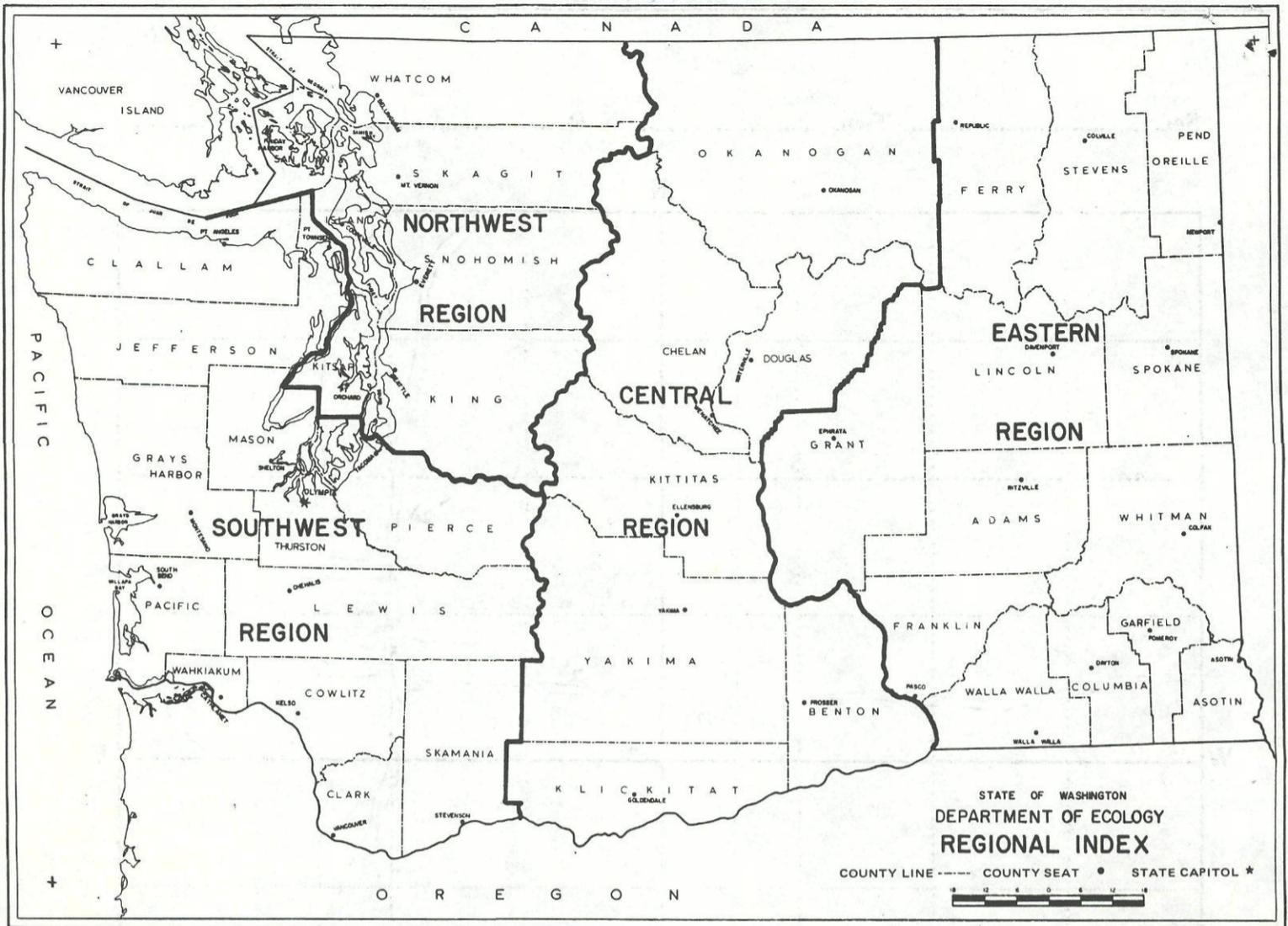
From ferry landing, turn left (south) on Nugent Rd. Go south and turn left on Seacrest Dr.--right on Sunrise Rd. Go West about 950'. Pumphouse is on the right.

