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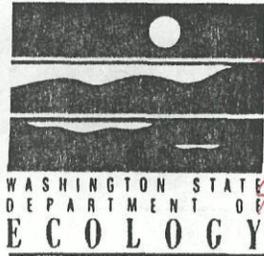
RECEIVED

JAN 19 1995

DEPT. OF ECOLOGY

have examined this application and find that it is: not an "action" categorical SURFACE WATER GROUND WATER

DATE 1/27/95 \$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION SIGNATURE SHEILA BAKER (GRAY BOXES FOR OFFICE USE ONLY)



WASHINGTON STATE DEPARTMENT OF ECOLOGY APPLICATION NO. W.R.I.A. COUNTY PRIORITY DATE TIME ACCEPTED

APPLICANT'S NAME - PLEASE PRINT MT. BAKER BAPTIST CONFERENCE CENTER Bus. Tel. (206) 599-2921

ADDRESS (STREET) CITY STATE ZIP CODE 8444 MT. BAKER HWY. DEMING WA 98224

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION AUG. 19, 1986; OLYMPIA, WA

1. SOURCE OF SUPPLY IF SURFACE WATER IF GROUND WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

2. USE USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) DOMESTIC Multiple domestic supply year round as needed ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED 365 DAYS PER YEAR

IF IRRIGATION, NUMBER OF ACRES IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME I-MOBILE HOME, 2-CAMPSITES, ETC. 8.3 RESIDENT EQUIVALENTS IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY DATE PROJECT WAS OR WILL BE STARTED WITHIN 15 DAYS OF APPROVAL DATE PROJECT WAS OR WILL BE COMPLETED WITHIN 10 DAYS OF COMMENCEMENT

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL 3A. IF IN PLATTED PROPERTY LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION) SECTION TOWN RANGE ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. 2290 FEET SOUTH AND 350 FEET WEST OF NE CORNER OF SEC. 28. LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SECTION TOWNSHIP N. RANGE (E. OR W.) W.M. COUNTY

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

AREA SERVED BY MT. BAKER BIBLE CAMP WITHIN THE SE 1/4 NE 1/4 OF SEC. 28, T. 40N., R. 6E. W.M., SITUATED IN WHATCOM COUNTY.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

UNNAMED SPRING (SURFACE) UNDER CERTIFICATE OF WATER RIGHT # S124246C

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

WELL TO SERVE EXIST. DISTRIBUTION SYSTEM COMPRISED OF 1 1/2" & 2" PIPING, 5000 GAL. RESERVOIR, 83 GAL. BLADDER TANK, & 2 H.P. BOOSTER PUMP. WELL PUMP TO BE 4" DIA., 10 GPM, 3/4 HP.

REMARKS

7.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Bill Norton for
APPLICANT'S SIGNATURE

MT. BAKER BAPTIST CONFERENCE CENTER Mt. Baker Bapt. Conf. Ctr.
LEGAL LANDOWNERS NAME (PLEASE PRINT) LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

8044 Mt. Baker Hwy
Deming, WA 98204
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

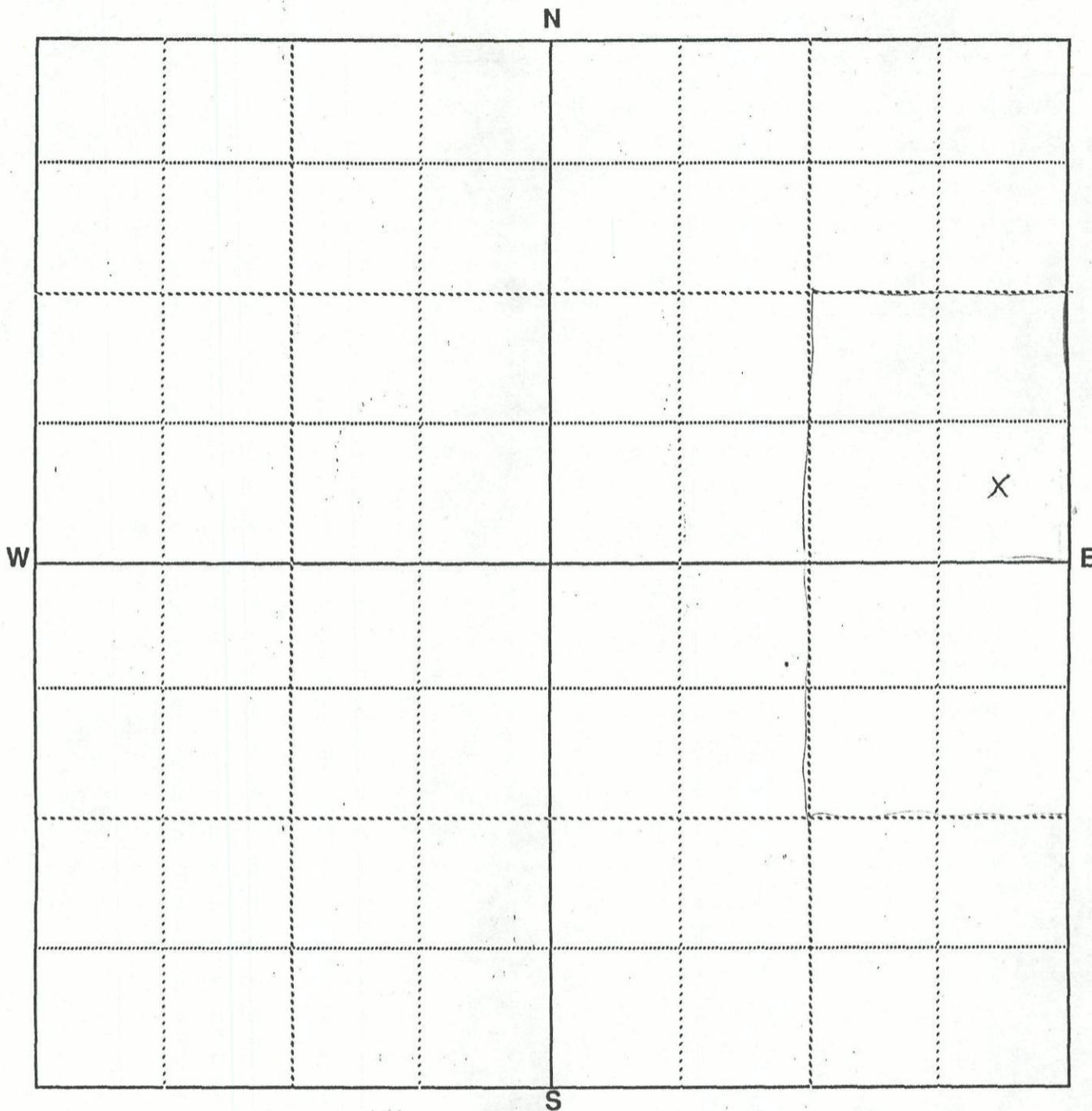
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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this..... day of....., 19.....

SECTION MAP

Sec. 28 Twp. 40 N. R. 6 E (W.M.)



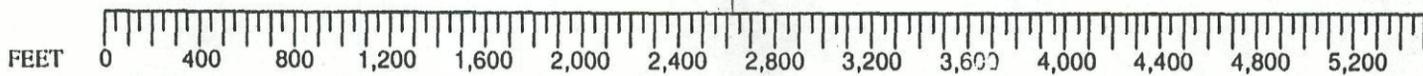
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

APPROX. 3 MI. EAST OF MAPLE FALLS, WA ON
MT. BAKER HIGHWAY (HIGHWAY 542)

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.