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

RESTRICTIVE COVENANT

The Grantors herein are the owners of (an interest in) the following described real estate situated in Whatcom County, State of Washington, to wit:

A tract of land situated in Government Lot 2, Section 15, T. 37 N., R. 1 E.W.M. except tract six acres more or less in said Government Lot 2 described as follows:

Beginning at the Northwest corner of Government Lot 2 and running thence East along the North boundary of said Lot 2 a distance of 660 feet to the Northwest corner of that tract of land in the N.E.1/4 of said Lot 2 formerly owned by Sophia Godfrey; thence South along the West boundary of said tract a distance of 660 feet; more or less to the North boundary of the county road running East and West through said Lot 2; thence West along the North boundary of said County road to the West boundary of said Lot 2; and thence North along the said West boundary to the place of beginning.

The Grantee herein, The Seacrest Water Association, owns and operates a well and waterworks supplying water for public use, located on the following described real estate situated in Whatcom County, State of Washington, to wit:

The area described as beginning at a point on the North boundary of Sunrise Road (a public road running on the South portion of said North half of Government Lot 2), which point is 800 feet West of the intersection of the North boundary of Sunrise Road and the West boundary of Seacrest Road, and running thence North parallel with the West boundary of the North half of Government Lot 2, 200 feet; thence West parallel with Sunrise Road 200 feet; thence South parallel to said West boundary of the North half of Government Lot 2, 200 feet; thence East along the North boundary of Sunrise Road 200 feet to the point of beginning.

which well and waterworks is on the above described land of the Grantors, and said Grantee is required to keep the water supplied from said well free from impurities which might be injurious to the public health.

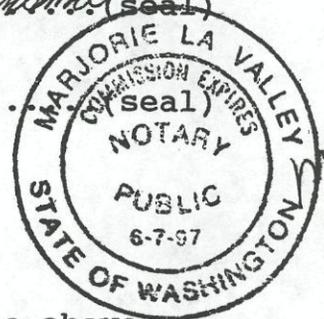
It is the purpose of these grants and covenants to prevent certain practices hereinafter enumerated in the use of the said Grantors land which might contaminate said water supply.

NOW, THEREFORE, in consideration of One Dollar (1.00) in hand paid and other good and valuable consideration received by said Grantors, the Grantors agree and covenant with the Grantee, its successors and assigns, said covenants to run with the land for the benefit of the land of the Grantee that said Grantors, their heirs, successors and assigns will not construct, maintain or suffer to be constructed or maintained upon said land of the Grantors and within one hundred (100) feet of the well of the Grantee, so long as the same is operated to furnish water for public consumption, any potential source of contamination, including but not limited to cesspools, sewers, privies, septic tanks, drainfields, manure piles, garbage of any kind or description, barns, chicken houses, rabbit hutches, pigpens, or other enclosures or structures for the keeping or maintenance of fowls or animals, or storage of liquid or dry chemicals, herbicides, or insecticides.

WITNESS.....hand.....this..7th day of JANUARY....1994.

Donald F. Floyd Adema (seal)
DONALD FLOYD ADEMA

.....
(Grantors)



State of Washington
County of Whatcom ss

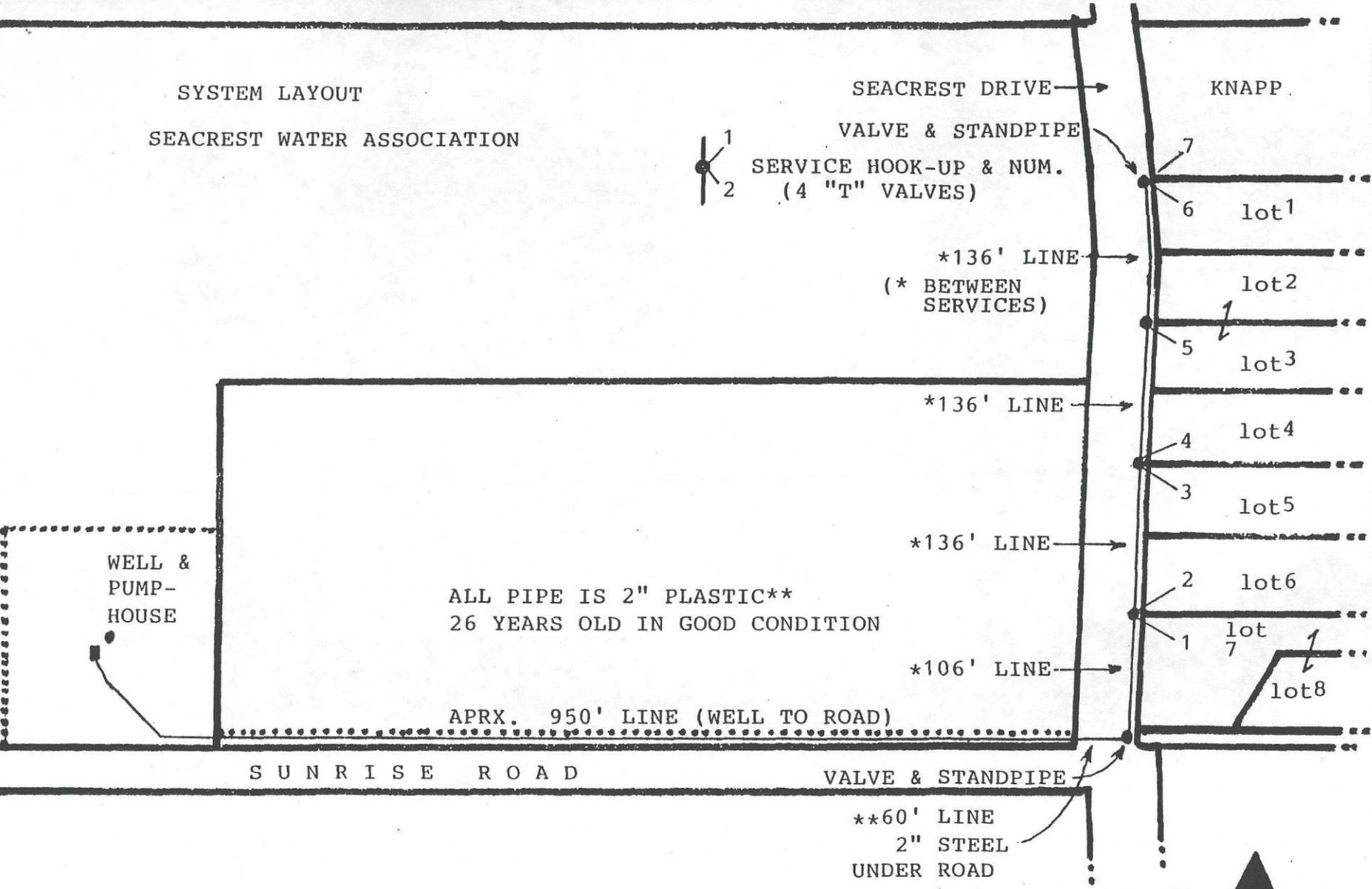
I, the undersigned, a Notary Public in and for the above named County and State, do hereby certify that on this..7th day of January,...., 19.94..personally appeared before me. *Donald Floyd Adema*.....
.....
to me known to be the individual...*he*.....described in and who executed the within instrument, and acknowledge that he (they) signed and sealed the same as...*h.i.s.*.....free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal the day and year last above written

Marjorie La Valley.....

Notary Public in and for the State of Washington, residing at *Bellingham*.....
Com Expires 6-7-97

SYSTEM LAYOUT
SEACREST WATER ASSOCIATION



SEACREST DRIVE

KNAPP

VALVE & STANDPIPE

SERVICE HOOK-UP & NUM.
(4 "T" VALVES)

*136' LINE

(* BETWEEN SERVICES)

*136' LINE

*136' LINE

*106' LINE

SUNRISE ROAD

VALVE & STANDPIPE

**60' LINE
2" STEEL
UNDER ROAD

WELL &
PUMP-
HOUSE

ALL PIPE IS 2" PLASTIC**
26 YEARS OLD IN GOOD CONDITION

APRX. 950' LINE (WELL TO ROAD)

7

6

5

4

3

2

1

lot 1

lot 2

lot 3

lot 4

lot 5

lot 6

lot 7

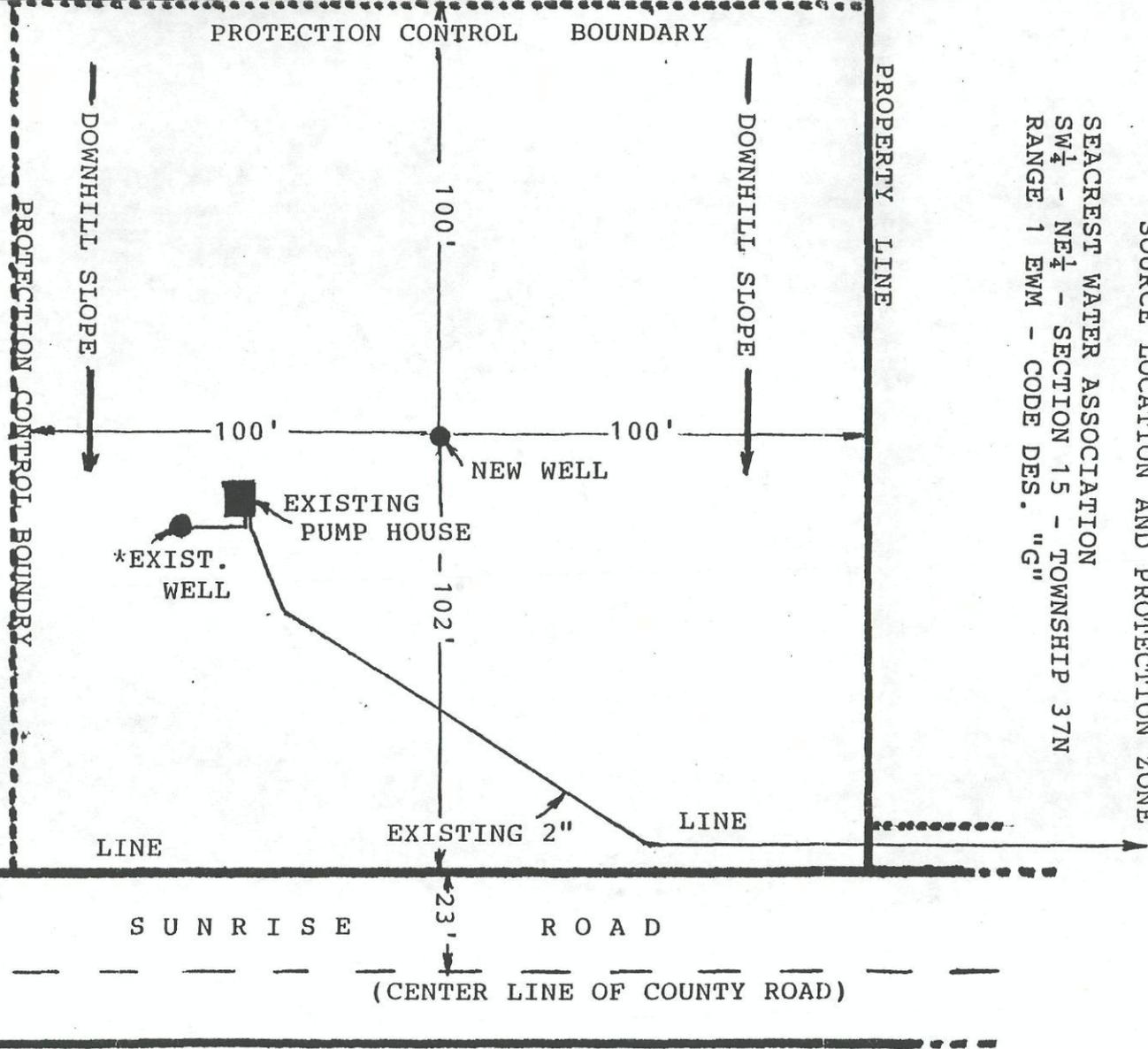
lot 8



7.22.95



SOURCE LOCATION AND PROTECTION ZONE
SEACREST WATER ASSOCIATION
SW 1/4 - NE 1/4 - SECTION 15 - TOWNSHIP 37N
RANGE 1 EMM - CODE DES. "G"



PROPERTY LINE

LINE

EXISTING 2" LINE

LINE

* EXISTING WELL TO BE PHASED OUT

PUMPHOUSE FOR SEACREST WATER ASSOCIATION

